REGULAR CITY COUNCIL MEETING August 31, 2021 7:00 PM City Hall



Mayor:
Seth Coleman
Council President:
Darla Ives
Council Members:
James Hollander
Sara McCarthy
Brad Neumiller

AGENDA

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

CONSENT AGENDA

Minutes

- 1. Council Meeting Minutes 8-10-2021
- 2. Council Meeting Minutes 8-24-2021
- 3. Executive Session Minutes 8-24-2021 for a Legal Issue

Town Licenses

4. New and Renewal Business and Contractor Licenses 8-31-2021

Financial Approvals

- 5. Financial Breakdown 8-31-2021
- <u>6.</u> Treasurer's Report
- 7. Regular/Police Payroll
- 8. Fire Payroll

ORDINANCES AND RESOLUTIONS

- 9. Ordinance 768 THIRD AND FINAL READING: An Ordinance Repealing The Existing Title 3 on Revenue and Finance in it Entirety and Replacing it with a New Title 3
- 10. Ordinance 770: Second Reading: AN ORDINANCE ANNEXING LANDS LOCATED IN AND BEING PORTIONS OF SECTIONS 2 AND 3, TOWNSHIP 33 NORTH, RANGE 80 WEST, AND PORTIONS OF SECTIONS 34 AND 35, CITYSHIP 34 NORTH, RANGE 80 WEST OF THE SIXTH PRINCIPAL MERIDIAN, NATRONA COUNTY, WYOMING

COUNCIL APPROVALS

11. Catering Permit for The Bayou for Sept 4th, 2021 for a wedding

OPEN DISCUSSION

EXECUTIVE SESSION

- 12. Legal Issue
- 13. Legal Issue
- 14. Personnel Issue

ADJOURNMENT

NEXT MEETING - September 14th, 2021 @ 7:00pm/ September 28th, 2021 @ 7:00pm

NEXT WORK SESSION - September 13th, 2021 @ 9:00am/ September 14th, 2021 @ 6:00pm/ September 28th, 2021 @ 7:00pm

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.

REGULAR CITY COUNCIL MEETING August 10, 2021 7:00 PM City Hall



Mayor:
Seth Coleman
Council President:
Darla Ives
Council Members:
James Hollander
Sara McCarthy
Brad Neumiller

MINUTES

CALL TO ORDER

Mayor opened the meeting at 7:00pm.

ROLL CALL

PRESENT
Mayor Seth Coleman
Council President Darla Ives
Council Member Jim Hollander
Council Member Sara McCarthy
Council Member Brad Neumiller

PLEDGE OF ALLEGIANCE

AWARDS AND RECOGNITIONS

1. Swear In's

Bob Lanz

Wil Gay

The City Clerk swore in Robert Lanz and Wimer Gay III to the position of Fire Chief and Asst. Fire Chief.

CONSENT AGENDA

Minutes

2. Council Meeting Minutes 7-27-2021

Motion made by Council Member McCarthy, Seconded by Council President Ives. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

3. Executive Session Minutes 7-27-2021 Legal Issue

Motion made by Council Member McCarthy, Seconded by Council President Ives. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

4. Executive Session Minutes 7-27-2021 Real-Estate Issue

Motion made by Council Member McCarthy, Seconded by Council President Ives. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

5. Executive Session Minutes 7-27-2021 Legal Issue

Motion made by Council Member McCarthy, Seconded by Council President Ives. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

6. Executive Session Minutes 7-27-2021 Legal Issue

Motion made by Council Member McCarthy, Seconded by Council President Ives. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

7. Executive Session 7-27-2021 Personnel Issue

Motion made by Council Member McCarthy, Seconded by Council President Ives. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

Town Licenses

8. New & Renewal Business and Contractor Licenses

Motion made by Council Member McCarthy, Seconded by Council President Ives. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

Financial Approvals

9. Fire Payroll July 2nd, 2021 to Aug 2nd, 2021

Motion made by Council Member McCarthy, Seconded by Council President Ives. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

10. Regular/Police Payroll July 19th, 2021 to August 1st, 2021

Motion made by Council Member McCarthy, Seconded by Council President Ives. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

11. Financial Breakdown Report

Motion made by Council Member McCarthy, Seconded by Council President Ives. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

ORDINANCES AND RESOLUTIONS

12. Ordinance 768 Second Reading: An Ordinance Repealing The Existing Title 3 on Revenue and Finance in it Entirety and Replacing it with a New Title 3

Motion made by Council President Ives, Seconded by Council Member Neumiller. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

13. Ordinance 769 Second Reading: An Ordinance Repealing the Existing Title 15 on Building and Construction and Replacing it with a new Title 15

Mayor asked for a motion to table Ordinance 769 for further time to make the changes needed.

Motion made by Council Member McCarthy, Seconded by Council Member Neumiller. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

COUNCIL APPROVALS

None

OPEN DISCUSSION

14. Staggers Patio Events

Catering Permit for Sept 10-11: Dart Tournament with Music

Carmen and Justin Wisser were here to explain what they want to do on their new patio. They want to hold karaoke maybe once a month outside. They will keep the music down. The Mayor stated that they can not increase their occupancy.

Next they asked for the approval of their catering permit for Sept 10-11. They will start on the 10th and run thru Sat Sept 11th. They will tear down on Sunday. The music will be a juke box, no live bands.

Mayor asked for a motion to approve the catering permit for Stagger for Sept 10-11th, 2021.

Motion made by Council Member Neumiller, Seconded by Council Member Hollander. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

15. Catering Permit for Uncorked Fine Wine and Spirits: September 4th,2021 for a Wedding

Dawn was present to ask for approval to do a catering event in the City of Casper at the Lions Camp on Casper Mountain.

Mayor asked for a motion to approve the catering permit for Uncorked Fine Wine and Spirits.

Motion made by Council Member McCarthy, Seconded by Council President Ives. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

City Clerk stated that she will draw up the letter for her and will send one to the City of Casper.

16. <u>Public Space Rental: Rock-in-Burger & Dogs: Labor Day Monday Sept 6th, 2021 from 10:00am to 3:00pm</u>

City Clerk stated that Rockin Burger and Dogs would like to rent the public space on the river by the tables to do an event with other food trucks on Monday Sept 6th, 2021 from, 10:00am to 3:00pm. Mayor did not see a problem with that.

EXECUTIVE SESSION

None

ADJOURNMENT

Mayor asked for a motion to adjourn at 7:18pm.

Motion made by Council President Ives.

Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

NEXT MEETING - August 24th, 2021 @ 7:00pm/ September 14th, 2021 @ 7:00pm

NEXT WORK SESSION - August 24th, 2021 @ 6:00pm/ September 13th, 2021 @ 9:00am

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.

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| Mayor, Seth Coleman | | |
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| | | |

Town Clerk, Christine Trumbull

REGULAR CITY COUNCIL MEETING August 24, 2021 7:00 PM City Hall



Mayor:
Seth Coleman
Council President:
Darla Ives
Council Members:
James Hollander
Sara McCarthy
Brad Neumiller

MINUTES

CALL TO ORDER

Mayor called the meeting to order at 7:00pm

ROLL CALL

PRESENT Mayor Seth Coleman Council President Darla Ives Council Member Jim Hollander Council Member Sara McCarthy Council Member Brad Neumiller

PLEDGE OF ALLEGIANCE

PUBLIC HEARINGS

1. Public Hearing for Zero Road Industrial Annexation

Mayor closed the Council Meeting at 7:00pm.

Mayor opened the Public Hearing at 7:00pm

Mayor Coleman now declared the Public Hearing opened for considering the Zero Road Industrial Annexation. The hearing will be conducted in accordance with state statues and has been set and advertised in accordance with the statutes. I would ask those individuals who wish to address the council on this issue to approach the lectern, state your name, and address for the record. Do we have a report on this item? The City Planner Scott Radden was here to give a report on this item. He set up two maps. The map on the left is number by property. He stated that these properties will stay as they are in the County. Keith Tyler's property will be zoned urban AG like we have it in our zoning. Having Mills take over this part will help with getting grants. The County had a hard time getting them and we have a better chance of getting grants to improve the area. For example, like brining in sewer to the area. Is there anyone in the audience who wishes to speak in favor of this item? Keith Tyler who is a land owner in this annexation is for this. He is interested in getting sewer in the area if it affordable. He is excited for what it will do for Mills as well. Mayor asked again if there was anyone in the audience who wishes to speak in favor of this item. No one spoke. For a third and final time is there is anyone in the audience who wishes to speak in favor of this item. No one spoke. Mayor Coleman asked if there was anyone in the audience who wishes to speak in opposition to this item. Randy Hall who is also a land owner in the area

state that he is not really against it but skeptical. He has the Sinclair crude oil tank farms. He is excited about the improvements but wants to know what it would do to his taxes. Mayor stated it would go up a little but not much. Tandy also wanted to know what would be the restrictions for future growth. Mayor stated that we are less restrictive than the County. He also wanted to know that if a special district has to be formed and if he does not like it will he have to pay. The Mayor stated that the properties that would benefit from the improvement would have to pay. But remember that 50% of the people have to be for improvement. He also wanted to know what we would do for the roads in the area? JC road is not in the best condition. The City Planner stated that we have access to road-a mill that we can help with the condition of the roads. Randy was under the understanding that the Ordinance has to go through 3 reading and wanted to know when this would take effect. Mayor stated that the final reading is September 28th, 2021 and then it would go in effect in 60 days. But for tax purposes it would be 2022. Mayor asked is there anyone in the audience who wishes to speak in opposition to this item? No one spoke up. For a third and final time is there anyone in the audience who wishes to speak in opposition to this item. Mayor Coleman mentioned that after all have spoken and there being no others to speak for or against this item, I now declare the public hearing closed at 7:18pm.

Mayor opened the Council Meeting at 7:18pm.

