CITY COUNCIL REGULAR MEETING

City Council Chambers, City Hall
Monday, August 03, 2026 at 6:00 PM

AGENDA

Peyton Jamison, **Mayor**

CITY COUNCIL

DISTRICT 1	DISTRICT 2	DISTRICT 3
Brian Dolan–Post 1	Juliette Johnson–Post 1	Jan C. Jacobus–Post 1
Carol Cookerly–Post 2	Doug Hene–Post 2	Phil Cranmer–Post 2

INVOCATION

1) CALL TO ORDER

2) ROLL CALL

3) PLEDGE OF ALLEGIANCE (*Led by Mayor Peyton Jamison*)

4) APPROVAL OF MEETING AGENDA *(Add or remove items from the agenda)*
Agenda Item No. 26-214

5) PUBLIC COMMENT (General)

6) CONSENT AGENDA

A. Approval of the July 20, 2026 Regular City Council Meeting Minutes.
Agenda Item No. 26-215
(Tammy Lowit, City Clerk)

B. Approval of the Financial Statements & Investment Report for the Period Ending May 31, 2026.
Agenda Item No. 26-216
(Bernadette Harvill, Deputy City Manager)

C. Approval of a Memorandum of Understanding between City of Milton and Fulton County Schools for the Administration of the High School Internship Program.
Agenda Item No. 26-217
(Matt Marietta, Human Resource Director)

D. Approval of License Agreement between the City of Milton and CoStar Realty Information, Inc. for Commercial Real Estate Information Services.
Agenda Item No. 26-218
(Ashley Smith, Information Technology Director)

E. Approval of a Professional Services Agreement with ABFortner Incorporated dba Canvas Planning Group for the Destination Deerfield Urban Design Master Plan for South Deerfield Parkway.
Agenda Item No. 26-219
(Sara Leaders, Community Development and Public Works Director)

F. Approval of a Construction Services Agreement between the City of Milton and DCBC, LLC for Gunston Hall Circle Roadway Rehabilitation Project.
Agenda Item No. 26-220
(Sara Leaders, Community Development and Public Works Director)

G. Approval of City Council Declination of Cory Williams' July 20, 2026 Ante Litem Related to May 25, 2026 Collision with Low Hanging Utility Lines.
Agenda Item No. 26-221
(Ken Jarrard, City Attorney)

H. Approval of a Construction Services Agreement with Prime Contractors, Inc. for the Structural Repairs of the Historic McConnell-Chadwick House located at 13695 Arnold Mill Road.
Agenda Item No. 26-222
(Sara Leaders, Community Development and Public Works Director)

I. Approval to Accept the 2026 Callahan Incentive Grant from the Georgia Trust for Structural Repairs to the Historic McConnell-Chadwick House.
Agenda Item No. 26-223
(Sara Leaders, Community Development and Public Works Director)

J. Approval of a Professional Services Agreement between the City of Milton and Kimley-Horn and Associates, Inc. for Bridge Repair Analysis of the Thompson Road Bridge 121-5009-0.
Agenda Item No. 26-224
(Sara Leaders, Community Development and Public Works Director)

K.

Name of Development / Location	Action	Comments /# lots	Total Acres	Density
13995 Hopewell Road LL 837 & 838 Dist. 2, Sect. 2	Minor Plat	The purpose of this plat is to reconfigure two existing parcels totaling 5.54 acres into three parcels consisting of 1.56, 1.89 and 2.09 acres.	**5.54** Acres	**0.54** Lots/Acre

Agenda Item No. 26-225
(Sara Leaders, Community Development and Public Works Director)

7) REPORTS AND PRESENTATIONS

A. Consideration of an Appointment to the Milton Equestrian Committee for District 3/Post 2.
Agenda Item No. 26-226
(Mayor Peyton Jamison)

B. Comprehensive Summer Internship Final Projects Presentation.
Agenda Item No. 26-227
(Tom McKlveen, Parks and Recreation Director)

C. FY 2027 Budget Workshop.
Agenda Item No. 26-228
(Bernadette Harvill, Deputy City Manager)

D. Discussion of Development Authorities as an Economic Development Tool for Destination Deerfield.
Agenda Item No. 26-229
(Sara Leaders, Community Development and Public Works Director)

8) FIRST PRESENTATION

9) PUBLIC HEARING

A. Public Hearing and Consideration of Authorization to Transmit the Draft Comprehensive Plan Update to the Georgia Department of Community Affairs and the Atlanta Regional Commission. Project Site Link: http://www.miltonga.gov/2026CompPlanUpdate
Agenda Item No. 26-230
(Sara Leaders, Community Development and Public Works Director)

10) ZONING AGENDA

11) UNFINISHED BUSINESS

12) NEW BUSINESS

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION (*Land Acquisition, Personnel, Litigation, if needed*)

16) ADJOURNMENT
Agenda Item No. 26-231

Individuals requiring special accommodation to attend any City meeting should contact 678.242.2500.