MILTON

CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, November 21, 2022 at 6:00 PM

AGENDA

Peyton Jamison, Mayor

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Andrea Verhoff – Post 1	Juliette Johnson – Post 1	Jan C. Jacobus – Post 1
Carol Cookerly – Post 2	Paul Moore – Post 2	Rick Mohrig – Post 2

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (Led by Mayor Peyton Jamison)

4) APPROVAL OF MEETING AGENDA (Add or remove items from the agenda)
(Agenda Item No. 22-349)

5) PUBLIC COMMENT (General) –

6) CONSENT AGENDA

A. Approval of the November 7, 2022 Regular City Council Meeting Minutes.
(Agenda Item No. 22-350)
(Tammy Lowit, City Clerk)

B. Approval of the November 10, 2022 Special Called Council Meeting Minutes.
(Agenda Item No. 22-351)
(Tammy Lowit, City Clerk)

C. Approval of the November 14, 2022 Work Session Meeting Minutes.
(Agenda Item No. 22-352)
(Tammy Lowit, City Clerk)

D. Approval of the Financial Statements and Investment Report for Period 11 - August 2022.
(Agenda Item No. 22-353)
(Karen Ellis, Finance Director)

E. Approval of a Construction Services Agreement between the City of Milton and ATL Pressure Wash LLC, for the Cleaning and Preparation of City Hall for Exterior Painting.
(Agenda Item No. 22-354)
(Sara Leaders, Public Works Director)

F. Approval of a Construction Services Agreement between the City of Milton and 54 Faith, Inc. dba Five Star Painting for Exterior Painting of Milton City Hall and Community Place.
(Agenda Item No. 22-355)
(Sara Leaders, Public Works Director)

G. Approval of a Recreation Provider Agreement Between The City of Milton and Revalca Kids LLC dba Kidcreate Studio to Provide Recreational Art Classes and Camps.
(Agenda Item No. 22-356)
(Tom McKlveen, Parks and Recreation Director)

H. Approval of a Professional Services Agreement between the City of Milton and Juan Quero dba JQ AV Techs for the Configuration and Operation of the City's AV Equipment during City Meetings.
(Agenda Item No. 22-357)
(Stacey Inglis, Deputy City Manager)

I. Approval of Change Order #2 of a Professional Services Agreement with Pond and Company to Increase Maximum Contract Price for the Big Creek Greenway Connection Trail Project (PI 0015078).
(Agenda Item No. 22-358)
(Sara Leaders, Public Works Director)

J. Approval of Task Order #5 to Provide Design Services for the Big Creek Greenway Connection Trail Project (PI 0015078).
(Agenda Item No. 22-359)
(Sara Leaders, Public Works Director)

K. Approval of a Professional Services Agreement between the City of Milton and Alexandra Gebhardt to Provide Human Resources Consulting Services.
(Agenda Item No. 22-360)
(Niki Graham, Human Resources Director)

L. Approval of Subdivision Plats and Revisions.

Name of Development / Location	Action	Comments / # lots	Total Acres	Density
1. Cornelia Nastac & Dorel Nastac 2315 Dinsmore Road LL 533 Dist. 2 Sect. 2	Minor Plat	To subdivide the property into two (**2**) lots. **Lot 1** will contain **1.194** acres and **Lot 2** will contain **1.800** acres	**2.994** Acres	**0.66** lots/ Acre

(Agenda Item No.22-361)
(Robert Buscemi, Community Development Director)

7) REPORTS AND PRESENTATIONS

A. Recognition of the Milton Volunteer Fire Corps for Surpassing 1,000 Service Hours Milestone.
(Peyton Jamison, Mayor)

B. Discussion of Occupational Tax Process and Fee Structure.
(Bernadette Harvill, Asst. City Manager)

8) FIRST PRESENTATION

9) PUBLIC HEARING

10) ZONING AGENDA

11) UNFINISHED BUSINESS

A. Consideration of an Ordinance Amendment to Chapter 56 Article VI for Registration of Personal Transportation Vehicles (PTVs) and the Use of PTVs on Shared Use Paths.
(Agenda Item No. 22-341)
(Sara Leaders, Public Works Director)

12) NEW BUSINESS

A. Consideration of a Resolution Adopting the 2023 City of Milton City Council Regular Meeting and Work Session Schedule.
(Agenda Item No. 22-362)
(Tammy Lowit, City Clerk)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (Land acquisition, Personnel, and Potential Litigation)

16) ADJOURNMENT
(Agenda Item No. 22-363)

Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.