Ordinances and Resolutions

2. Ordinance 770: First Reading: AN ORDINANCE ANNEXING LANDS LOCATED IN AND BEING PORTIONS OF SECTIONS 2 AND 3, CITYSHIP 33 NORTH, RANGE 80 WEST, AND PORTIONS OF SECTIONS 34 AND 35, CITYSHIP 34 NORTH, RANGE 80 WEST OF THE SIXTH PRINCIPAL MERIDIAN, NATRONA COUNTY, WYOMING

Motion made by Council Member Neumiller, Seconded by Council Member Hollander. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

Council Approvals

3. Council Approval of the Proclamation for the Month of September as Hunger Awareness Month

Motion made by Council Member McCarthy, Seconded by Council President Ives. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

4. Council Approval for a Letter of Intent to be sent for a grant for Broadband

Motion made by Council Member Neumiller, Seconded by Council Member Hollander. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member

5. <u>Council Approval for a Letter of Intent to be sent for a Second Grant Opportunity for Fire</u> Hydrants

Motion made by Council President Ives, Seconded by Council Member McCarthy. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

Open Discussion:

Samantha Maxwell and Jill where here from the Wyoming Food Bank to say thank you for helping out with naming September food hunger awareness month. Bringing attention to the rising awareness of hunger in Wyoming will help them. They have teamed up with Mountain View Baptist Church in Mills to help get food out.

Executive Session

6. Legal Issue

Mayor asked for a motion to go into Executive Session for a Legal Issue at 7:30pm.

Motion made by Council Member Neumiller, Seconded by Council Member Hollander. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

Back from Executive Session at 7:35pm. No Action Taken

ADJOURNMENT

Mayor asked for a motion to adjourn the meeting at 7:36pm.

Motion made by Council President Ives, Seconded by Council Member McCarthy. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

NEXT MEETING - August 31st, 2021 @ 7:00pm/ September 14th, 2021 @ 7:00pm/ September 28th, 2021 @ 7:00pm

NEXT WORK SESSION - August 31st, 2021 @ 6:00pm/ September 13th, 2021 @ 9:00am/ September 14th, 2021 @ 6:00pm/ September 28th, 2021 @ 6:00pm

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.

City Clerk, Christine Trumbull

Item # 4.

Council Meeting AUGUST 31ST, 2021

NEW BUSINESS LICENSES

| BUSINESS NAME | FIRE INSPECTION | INSURANCE |
|---------------|-----------------|-----------|
| | | |

| | RENEWAL BUSINESS LICENSES | | | | | | | |
|----------|------------------------------------|-----------------|-----------|--|--|--|--|--|
| | BUSINESS NAME | FIRE INSPECTION | INSURANCE | | | | | |
| 1 | ACE LAWN CARE | NA | YES | | | | | |
| 2 | ARC IRON GARAGE | YES | YES | | | | | |
| 3 | DOUBLE DIAMOND VAPORS | YES | YES | | | | | |
| 4 | HAPPY PAWS GROOMING | N/A | YES | | | | | |
| 5 | HAYDEN'S PLACE | YES | YES | | | | | |
| 6 | JTEAM CUSTOM ENGINES | YES | YES | | | | | |
| 7 | MAGIC CITY STOVES | N/A | YES | | | | | |
| 8 | NIX CO LLC | N/A | YES | | | | | |
| 9 | ROTECH | N/A | YES | | | | | |
| 10 | TIKI'S SHAVE ICE | N/A | YES | | | | | |
| 11 | WYOMING CHILD & FAMILY DEVELOPMENT | YES | YES | | | | | |
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Item # 4.

Council Meeting AUGUST 31ST, 2021

NEW CONTRACTOR LICENSES

BUSINESS NAME

CONTRACTOR ID INSURANCE FIRE

| RENEWAL CONTRACTOR LICENSES | | | | | | | |
|-----------------------------|-----------------------|---------------|----------------|--|--|--|--|
| | BUSINESS NAME | CONTRACTOR ID | INSURANCE FIRE | | | | |
| 7 | AC ELECTRICAL SERVICE | Yes | Yes N/A | | | | |
| 8 | MIRACLE PLUMBING | Yes | Yes N/A | | | | |
| 9 | MODERN ELECTRIC | Yes | Yes N/A | | | | |
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BILLS

Meeting Date: August 31st, 2021

Bills

PETTY CASH......\$0.00

VOUCHERS......\$84,573.17

MANUAL CHECKS CITY HALL....\$49,158.36

MANUAL CHECKS COURT.....\$500.00

VOIDED CHECKS.....\$7,720.11



CHECK LIST FOR

August 31st , 2021

COUNCIL MEETING

City Hall/Court

| 8-9-2021 | 27904-27913 | Manual |
|-----------|-------------|--------------|
| 8-16-2021 | 27914-27915 | Transmittals |
| 8-16-2021 | 27916-27923 | Manual |
| 8-16-2021 | 27924-27928 | Payroll |
| 8-17-2021 | 27929-27933 | Transmittals |
| 8-18-2021 | 27934-27961 | Vouchers |
| | COURT | |
| 8-11-2021 | 1637-1639 | Manual |

| COUNCIL: | | |
|----------|------------|---|
| | MAYOR: | _ |
| | CITY CLERK | |



MANUAL CHECKS

City Hall

August 31st , 2021

COUNCIL MEETING

| 8-9-2021 | 27904 | Asphalt Preservation | Bill | \$7500.42 |
|-----------|-------|-----------------------------------|-----------------------|-------------|
| 8-10-2021 | 27905 | Wyoming Worker's Compensation | Workers Comp | \$6558.21 |
| 8-11-2021 | 27906 | Black Hills Energy | Utilities | \$692.16 |
| 8-11-2021 | 27907 | Rocky Mountain Power | Utilities | \$15,756.14 |
| 8-11-2021 | 27908 | Hub International | Bonding | \$100.00 |
| 8-11-2021 | 27909 | Weston Groundwater Engineering | Project | \$908.35 |
| 8-11-2021 | 27910 | 24 Hour Heating and Air | Air Conditioning Fire | \$1267.88 |
| 8-12-2021 | 27911 | 307 Construction | Fire Dept Remodel | \$4900.00 |
| 8-12-2021 | 27912 | Wyoming Dept of Revenue | Tax Repay | \$5322.42 |
| 8-12-2021 | 27913 | Wil Gay | Supplies | \$60.72 |
| 8-16-2021 | 27916 | Robinson Contracting | Demo Buildings | \$6092.06 |

TOTAL: \$49,158.36



MANUAL CHECKS

COURT

August 31st , 2021

COUNCIL MEETING

| 9 10 2021 | 1627 | Cuillarma Mantas Das Ora In | Dand Datum | 6270.00 |
|----------------|------|-----------------------------|-------------|----------|
| 8-10-2021 | 1637 | Guillermo Montes Des Ora Jr | Bond Refund | \$270.00 |
| 8-11-2021 1638 | | Christina McCartney | Bond Refund | \$10.00 |
| 8-17-2021 | 1638 | Catarina Pham | Bond Refund | \$220.00 |

TOTAL: \$ 500.00



Voided Checks

August 31st , 2021

Council Meeting

| 5-24-2021 | 27505 | None | Balco Uniform Company | Paid with a Credit Card | \$2020.11 |
|-----------|-------|-------|-----------------------|----------------------------|-----------|
| 8-9-2021 | 27865 | 27911 | 307 Construction | Paid To Much | \$5700.00 |
| | | | | | |

TOTAL: \$7,720.11

Page: Aug 18, 2021 08:41AM

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included,

Only unpaid invoices included.

[Report].Vendor Number = {<>} {AND} 380 {AND} 4910 {AND} 790 {AND} 1310 {AND} 1340 {AND} 2080 {AND} 4200 {AND} 4210 {AND} 5470 {AND} 5480 {AND} 5950 {AND} 6480 {AND} 7040 {AND} 7280 {AND} 6450 {AND} 7170 [Report].Vendor Number = {OR} {IS NULL}

| Vendor | Vendor Name | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Last Check Date | Last Check Number |
|------------|------------------------------------|----------------|--------------|-----------------------|-------------|-----------|-----------------|-------------------|
| Altitude L | andscaping & Seamless Gutter | | | | | | | |
| 8116 | Altitude Landscaping & Seamless | 2345 | 07/19/2021 | 3,500.00 | .00. | | 06/17/2021 | 27630 |
| 8116 | Altitude Landscaping & Seamless | 2350 | 07/25/2021 | 4,060.00 | .00 | | 06/17/2021 | 27630 |
| | Altitude Landscaping & Seamless | 2361 | 08/13/2021 | 1,500.00 | .00 | | 06/17/2021 | 27630 |
| Tot | tal Altitude Landscaping & Seamles | s Gutter: | | 9,060.00 | .00. | | | |
| Amazon (| Capital Services, Inc | | | | | | | |
| 7825 | Amazon Capital Services, Inc | 113-3729288-0 | 08/09/2021 | 97.00 | | | 06/22/2021 | 27650 |
| Tol | tal Amazon Capital Services, Inc: | | | 97.00 | .00. | | | |
| Atlas Offi | ice Products, Inc | | | | | | | |
| 620 | Atlas Office Products, Inc | 69541-0 | 08/09/2021 | 120.50 | .00. | | 07/13/2021 | 27742 |
| To | tal Atlas Office Products, Inc: | | | 120.50 | .00 | | | |
| Caselle, I | inc | | | | | | | |
| 1160 | Caselle, Inc | 111054 | 08/01/2021 | 2,108.00 | .00. | | 07/27/2021 | 27818 |
| To | tal Caselle, Inc: | | | 2,108.00 | .00 | | | |
| Casper S | Star Tribune Inc | | | | | | | |
| 1270 | Casper Star Tribune Inc | 75222 | 07/20/2021 | 228.92 | .00. | | 07/27/2021 | 2781 |
| 1270 | Casper Star Tribune Inc | 75403 | 07/20/2021 | 134.12 | .00. | | 07/27/2021 | 2781 |
| 1270 | Casper Star Tribune Inc | 75520 | 07/29/2021 | 123.28 | .00 | | 07/27/2021 | 2781 |
| 1270 | Casper Star Tribune Inc | 75597 | 07/29/2021 | 118.82 | .00 | | 07/27/2021 | 2781 |
| 1270 | Casper Star Tribune Inc | 75903 | 08/10/2021 | 74.56 | .00. | | 07/27/2021 | 2781 |
| То | stal Casper Star Tribune Inc: | | | 679.70 | .00 | | | |
| Casper T | Tire, Inc | | | | | | | |
| 1280 | Casper Tire, Inc | 167745 | 08/06/2021 | 20.00 | .00 | | 05/10/2021 | 2743 |
| То | ital Casper Tire, Inc: | | | 20.00 | .00 | • | | |
| City of C | asper | | | | | | | |
| 1510 | City of Casper | 606324 | 07/12/2021 | 213.06 | | | 08/09/2021 | |
| 1510 | City of Casper | 606367 | 07/13/2021 | 742.53 | | | 08/09/2021 | 2787 |
| 1510 | City of Casper | 606399 | 07/14/2021 | 1,199.92 | | | 08/09/2021 | |
| 1510 | City of Casper | 606427 | 07/15/2021 | 675.75 | | | 08/09/2021 | |
| 1510 | City of Casper | 606452 | 07/16/2021 | | | | 08/09/2021 | |
| | City of Casper | 606483 | 07/19/2021 | 640.77 | | | 08/09/2021 | |
| 1510 | City of Casper | 606524 | 07/20/2021 | 873.97 | | | 08/09/2021 | |
| 1510 | City of Casper | 606553 | 07/20/2021 | 559.68 | | | 08/09/2021 | |
| 1510 | City of Casper | 606584 | 07/22/2021 | | | | 08/09/2021 | |
| 1510 | City of Casper | 606618 | 07/23/2021 | 337.08 | | | 08/09/2021 | |
| 1510 | City of Casper | 606646 | 07/26/2021 | 614.80 | | | 08/09/2021 | |
| 1510 | City of Casper | 606683 | 07/27/2021 | 844.29 | .00 | | 08/09/2021 | 2787 |

Payment Approval Report - Mills WY Report dates: 8/13/2021-8/18/2021 Page: 2 ug 18, 2021 08:41AM

| | | | • | ites: 8/13/2021-8/1 | | | | Aug 18, 2021 08:41AM |
|----------------|---|------------------------|--------------------------|-----------------------|---------------|-----------|--------------------------|----------------------|
| Vendor | Vendor Name | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Last Check Date | Last Check Number |
| To | otal City of Casper: | | | 7,664.86 | .00 | | | • |
| | Communications, Inc Collins Communications, Inc | 570 02 5 | 08/02/2021 | 275,00 | .00 | | 07/27/2021 | 27822 |
| To | otal Collins Communications, Inc: | | | 275.00 | .00. | | | |
| 7450 | er Professionals Unlimted Computer Professionals Unlimted Computer Professionals Unlimted | INV118789 INV118821 | 07/20/2021 07/27/2021 | 88.40 5,559.00 | .00. | | 08/09/2021 08/09/2021 | 27872 27872 |
| Т | otal Computer Professionals Unlimted | l : | | 5,647.40 | .00. | | | |
| | iction Exam Center Construction Exam Center | 2407 | 07/30/2021 | 695.00 | .00 | | | |
| To | otal Construction Exam Center: | | | 695.00 | .00. | | | |
| | Industrial Supply Geotec Industrial Supply | 39130 | 06/08/2021 | 2,940.00 | .00. | | 03/04/2021 | 27160 |
| To | otal Geotec Industrial Supply: | | | 2,940.00 | .00. | | | |
| • | National Bank Hilltop National Bank | 15355 | 08/11/2021 | 75.00 | .00. | | 03/19/2021 | 27225 |
| To | otal Hilltop National Bank: | | | 75.00 | .00 | | | |
| Homax | | 01-0-11 | 47/84/8004 | 204 77 | 20 | | 00/00/0004 | 27270 |
| | Homax | CL09914 | 07/31/2021 | 824.77 | | | 08/09/2021 | 27878 27878 |
| 3120 3120 | Homax Homax | CL09918 CL09920 | 07/31/2021 07/31/2021 | 171.93 218.14 | | | 08/09/2021 08/09/2021 | 27878 |
| To | otal Homax: | | | 1,214.84 | .00 | | | |
| IGNITE | | | | | | | | |
| 8086 | | 2427501-10 | 07/31/2021 | 1,000.00 | | | 08/09/2021 08/09/2021 | 27880 27880 |
| 8086 | IGNITE | 2517922-6 | 07/31/2021 | 1,000.00 | | - | 00/09/2021 | 27000 |
| Te | otal IGNITE: | | | 2,000.00 | .00. | - | | |
| Imperial | l Pump Solutions | | | | | | | |
| 8104 | Imperial Pump Solutions | 1021 | 07/14/2021 | 798.40 | | | 06/08/2021 | 27583 |
| 8104 | Imperial Pump Solutions Imperial Pump Solutions | 1022 1034 | 07/14/2021 07/26/2021 | 798.40 14,171.38 | | | 06/08/2021 06/08/2021 | |
| 8104 | | 1034 | U112012U2 | • | · | - | 50/00/2021 | 2,000 |
| Ti | otal Imperial Pump Solutions: | | | 15,768.18 | | - | | |
| KWYY-F 7756 | FM KWYY-FM | 2503234-1 | 07/31/2021 | 500.00 | 00. ا | | 08/09/2021 | 27882 |
| | otal KWYY-FM: | | | 500.00 | .00 | - | | |
| Mix Mor | • | | | - | | - | | |
| | Mix Mor | 061681444 | 06/10/2021 | 4,046.32 | .00 | | 02/22/2018 | 21820 |
| | | | | | | | | |

Payment Approval Report - Mills WY Report dates: 8/13/2021-8/18/2021 Page: 5

Last Check Date Last Check Number Date Paid Amount Paid Vendor Vendor Name Invoice Number Invoice Date Net Invoice Amount 4,046.32 .00 Total Mix Mor: Natrona County Sheriffs Office 27837 .00 07/27/2021 4660 Natrona County Sheriffs Office 4294 08/05/2021 10,280.48 10,280,48 .00 Total Natrona County Sheriffs Office: PageFreezer Software Inc 08/25/2020 25662 .00 08/07/2021 8034 PageFreezer Software Inc 10107 2,055,00 Total PageFreezer Software Inc: 2,055.00 4 .00 Peden's Inc. 27888 08/09/2021 5010 Peden's Inc. N62993 07/30/2021 30.00 .00 .00 Total Peden's Inc.: 30.00 Quadient, Inc 07/13/2021 27780 218.00 .00 58639269 08/04/2021 7985 Quadient, Inc .00 Total Quadient, Inc: 218.00 **Quick Med Claims** 27891 08/09/2021 7972 Quick Med Claims 1NV6493 07/31/2021 2.00 .00 Total Quick Med Claims: 2.00 .00 Ramkota Hotel 25278 98.00 .00 06/03/2020 7996 Ramkota Hotel 10B472 07/27/2021 7996 Ramkota Hotel 06/03/2020 25278 10B4EZ 07/27/2021 98.00 .00 10B4F0 07/27/2021 98.00 .00 06/03/2020 25278 7996 Ramkota Hotel 06/03/2020 25278 10B4F1 07/27/2021 98.00 .00 7996 Ramkota Hotel Total Ramkota Hotel: 392.00 .00 Sundahl, Powers, Kapp & Martin, LLC 8140 Sundahl, Powers, Kapp & Martin, 13162 07/16/2021 5,809.29 .00 Total Sundahl, Powers, Kapp & Martin, LLC: 5,809.29 .00 The Emblem Authority 31943 08/10/2021 430.00 .00 06/17/2020 25358 6150 The Emblem Authority .00 Total The Emblem Authority: 430.00 Trans Union Risk & Alternative 07/27/2021 27843 75.00 7392 Trans Union Risk & Alternative 8121 08/01/2021 .00 Total Trans Union Risk & Alternative: 75.00 .00 Wyoming Financial Insurance, Inc. 7918 Wyoming Financial Insurance, Inc. 07/28/2021 6,000.00 .00 07/26/2021 27845 Total Wyoming Financial Insurance, Inc: 6,000.00 .00

| CITY OI | F MILLS | | | | Approval Report - I ates: 8/13/2021-8/1 | | | | Page: Aug 18, 2021 08:41Al |
|----------------|-----------|------------------------|----------------|--------------|--|-------------|-----------|-----------------|-------------------------------|
| Vendor | | Vendor Name | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Last Check Date | Last Check Number |
| Wyomir 7190 | | s LLC ing Signs LLC | 14036 | 05/18/2021 | 7,093.00 | .00 | | 07/13/2021 | 27789 |
| | · | | | | 7,093.00 | | | | |
| ' | otai vvyt | oming Signs LLC: | | | 7,093.00 | | | | |
| G | irand To | tals: | | | 85,296.57 | .00 | | | |
| | | | | | | | | | |
| | Dated: _ | | | | . | | | | |
| N | Mayor: _ | | | | | | | | |
| City C | lerk: | | | | | | | | |
| City C | ouncil: | | | | | | | | |
| City C | ouncil: | | | | | | | | |
| City C | Council: | | | | <u>_</u> | | | | |
| City C | council: | | | | | | | | |
| City C | Council: | | | | | | | | |
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| Departn | nent He | ads: | | | | | | | |
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Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

[Report].Vendor Number = {<>} (AND) 380 (AND) 4910 (AND) 790 (AND) 1310 (AND) 1340 (AND) 2080 (AND) 4200 (AND) 4210 (AND) 5470 (AND) 5480 (AND) 6480 (AND) 7040 (AND) 7280 (AND) 6450 (AND) 7170 [Report].Vendor Number = {OR} {IS NULL}

Check Register - Audit Report
Check Issue Dates: 8/9/2021 - 8/18/2021

Report Criteria:

Report type: GL detail

Check.Type = {<>} "Adjustment"

| Check Issue Date | Check Number | Payee | Invoice Amount | Description | Invoice GL Account | Check Amount | |
|---|-----------------|--|----------------|--|--|-------------------------|--|
| 1 637 08/11/2021 | 1637 | Guillermo Montes De Ora Jr. | 270.00 | Bond Refund for Guillermo Montes De Ora Jr. | 10-51-340 | 270.00 | |
| Total 1 | 637: | | | | | 270.00 | |
| 1638 08/11/2021 | 1638 | Christina McCartney | 10.00 | Bond Refund for Christina McCartney | 10-51-340 | 10.00 | |
| Total 1 | 638: | | | | | 10.00 | |
| 639 08/17/2021 | 1639 | Catarina Pham | 220.00 | Bond Refund for Catarina Pham | 10-51-340 | 220.00 | |
| Total 1 | 639: | | | | | 220.00 | |
| 2 7865 08/09/2021 08/09/2021 | | 307 Construction, LLC 307 Construction, LLC | - | Prep and install slide to upstairs at FD Prep and install slide to upstairs at FD | 10-45-260 10-45-260 | 5,700.00 5,700.00- V | |
| Total 2 | 7865: | | | | | | |
| 7866 08/09/2021 | 27866 | ALSCO, Inc | 132.61 | Cleaning of Rugs @ Police Station | 10-45-260 | 132.61 | |
| Total 2 | 7866: | | | | | 132.61 | |
| 7867 08/09/2021 | 27867 | AMBI Mail & Marketing, Inc | 17.62 | Fed Ex Drugs to Conifer, CO | 10-54-330 | 17.62 | |
| Total 2 | 7867: | | | | | 17.62 | |
| 27868 08/09/2021 08/09/2021 08/09/2021 | 27868 | B & B Rubber Stamp B & B Rubber Stamp B & B Rubber Stamp | 30.95 | Notary Stamp for Penny Shoemake Notary Stamp for Lynn Strickland 8 Name Plates for City Hall | 10-44-351 ¹ 10-44-351 10-44-351 | 30.95 30.95 68.00 | |

Check Register - Audit Report Check Issue Dates: 8/9/2021 - 8/18/2021 Page: 2
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| Check Issue Date | Check Number | Payee | Invoice Amount | Description | Invoice GL Account | Check Amount |
|---------------------|-----------------|---------------------------------|----------------|--|--------------------|-----------------|
| | | | | | | |
| Total 27 | 868: | | | | | 129,90 |
| 27869 | | | 200.00 | New Contaction Dadge for Hauser/There | 10-54-855 | 330.00 |
| 08/09/2021 | 27869 | Badge & Wallet | 330,00 | New Centennial Badge for Houser/Thorp | 10-54-655 | |
| Total 27 | '869 : | | | | | 330.00 |
| 27870 | | | | | | |
| 08/09/2021 | 27870 | Bighorn Tire | 764.00 | Set of 4 245/55R Tores fpr Imot #7 | 10-54-900 | 764.00 |
| Total 27 | '87 0 ; | | | | | 764.00 |
| 27871 | | | | | | |
| 08/09/2021 | 27871 | City of Casper | 25,807.07 | 201 Sewer | 53-83-620 | 25,807.07 |
| 08/09/2021 | 27871 | City of Casper | 630.17 | | 54-84-250 | 630.17 |
| 08/09/2021 | 27871 | City of Casper | 524.70 | Balefill | 54-84-250 | 524.70 |
| 08/09/2021 | 27871 | City of Casper | 669.92 | | 54-84-250 | 669,92 |
| 08/09/2021 | 27871 | City of Casper | 619.04 | | 54-84-250 | 619.04 |
| 08/09/2021 | 27871 | City of Casper | 553,85 | Balefill | 54-84-250 | 553.89 |
| 08/09/2021 | 27871 | City of Casper | 499.79 | Balefill | 54-84-250 | 499.79 |
| 08/09/2021 | 27871 | City of Casper | 458.98 | Balefill | 54-84-250 | 458.98 |
| 08/09/2021 | 27871 | City of Casper | 1,057.88 | Balefill | 54-84-250 | 1,057.88 |
| 08/09/2021 | 27871 | City of Casper | 822.03 | Balefill | 54-84-250 | 822.03 |
| 08/09/2021 | 27871 | • | 586.71 | Balefill | 54-84-250 | 586.7° |
| Total 27 | 7871: | | | | | 32,230.14 |
| 27872 | | | | | | |
| 08/09/2021 | 27872 | Computer Professionals Unlimted | 1,773.00 | Weather Station Sensors and IP Interface | 12-45-800 | 1,773.00 |
| 08/09/2021 | 27872 | Computer Professionals Unlimted | 1,676.00 | Computer and Monitors for FD | 12-45-390 | 1,676.00 |
| Total 27 | 7872: | | | | | 3,449.0 |
| 27873 | | | | | | |
| 08/09/2021 | 27873 | Dana Kepner Company Inc | . 199.30 | S Valve Box w/lid | 51-81-840 | 199.3 |
| 08/09/2021 | 27873 | Dana Kepner Company Inc | 2,091.40 | Meters | 51-81-430 | 2,091.4 |

Check Register - Audit Report
Check Issue Dates: 8/9/2021 - 8/18/2021

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| Check ssue Date | Check Number | Payee | Invoice Amount | Description | Invoice GL Account | Check Amount |
|---------------------------|-----------------|---------------------------|----------------|---------------------------------------|--------------------|-----------------|
| Total 27 | '873 : | | | | | 2,290.70 |
| 7874 08/09/2021 | 27874 | Dan's Auto Electric | 205.00 | Battery Isolator Replacement on Br9 | 10-56-350 | 205.00 |
| Total 27 | 7 874: | | | | | 205.00 |
| 7875 | | | | Make a | E4 04 420 | 366.76 |
| 08/09/2021 | 27875 | Ferguson Waterworks #1701 | 366.76 | weters | 51-81-430 | |
| Total 27 | 1875: | | | | | 366,76 |
| 7876 08/09/2021 | 27876 | Hawkins Inc | 560.05 | Remote Chlorine Meter 10PPD | 52-82-810 | 569.95 |
| | | Hawkiis iic | 565.50 | Remote Official Model 1913 D | 32 32 3.0 | 569.95 |
| Total 27 | 0/0. | | | | | |
| 7877 | | | | | | 400.00 |
| 08/09/2021 | 27877 | Hensley Battery LLC | 120.22 | Batteries and core charge for Unit #4 | 10-54-950 | 120.22 |
| Total 27 | 7877: | | | | | 120.22 |
| 7878 | | | • | | | |
| 8/09/2021 | 27878 | Homax | 108.35 | Drum Deposit | 50-47-410 | 108.35 |
| 8/09/2021 | 27878 | Homax | 12.45 | Parks Fuel | 10-70-370 | 12.45 |
| 8/09/2021 | 27878 | Homax | 383.81 | Streets Fuel | 10-61-370 | 383.81 |
| 8/09/2021 | 27878 | Homax | 156.00 | Sewer Fuel | 53-83-370 | 156.00 |
| 08/09/2021 | 27878 | Homax | | Parks Fuel | 10-70-370 | 222.12 |
| 08/09/2021 | | Homax | • | Sanitation Fuel | 54-84-370 | 2,284.96 |
| 08/09/2021 | 27878 | Homax | 193.72 | Shop Fuel | 10-64-370 | 193.72 ———— |
| Total 27 | 7878: | | | | | 3,361.41 |
| 7879 | | | | | | |
| 08/09/2021 | 27879 | Hose & Rubber Supply | | Hydraulic Hoses and Spiral Wrap | 54-84-950 | 127.54 |
| 08/09/2021 | 27879 | Hose & Rubber Supply | 154.74 | Service Plug and Pressure Washer | 54-84-950 | 154,74 |

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| | | | | Check Issue Dates: 8/9/2021 - 8 | 3/18/2021 | | Aug 18, 2021 03:16PM |
|---------------------|-----------------|------------------------------|----------------|---------------------------------|------------------------|-----------------|----------------------|
| Check Issue Date | Check Number | Payee | Invoice Amount | Description | Invoice GL Account | Check Amount | |
| Total 2 | 27879: | | | | | 282.28 | |
| 27880 | | | | | | | |
| 08/09/2021 | 27880 | IGNITE | 500.00 | Volunteer FD Ads | 10-44-620 | 500,00 | |
| 08/09/2021 | 27880 | IGNITE | 875.00 | 100th Anniversary Ad | 10-44-620 | 875.00 | |
| 08/09/2021 | 27880 | IGNITE | 1,000.00 | Library and Public Notice | 10-44-620 | 1,000.00 | |
| Total 2 | 27880: | | | | | 2,375,00 | |
| 27881 | | | | | | | |
| 08/09/2021 | 27881 | Industrial Distributors, Inc | 59.90 | APWA Blue WB Marking Paint | 51-81-840 | 59.90 | |
| Total 2 | 27881: | | | | | 59.90 | |
| 27882 | | | | | | | |
| 08/09/2021 | 27882 | KWYY-FM | 2,601.00 | Ad for Summer Fest | 10-44-620 | 2,601.00 | |
| 08/09/2021 | 27882 | KWYY-FM | 1,286.00 | Summerfest Endorsments | 10-45-998 | 1,286.00 | |
| 08/09/2021 | 27882 | KWYY-FM | 325.00 | Ad for Summer Fest | 10 -44- 620 | 325.00 | |
| Total 2 | 27882: | | | | | 4,212.00 | |
| 27883 | | | | | | | |
| 08/09/2021 | 27883 | Marlin Capital Solutions | 37.33 | Ricoh Copier | 12-45-880 | 37,33 | |
| Total 2 | 27883: | | | | | 37.33 | |
| 07004 | | | | | | | |
| 27884 08/09/2021 | 27884 | Modern Electric Company Inc | 100,00 | Lights at PD fixed | 12-45-260 | 100.00 | |
| Total 2 | 27884: | | | | | 100.00 | |
| | | | | | | | |
| 27885 08/09/2021 | 27885 | Nix Signs | 328,26 | Signs for summerfest | 10-45-998 | 328.26 | |
| Total 2 | 27885: | | | | | 328.26 | |
| | | | | | | | |
| 27886 08/09/2021 | 27999 | Norco, Inc | 16R 17 | Cleaning and safety supplies | 52-82-840 | 168.17 | |
| 08/09/2021 | 21000 | Nuico, IIIc | 100.17 | Cicaring and eaself anhhuca | 01 01 010 | | |
| | | | | | | | |

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|---|-----------------|--|----------------|--|-------------------------------------|------------------------------|--------------------------|
| Check Issue Date | Check Number | Payee | Invoice Amount | Description | Invoice GL Account | Check Amount | |
| 08/09/2021 | 27886 | Norco, Inc | 50.00 | Air Monitor Calibration | 10-56-350 | 50.00 | |
| Total 2 | 7886: | | | | | 218.17 | |
| 27887 08/09/2021 | 27007 | One Call of Wyoming | 66 75 | 89 Tickets for June 2021 | 51-81-620 | 66.75 | |
| Total 2 | | One Call of Wyoning | 30.73 | 55 Fickets for build 2521 | V. <i>V.</i> | 66.75 | |
| 10,212 | , 607. | | | | | | |
| 27888 08/09/2021 | 27888 | Peden's Inc. | 57.00 | City of Mills Shirts | 10-44-855 | 57.00 | |
| Total 2 | 7888: | | | | | 57.00 | |
| 27889 08/09/2021 08/09/2021 08/09/2021 | 27889 | Peterbilt of Wyoming Inc Peterbilt of Wyoming Inc Peterbilt of Wyoming Inc | 2,761.24 | Worked on Vac Truck Sanitation Truck Repairs Transmission Leak | 10-56-810 54-84-938 10-61-950 | 750.00 2,761.24 140.40 | |
| | | Cooled Vijoning in | . 10.10 | | | 3,651.64 | |
| Total 2 | 7889; | | | | | <u> </u> | |
| 27890 08/09/2021 | 27890 | РМСН | 3,575.00 | Financeial consultants review of accounts | 10-44-861 | 3,575.00 | |
| Total 2 | 27890: | | | | | 3,575.00 | |
| 27891 08/09/2021 | 27891 | Quick Med Claims | 223.73 | Ambulance Billing for June | 10-56-920 | 223.73 | |
| Total 2 | 27891: | | | | | 223.73 | |
| 27892 08/09/2021 | 27892 | Reeb Welding, LLC | 1,300.00 | Blast and Paint Dunk Tank | 10-45-998 | 1,300.00 | |
| Total 2 | 27892: | | | | | 1,300.00 | |
| | | | | | | | |
| 27893 08/09/2021 08/09/2021 | | Rocky Mountain Drug Testing Rocky Mountain Drug Testing | | New Hire Testing New Hire Drug Testing | 10-44-981 10-44-981 | 475.00 205.00 | |
| | | | | | | | |

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| | | | | Official table Dates: 6/0/2021 - 5/15/2021 | | | |
|---------------------|-----------------|---------------------|----------------|--|--------------------|-----------------|---|
| Check Issue Date | Check Number | Payee | Invoice Amount | Description | Invoice GL Account | Check Amount | |
| Total 2 | 7893: | | | | | 680.00 | |
| 27894 | | | | | | | |
| 08/09/2021 | 27894 | Shirts & More | 652,00 | City of Mills Shirts for Penny, Alyssa, Sara and Kevin | 10-44-856 | 652.00 | |
| 08/09/2021 | 27894 | Shirts & More | 751.00 | Replace vinyl on doors, replace badges Unit #7 | 10-54-950 | 751.00 | |
| Total 2 | 7894: | | | | | 1,403.00 | |
| 27895 | | | | | | | |
| 08/09/2021 | 27895 | Sutherlands | 56.99 | Digger Post Hole | 10-70-840 | 56.99 | |
| 08/09/2021 | | Sutherlands | | Concrete Mix | 10-70-840 | 31.20 | |
| 08/09/2021 | | Sutherlands | 61,97 | Snow Shovel and Rake | 10-70-840 | 61.97 | • |
| 08/09/2021 | | Sutherlands | 17.91 | Drywall Tape | 10-70-840 | 17.91 | |
| 08/09/2021 | | Sutherlands | 29.99 | | 10-45-260 | 29.99 | |
| 08/09/2021 | | Sutherlands | 348.61 | Door and sheetrock | 12-45-260 | 348.61 | |
| 08/09/2021 | | Sutherlands | 71.70 | | 12-45-260 | 71.70 | |
| Total 2 | 27895: | | | | | 618.37 | |
| 27896 | | | | | | | |
| 08/09/2021 | 27896 | Time Clock Plus | 2,114.10 | Harware Support & Maint. 4-11-21 to 4-10-22 | 10-44-350 | 2,114.10 | |
| Total 2 | 27896: | | | | | 2,114.10 | |
| 27897 | | | | | | | |
| 08/09/2021 | 27897 | TWEnterprises Inc | 732,46 | Lift Station Maint. and Repair | 53-83-420 | 732.46 | |
| Total 2 | 27897: | | | | | 732.46 | |
| 27898 | | | | | | | |
| 08/09/2021 | 27898 | WLC Engineering Inc | 1,770.00 | GIS | 10-57-550 | 1,770.00 | |
| 08/09/2021 | 27898 | WLC Engineering Inc | 5,375.00 | Planning | 10-57-499 | 5,375.00 | |
| 08/09/2021 | 27898 | WLC Engineering Inc | 8,574.13 | Annex Survey - Zero Road | 10-57-339 | 8,574.13 | |
| 08/09/2021 | 27898 | WLC Engineering Inc | 13,419.90 | Engineering | 10-46-335 | 13,419.90 | |
| 08/09/2021 | 27898 | WLC Engineering Inc | 173,00 | Buffalo Meadows | 10-46-864 | 173,00 | |
| 08/09/2021 | 27898 | WLC Engineering Inc | 9,910.69 | WTP Finishing Tank | 10-46-868 | 9,910.69 | |
| 08/09/2021 | | WLC Engineering Inc | 167.22 | Manhole Replacement | 10-46-985 | 167.22 | |
| 08/09/2021 | | WLC Engineering Inc | 1,470.50 | N Mtn View Crack Seal | 10-46-867 | 1,470.50 | |
| | | | | | | | |

Check Register - Audit Report Check Issue Dates: 8/9/2021 - 8/18/2021

| Check Issue Date | Check Number | Payee | Invoice Amount | Description | Invoice GL Account | Check Amount |
|-----------------------------|-----------------|----------------------------------|----------------|---------------------------------------|--------------------|-----------------|
| Total 2 | 7898: | | | | | 40,860.44 |
| 27899 08/09/2021 | 27899 | Wyoming Association of Municipal | 4,451.27 | FY2022 WAM Membership Dues | 10-44-270 | 4,451.27 |
| Total 2 | 7899: | | | | | 4,451.27 |
| 2 7900 08/09/2021 | 27900 | Wyoming Association of Rural Wa | 1,185.00 | Water Conference registration 2021 | 52-82-910 | 1,185.00 |
| Total 2 | 7900: | | | · | | 1,185.00 |
| 27901 08/09/2021 | 27901 | Wyoming Door Service | 240.00 | Reset cables at PD | 10-45-260 | 240.00 |
| Total 2 | 7901: | | | | | 240.00 |
| 27902 08/09/2021 | 27902 | Wyoming Steel & Recycling | 78.08 | 3/4" Pipe | 10-64-260 | 78.08 |
| Total 2 | 7902; | | | | | 78.08 |
| 27903 08/09/2021 | 27903 | Zoll Medical Corporation | 147.80 | Heart Monitor Accessory | 10-56-425 | 147.80 |
| Total 2 | 7903: | | | | | 147.80 |
| 27904 08/09/2021 | 27904 | Asphalt Preservation | 7,500.42 | Final Payment for Mnt View Crack Seal | 10-58-245 | 7,500.42 |
| Total 2 | 7904: | | | | | 7,500.42 |
| 27905 08/10/2021 | 27905 | Wyoming Worker's Compensation | 6,558.21 | workers comp July 2021 | 10-23800 | 6,558.21 |
| Total 2 | 7905; | | | | | 6,558.21 |

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| Check Issue Date | Check Number | Payee | Invoice Amount | Description | Invoice GL Account | Check Amount | |
|---------------------|-----------------|-----------------------------------|----------------|---|--------------------|-----------------|--|
| 27906 | | | | | | | |
| 08/11/2021 | 27906 | Black Hills Energy | 132.03 | Natural Gas for City | 10-44-940 | 132.03 | |
| 08/11/2021 | 27906 | Black Hills Energy | 560.13 | Natural Gas for Enterprise | 50-46-940 | 560.13 | |
| Total 2 | 7906: | | | | | 692.16 | |
| 27907 | | | | | | | |
| 08/11/2021 | 27907 | Rocky Mountain Power | 174.14 | 300 Wasatch | 10-44-941 | 174.14 | |
| 08/11/2021 | 27907 | Rocky Mountain Power | 4,576.54 | Enterprise Electricity | 50-46-941 | 4,576.54 | |
| 08/11/2021 | 27907 | Rocky Mountain Power | 1,676.60 | City Electricity | 10-44-941 | 1,676.60 | |
| 08/11/2021 | 27907 | Rocky Mountain Power | 9,326.13 | Water Dept Electricity | 52-82-976 | 9,326.13 | |
| 08/11/2021 | 27907 | Rocky Mountain Power | 2.73 | 6699 Poison Spider | 50-46-941 | 2.73 | |
| Total 2 | 7907: | | | | | 15,756.14 | |
| 27908 | | | | | | | |
| 08/11/2021 | 27908 | Hub International Mountain States | 50.00 | Notary w/Errors and Omissions - Penny Shoemake | 10-44-290 | 50.00 | |
| 08/11/2021 | 27908 | Hub International Mountain States | 50.00 | Notary w/Errors and Omissions - Alyssa Hartmann | 10-44-290 | 50.00 | |
| Total 2 | 7908; | | | | | 100.00 | |
| 27909 | | | | | | | |
| 08/11/2021 | 27909 | Weston Groundwater Engineering | 908.35 | Mills well replacement project | 10-46-866 | 908.35 | |
| Total 2 | 7909: | | | | | 908.35 | |
| 27910 | | | | | | | |
| 08/11/2021 | 27910 | 24 Hour Heating and Air | 1,267.88 | AC Repair for FD | 10-56-982 | 1,267,88 | |
| Total 2 | 7910: | | | | | 1,267.88 | |
| 27911 | | | | | | | |
| 08/12/2021 | 27911 | 307 Construction, LLC | 4,900.00 | Prep and install slide to upstairs at FD | 10-45-260 | 4,900.00 | |
| Total 2 | ?7911: | | | | | 4,900.00 | |
| 27912 | | | | | | | |
| | | | | | | | |

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| | | | | Officer 1990c Dates. States21 Office2 | | | |
|----------------------------|-----------------|----------------------------|----------------|--|--------------------|-----------------|--|
| Check Issue Date | Check Number | Payee | Invoice Amount | Description | Invoice GL Account | Check Amount | |
| Total 2 | 27912: | | | | | 5,322.42 | |
| 27913 | | | | | | | |
| 08/12/2021 | | Wilmer Gay III | | Garbage Bags for FD | 10-56-982 | 9.71 51.01 | |
| 08/12/2021 | 27913 | Wilmer Gay III | 51,01 | Office Supplies for FD | 10-56-450 | | |
| Total 2 | 27913: | | | | | 60.72 | |
| 27916 | | | | | | 2 202 22 | |
| 08/16/2021 | 27916 | Robinson Contracting, Inc. | 6,092.06 | Demolished and removed mobile home at 4434 Chalm | 12-45-260 | 6,092.06 | |
| Total 2 | 27916: | | | | | 6,092.06 | |
| 27917 | | | | | | | |
| 08/17/2021 | 27917 | CHRISTINA PRECILLA WEBER | 2.01 | Water Deposit Refund for Christina Prescilla Weber | 10-10200 | 2.01 | |
| Total 2 | 27917: | | | | | 2.01 | |
| 77040 | | | | | | | |
| 27918 08/17/2021 | 27918 | EILEEN LUND | 110.31 | Water Deposit Refund for Eileen Lund | 10-10200 | 110.31 | |
| Total 2 | 77Q1R· | | | | | 110.31 | |
| 101812 | 27310. | | | | | | |
| 27919 08/17/2021 | 27010 | KAREN SHAFER | 148.02 | Water Deposit Refund for Karen Shafer | 10-10200 | 148.02 | |
| 00/1/12021 | 2/515 | WINTHOUNIEN | 140.02 | vector Deposit related for realest distance | | | |
| Total 2 | 27919: | | | | | 148.02 | |
| 27920 | | | | | | | |
| 08/17/2021 | 27920 | KIYA GUSEMAN & AMBER MEVI | 11.78 | Water Deposit Refund for Kiya Guseman and Amber M | 10-10200 | 11.78 | |
| Total 2 | 27920: | | | | | 11.78 | |
| 27921 | | | | | | | |
| 08/17/2021 | 27921 | QUINCY HUDSON | 37.90 | Water Deposit Refund for Quincy Hudson | 10-10200 | 37.90 | |
| Total 2 | 27921: | | | • | | 37.90 | |
| | | | | | | | |
| | | | | | | | |

Check Register - Audit Report
Check Issue Dates: 8/9/2021 - 8/18/2021

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| | | | | Officer 1350c Dates, 0/3/2021 - 0/10/2021 | | | 1.129 10, 2021 00:10111 |
|---------------------|-----------------|---------------------------------|----------------|---|--------------------|-----------------|-------------------------|
| Check Issue Date | Check Number | Payee | Invoice Amount | Description | Invoice GL Account | Check Amount | |
| 27922 | | | | | 40.40000 | 20.02 | |
| 08/17/2021 | 27922 | TESSA VOGT | 39,83 | Water Deposit Refund for Tessa Vogt | 10-10200 | 39.83 | |
| Total 2 | 27922: | | | | | 39.83 | |
| 27923 | | | | | | | |
| 08/17/2021 | 27923 | VERNICA MUNDY | 52.05 | Water Deposit Refund for Vernica Mundy | 10-10200 | 52.05 | |
| Total 2 | 27923: | | | | | 52.05 | |
| 27934 | | | | | | - | |
| 08/18/2021 | 27934 | Altitude Landscaping & Seamless | 3,500.00 | Eagle Maintenance | 12-45-260 | 3,500.00 | |
| 08/18/2021 | 27934 | Altitude Landscaping & Seamless | 4,060.00 | Mills School Cleanup | 12-45-260 | 4,060.00 | |
| 08/18/2021 | 27934 | Altitude Landscaping & Seamless | 1,500.00 | Mills Scool - Spray and kill weeds | 12-45-260 | 1,500.00 | |
| Total 2 | 27934: | | | | | 9,060.00 | |
| 27935 | | | | | | | |
| 08/18/2021 | 27935 | Amazon Capital Services, Inc | 97.00 | Window Tint Meter | 10-54-350 | 97.00 | |
| Total 2 | 27935: | | | | | 97.00 | |
| 27936 | | | | | | | |
| 08/18/2021 | 27936 | Atlas Office Products, Inc | 120.50 | Index cards, base fasteners, binders, folders | 10-54-235 | 120.50 | |
| Total 2 | 27936: | | | | | 120.50 | |
| 27937 | | | | | | | |
| 08/18/2021 | 2793 7 | Caselle, Inc | 2,108.00 | Support and Maintenance for September 2021 | 50-46-725 | 2,108.00 | |
| Total 2 | 27937: | | | | | 2,108.00 | |
| 27938 | | | | | | | |
| 08/18/2021 | 27938 | Casper Star Tribune Inc | 228,92 | Notice of Liquor Licenses | 10-44-620 | 228.92 | |
| 08/18/2021 | | Casper Star Tribune Inc | 134.12 | Notice of Satellite Liqyor License | 10-44-620 | 134.12 | |
| 08/18/2021 | 27938 | Casper Star Tribune Inc | 123.28 | Notice of Sealed bids | 10-44-620 | 123.28 | |
| 08/18/2021 | 27938 | Casper Star Tribune Inc | 118.82 | Notice of Bidders | 10-44-620 | 118.82 | |
| 08/18/2021 | | Casper Star Tribune Inc | 74.56 | Notice of Hearing | 10-44-620 | 74.56 | |

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| Check Issue Date | Check Number | Payee | Invoice Amount | Description | Invoice GL Account | Check Amount |
|---------------------|-----------------|---------------------------------|----------------|--|--------------------|-----------------|
| Total 27 | 938: | | | | | 679.70 |
| 27939 | | | | | | |
| 08/18/2021 | 27939 | Casper Tire, Inc | 20.00 | Lawn Complete Switch | 10-70-810 | 20.00 |
| Total 27 | 939: | | | | | 20.00 |
| 27940 | | | | | | |
| 08/18/2021 | 27940 | City of Casper | 213.06 | Balefill | 54-84-250 | 213.06 |
| 08/18/2021 | 27940 | City of Casper | 742.53 | Balefill | 54-84-250 | 742.53 |
| 08/18/2021 | | City of Casper | 1,199.92 | Balefill | 54-84-250 | 1,199.92 |
| 08/18/2021 | 27940 | City of Casper | 675.75 | Balefill | 54-84-250 | 675,75 |
| 08/18/2021 | 27940 | City of Casper | 349.80 | Balefill | 54-84-250 | 349,80 |
| 08/18/2021 | | City of Casper | 640.77 | Balefill | 54-84-250 | 640.77 |
| 08/18/2021 | 27940 | City of Casper | 873.97 | Balefill | 54-84-250 | 873.97 |
| 08/18/2021 | 27940 | City of Casper | 559.68 | Balefill | 54-84-250 | 559,68 |
| 08/18/2021 | 27940 | City of Casper | 613,21 | Balefill | 54-84-250 | 613.21 |
| 08/18/2021 | 27940 | City of Casper | 337.08 | Balefill | 54-84-250 | 337.08 |
| 08/18/2021 | | City of Casper | 614.80 | Balefi!l | 54-84-250 | 614.80 |
| 08/18/2021 | | City of Casper | 844.29 | Balefill | 54-84-250 | 844.29 |
| Total 27 | 940: | | | | | 7,664.86 |
| 27941 | | | | | | |
| 08/18/2021 | 27941 | Collins Communications, Inc | 275.00 | ITS Customer Care Contract | 10-55-860 | 275.00 |
| Total 27 | 941; | | | | | 275.00 |
| 27942 | | | | | | |
| 08/18/2021 | 27942 | Computer Professionals Unlimted | 88.40 | Battery Backup for FD Computer | 12-45-390 | 88.40 |
| 08/18/2021 | 27942 | • | 5,559.00 | · · · · · · · · · · · · · · · · · · · | 10-55-855 | 5,559.00 |
| Total 27 | 7942; | | | | | 5,647.40 |
| | | | | | | |
| 27943 08/18/2021 | 27943 | Construction Exam Center | 695.00 | Certified Fire Marshal-Fire Codes & Standards Module | 10-56-910 | 695.00 |

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| | | | | | | | _ |
|---------------------|-----------------|--------------------------|----------------|--|--------------------|--------------|---|
| Check Issue Date | Check Number | Payee | Invoice Amount | Description | Invoice GL Account | Check Amount | |
| Total 27943: | | | | | 695,00 | | |
| 27944 | | | | Marie and Marie and Plantana fronths Disconfirms | 40.45.404 | 2 040 00 | |
| 08/18/2021 | 27944 | Geotec Industrial Supply | 2,940.00 | Wood Mulch and Plantago for the Riverfront | 10-45-104 | 2,940.00 | |
| Total 27 | 7944: | | | | | 2,940.00 | |
| 27945 | | | | | | | |
| 08/18/2021 | 27945 | Hilltop National Bank | 75.00 | HSA Setup fees | 10-44-310 | 75.00 | |
| Total 2 | Total 27945: | | | | | 75.00 | |
| 27040 | | | | | | | |
| 27946 08/18/2021 | 27946 | Homax | 824.77 | Fule for FD | 10-56-370 | 824.77 | |
| 08/18/2021 | | Homax | | Planning and Development fuel | 10-57-370 | 171,93 | |
| 08/18/2021 | | Homax | | wTP Fuel | 52-82-370 | 218.14 | |
| Total 27946: | | | | | 1,214.84 | | |
| | | | | | | | |
| 27947 | 07047 | ICNITE | 1 000 00 | Library ads | 10-44-620 | 1,000,00 | |
| 08/18/2021 | | IGNITE IGNITE | | Fire Department Ads | 10-44-620 | 1,000.00 | |
| 08/18/2021 | 2/94/ | IGNITE | 1,000.00 | rite Department Aus | 10-44-020 | | |
| Total 2 | 7947: | | | | | 2,000.00 | |
| 27948 | | | | | | | |
| 08/18/2021 | 27948 | Imperial Pump Solutions | 798.40 | Van Horn Lift Station Repair and Maint. | 53-83-420 | 798.40 | |
| 08/18/2021 | 27948 | Imperial Pump Solutions | 798.40 | Van Horn Lift Station Repair | 53-83-420 | 798.40 | |
| 08/18/2021 | 27948 | Imperial Pump Solutions | 14,171.38 | Van Horn Lift Station Repair | 53-83-420 | 14,171.38 | |
| Total 27948: | | | | | 15,768.18 | | |
| 27949 | | | | | | | |
| 08/18/2021 | 27949 | KWYY-FM | 500.00 | Lemonade Day Ads | 10-44-620 | 500.00 | |
| Total 27949: | | | | | | 500.00 | |

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| Check Issue Date | Check Number | Payee | Invoice Amount | Description | Invoice GL Account | Check Amount |
|-----------------------------|-----------------|--------------------------------|----------------|--|-------------------------|-----------------|
| . 7950 08/18/2021 | 27950 | Mix Mor | 4,046.32 | Tank Mixer & Shaft Freight | 52-82-810 | 4,046.32 |
| Total 2 | 27950: | | | | | 4,046.32 |
| | | | | | | |
| 7951 08/18/2021 | 27951 | Natrona County Sheriffs Office | 10,280.48 | House Inmate for July 2021 | 10-54-415 | 10,280.48 |
| Total 2 | 27951: | | | | | 10,280.48 |
| 7952 | | | 0.055.00 | Base Farence Bubble Beauty Completes | 12-45-870 | 2,055.00 |
| 08/18/2021 | 27952 | PageFreezer Software Inc | 2,055,00 | PageFreezer Public Records Compliance | 12 -40- 01 U | |
| Total 2 | 27952: | | | | | 2,055.00 |
| 7953 | 07050 | Dedagle lee | 20.00 | Change Town Logos to City | 10-57-855 | 30.00 |
| 08/18/2021 | 2/953 | Peden's Inc. | 30,00 | Change Town Logos to City | 10-37-000 | |
| Total : | 27953: | | | | | 30.00 |
| 7954 08/18/2021 | 27954 | Quadient, Inc | 218.00 | Postage Rental | 10-44-226 | 218.00 |
| | 27954: | | | | | 218.00 |
| | | | | | | |
| 7955 08/18/2021 | 27955 | Quick Med Claims | 2.00 | July 2021 Invoices | 12-45-996 | 2.00 |
| Total : | 27955: | | | | | 2.00 |
| 27956 | | | | | | |
| 08/18/2021 | | Ramkota Hotel | | Room for Rob Hundsen for Riverfront Project | 12-45-230 12-45-230 | 98.00 98,00 |
| 8/18/2021 | | Ramkota Hotel | 98.00 | Room for Damian Fernandez for Riverfront Project Room for Ryan Sheridan for Riverfront Project | 12-45-230 | 98.00 |
|)8/18/2021)8/18/2021 | | Ramkota Hotel Ramkota Hotel | | Room for Matt Avila for Riverfront Project | 12-45-230 | 98,00 |
| | 27956: | | | | | 392.00 |

Check Register - Audit Report Check Issue Dates: 8/9/2021 - 8/18/2021 Page: 14 Aug 18, 2021 03:16PM

| Check Issue Date | Check Number | Payee | Invoice Amount | Description | Invoice GL Account | Check Amount |
|----------------------------|-----------------|-----------------------------------|----------------|--|--------------------|-----------------|
| 27957 08/18/2021 | 27957 | Sundahl, Powers, Kapp & Martin, | 5,809,29 | City of Mills/CATC | 10-44-241 | 5,809.29 |
| Total 27957: | | | | | 5,809.29 | |
| 27958 08/18/2021 | 27958 | The Emblem Authority | 430.00 | 200 MPD Updated Shoulder Patches | 10-54-855 | 430.00 |
| Total 2 | 7958: | | | | | 430.00 |
| 27959 08/18/2021 | 27959 | Trans Union Risk & Alternative | 75.00 | Monthly Charge for Backgrounds July 2021 | 10-54-330 | 75.00 |
| Total 27959: | | | | | 75.00 | |
| 27960 08/18/2021 | 27960 | Wyoming Financial Insurance, Inc. | 6,000.00 | Annual Consulting Fee July 2021 to June 2022 | 10-44-861 | 6,000.00 |
| Total 27960: | | | | | 6,000.00 | |
| 27961 08/18/2021 | 27961 | Wyoming Signs LLC | 7,093.00 | New City Hall Sign & Logo | 12-45-260 | 7,093.00 |
| Total 2 | 7961: | | | | | 7,093.00 |
| Grand | Totals: | | | | | 248,321.72 |

Summary by General Ledger Account Number

| GL Account | Debit | Credit | Proof |
|------------------------|----------|-------------|------------|
| 10-10200 | 401.90 | .00 | 401.90 |
| 10-21100 | 5,700.00 | 132,376.51- | 126,676.51 |
| 10-23800 | 6,558.21 | .00 | 6,558.21 |
| 10-44-226 | 218.00 | .00 | 218.00 |
| 10 -4 4-241 | 5,809.29 | .00 | 5,809.29 |
| 10-44-270 | 4,451.27 | .00 | 4,451.27 |

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| GL Account | Debit | Credit | Proof |
|------------------------|-----------|-----------|-----------|
| | | <u> </u> | |
| 10-44-290 | 100.00 | .00 | 100.00 |
| 10 -44- 310 | 75.00 | .00. | 75.00 |
| 10-44-350 | 2,114.10 | .00 | 2,114.10 |
| 10-44-351 | 129.90 | .00 | 129.90 |
| 10-44-620 | 8,480.70 | .00 | 8,480.70 |
| 10 -44- 855 | 57.00 | .00 | 57.00 |
| 10-44-856 | 652.00 | .00 | 652.00 |
| 10 -44-861 | 9,575.00 | .00 | 9,575.00 |
| 10-44-940 | 132,03 | .00 | 132.03 |
| 10-44-941 | 1,850.74 | .00 | 1,850.74 |
| 10-44-981 | 680.00 | .00 | 680.00 |
| 10-45-104 | 2,940.00 | .00 | 2,940.00 |
| 10-45-260 | 11,002.60 | 5,700.00- | 5,302.60 |
| 10-45-998 | 2,914.26 | .00 | 2,914.26 |
| 10-46-335 | 13,419.90 | .00 | 13,419.90 |
| 10-46-864 | 173.00 | .00 | 173.00 |
| 1 0- 46-866 | 908.35 | .00. | 908,35 |
| 10-46-867 | 1,470.50 | .00 | 1,470.50 |
| 10-46-868 | 9,910.69 | .00 | 9,910.69 |
| 10-46-985 | 167.22 | .00. | 167.22 |
| 10-51-340 | 500.00 | .00 | 500.00 |
| 10-54-235 | 120.50 | .00 | 120,50 |
| 10-54-330 | 92.62 | .00 | 92.62 |
| 10-54-350 | 97.00 | .00 | 97.00 |
| 10-54-415 | 10,280.48 | .00 | 10,280.48 |
| 10-54-855 | 760.00 | .00 | 760.00 |
| 10-54-900 | 764.00 | .00. | 764.00 |
| 10-54-950 | 871.22 | .00. | 871.22 |
| 10-55-855 | 5,559.00 | .00 | 5,559,00 |
| 10-55-860 | 275.00 | .00 | 275,00 |
| 10-56-350 | 255.00 | .00 | 255.00 |
| 10-56-370 | 824.77 | .00 | 824.77 |
| 10-56-425 | 147.80 | .00 | 147.80 |
| 10-56-450 | 51.01 | .00 | 51.01 |
| 10-56-810 | 750,00 | .00 | 750.00 |
| 10-56-910 | 695.00 | .00 | 695.00 |
| 10-56-920 | 223.73 | .00. | 223.73 |
| 10-56-982 | 1,277.59 | .00 | 1,277.59 |
| 10-57-339 | 8,574.13 | .00 | 8,574.13 |
| 10-57-370 | 171.93 | .00 | 171,93 |

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| GL Account | | Debit | Credit | Proof |
|------------|-----------|-----------|------------|------------|
| | 10-57-499 | 5,375.00 | .00. | 5,375.00 |
| | 10-57-550 | 1,770.00 | .00 | 1,770.00 |
| | 10-57-855 | 30.00 | .00 | 30,00 |
| | 10-58-245 | 7,500.42 | .00, | 7,500.42 |
| | 10-61-370 | 383.81 | .00, | 383.81 |
| | 10-61-950 | 140.40 | .00 | 140.40 |
| | 10-64-260 | 78.08 | .00 | 78.08 |
| | 10-64-370 | 193.72 | .00 | 193,72 |
| | 10-70-370 | 234,57 | .00. | 234.57 |
| | 10-70-810 | 20.00 | .00. | 20,00 |
| | 10-70-840 | 168.07 | .00 | 168.07 |
| | 12-21100 | .00 | 34,111.52- | 34,111,52- |
| | 12-45-230 | 392.00 | .00 | 392.00 |
| | 12-45-260 | 22,765.37 | .00 | 22,765.37 |
| | 12-45-390 | 1,764.40 | .00 | 1,764.40 |
| | 12-45-800 | 1,773.00 | .00 | 1,773.00 |
| | 12-45-870 | 2,055.00 | .00 | 2,055.00 |
| | 12-45-880 | 37.33 | .00 | 37.33 |
| | 12-45-993 | 5,322.42 | .00 | 5,322,42 |
| | 12-45-996 | 2,00 | .00 | 2.00 |
| | 50-21100 | .00 | 7,355.75- | 7,355.75- |
| | 50-46-725 | 2,108.00 | .00 | 2,108.00 |
| | 50-46-940 | 560.13 | .00. | 560.13 |
| | 50-46-941 | 4,579.27 | .00 | 4,579.27 |
| | 50-47-410 | 108.35 | .00 | 108.35 |
| | 51-21100 | .00. | 2,784.11- | 2,784.11- |
| • | 51-81-430 | 2,458.16 | .00 | 2,458.16 |
| | 51-81-620 | 66.75 | .00 | 66,75 |
| | 51-81-840 | 259.20 | .00 | 259.20 |
| | 52-21100 | .00 | 15,513.71- | 15,513.71- |
| | 52-82-370 | 218.14 | .00 | 218,14 |
| | 52-82-810 | 4,616.27 | .00 | 4,616.27 |
| | 52-82-840 | 168.17 | .00 | 168.17 |
| | 52-82-910 | 1,185.00 | .00 | 1,185.00 |
| | 52-82-976 | 9,326.13 | .00 | 9,326.13 |
| | 53-21100 | .00 | 42,463.71- | 42,463.71- |
| | 53-83-370 | 156.00 | .00 | 156.00 |
| | 53-83-420 | 16,500.64 | .00 | 16,500.64 |
| | 53-83-620 | 25,807.07 | .00 | 25,807.07 |
| | 54-21100 | .00. | 19,416.41- | 19,416.41- |

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Item # 5.

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| Proof | Credit | Debit | GL Account |
|-----------|-------------|------------|---------------|
| 14,087.93 | .00 | 14,087.93 | 54-84-250 |
| 2,284.96 | .00 | 2,284.96 | 54-84-370 |
| 2,761.24 | .00 | 2,761.24 | 54-84-938 |
| 282.28 | .00 | 282,28 | 54-84-950 |
| .00 | 259,721.72- | 259,721.72 | Grand Totals: |

| Dated: | _ |
|---------------|-------|
| Mayor: | _ |
| City Council: | |
| | _ |
| | |
| • | |
| • | _ |
| | _ |
| , | |

Report Criteria:

City Recorder: _

Report type: GL detail

Check.Type = {<>} "Adjustment"



July 2021 Account Balances

| Operations Account | \$432,408.23 |
|---------------------------|----------------|
| Water Deposit | \$90,100.00 |
| Ambulance | \$2,105.20 |
| Municipal Court | \$5,276.00 |
| Court Bond | \$30,940.00 |
| Police | \$13,132.14 |
| WFIG Water Reserve | \$164,800.64 |
| WGIF Sewer Reserve | \$96,366.42 |
| WGIF Sanitation Reserve | \$148,303.57 |
| WGIF General Fund Reserve | \$277,079.95 |
| WGIF Reserve | \$32,877.35 |
| WGIF Sewer Tap Reserve | \$104,438.06 |
| WGIF Police Reserve | \$24,913.95 |
| WGIF Parks Reserve | \$671.05 |
| WGIF FD Trust Fund | \$8,732.42 |
| WGIF Radio Read Fund | \$21,039.61 |
| Totals | \$1,505,413.35 |

Town Treasurer, Alyssa Hartmann

Mayor, Seth Coleman

| Account | Beginning Balance | Deposits | Interest / Distributions | Disbursements | Ending Balance | Interest Earned FYTD |
|--|----------------------|------------------|-----------------------------|---------------|----------------|----------------------|
| WGIF Water 7198 (99-10230) Transfer 5% of billing | \$122,074.68 | \$42,725.96 | \$5.65 | | \$164,800.64 | \$56.30 |
| WGIF Sewer 7199 (99-10240) Transfer 7% of billing | \$96,366.42 | \$42,217.80 | \$4.93 | - 1, 7, 7 | \$143,584.22 | \$42.47 |
| WGIF Sanitation 7200 (99-10250) Transfer 10% of billing | \$127,296.83 | \$99,101.74 | \$6.30 | \$78,095.00 | \$148,303.57 | \$61.79 |
| WGIF Reserve 7197 (99-10260) | \$32,877.35 | | \$1.13 | | \$32,877.35 | \$13.70 |
| WGIF General Fund 7207 (99-10270) | \$277,070.44 | in a significant | \$9.51 | | \$277,079.95 | \$305.75 |
| WGIF Parks 7240 (99-10280) | \$671.03 | | \$0.02 | | \$671.05 | \$0.27 |
| WGIF Police Fund (99-10310) | \$24,913.10 | | \$0.85 | - | \$24,913.95 | \$10.35 |
| WGIF DWSRF #146 Radio Read (99-10300) | \$21,038.89 | | \$0.72 | | \$21,039.61 | \$8.75 |
| WGIF Fire Dept Trust Fund (99-10290) | \$37,919.56 | | \$0.75 | \$29,187.89 | \$8,732.42 | \$90.94 |
| WGIF Sewer Tap Fund (99-10320) | \$104,438.06 | | \$3.58 | | \$104,441.64 | \$69.64 |
| Totals | \$844,666.36 | \$184,045.50 | \$33.44 | \$107,282.89 | \$926,444.40 | \$659.96 |

| | | City Accoun | ts | | |
|--------------------------|----------------|-------------|-----------------------------|----------------|----------|
| Account | Ending Balance | Interest | Account | Ending Balance | Interest |
| Jonah Operations Account | \$432,408.23 | | Jonah Water Deposit Account | \$90,100.00 | |
| Jonah Police Account | \$13,132.14 | | Jonah Municipal Account | \$5,276.00 | |
| Jonah Court Bond Account | \$30,940.00 | | 在我们的人们的一个人们的 | | |
| | | | | | |
| 医多数基础 医皮肤病 医外胚层 | 沙河南部南北区 | | 经长期的 经国际间期 | | |
| | | | | | |

| RESERVES REPAY ACCOUNT DETAIL | | | |
|---------------------------------------|--|--|--|
| Repay Balance | | | |
| \$277,070.44 | | | |
| \$32,877.35 | | | |
| \$164,800.64 | | | |
| \$96,366.42 | | | |
| \$148,303.57 | | | |
| \$719,418.42 | | | |
| ֡֡֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜ | | | |

| TOTAL ACCOUNTS DETAIL | | | |
|----------------------------|----------------|--|--|
| Account | Balance | | |
| Investments Accounts Total | \$926,444.40 | | |
| Ambulance | \$2,105.20 | | |
| FIB Sweep Account | \$6,078.58 | | |
| City Accounts | \$571,856.37 | | |
| Total Accounts Balance | \$1,506,484.55 | | |



PAYROLL

Meeting Date: August 31st, 2021

Payroll Type: Regular/Police Payroll

Date Range: 8-2-2021 to 8-15-2021

NET......\$75,620.02

DEDUCTIONS......\$32,833.46

Federal Taxes......\$9,177.00

Medicare.....\$1,507.19

Social Security...........\$6,444.40

Supplemental Retirement...... \$544.25

Supplemental Insurance......\$925.00

Child Support...... \$600.00

Insurance.....\$4150.89

TOTAL PAYROLL.....\$108,453.48

City Clerk, Christine Trumbull

Mayor, Seth Coleman



PAYROLL

Meeting Date: August 31st, 2021

Payroll Type: Fire Payroll

Date Range: 8-3-2021 to 8-14-2021

NET.....\$9,094.60

DEDUCTIONS......\$3342.46

Federal Taxes.....\$834.00

Medicare.....\$168.80

Union Dues...... \$137.50

Supplemental Insurance.....\$70.62

Insurance.....\$795.17

TOTAL PAYROLL.....\$12,437.06

City Clerk, Christine Trumbull

Mayor, Seth Coleman

TITLE 3 - REVENUE AND FINANCE

Chapters:

- 3.04 City Budget
- 3.08 Financial Management
- 3.16 Debt Financing
- 3.20 Improvement Districts
- 3.24 Sale of City Property

CHAPTER 3.04 CITY BUDGET

3.04.010 - Fiscal year—Appropriations.

The fiscal year of the City shall commence on the first day of July in each year and end on the thirtieth (30th) day of June. The governing body, within the last quarter of each fiscal year, shall pass an annual budget ordinance for the next fiscal year in which it may appropriate an amount of money necessary to defray all expenses and liabilities of the City. The ordinance shall specify the objects and purposes for which the appropriations are made and the amount appropriated for each object or purpose according to the chart of accounts provided by the State Auditor.

3.04.020 - Designation of budget officer.

The City Treasurer is designated as budget officer for the City and shall be responsible for preparing the proposed annual budget.

3.04.030 - Departments to furnish estimates.

The principal officer of every department, agency, institution and activity of the City shall, not later than May 1st of every year, furnish in writing to the City Treasurer a detailed schedule of estimated requirements for meeting proposed expenditures for the ensuing fiscal year.

3.04.040 - Contents of the budget—Generally.

The budget shall present a complete financial plan for the fiscal year to which it applies. It shall set forth all proposed expenditures for the administration, operations, and maintenance of all offices, departments, activities, funds, and institutions of the City; all interest and debt redemption charges during the current year; expenditures for capital projects to be undertaken or executed during the current year; including expenditures for local improvements which may be paid for in whole or in part by special assessments or charges. In addition thereto, the budget shall set forth the balance on hand in all funds, together with the amount of taxes to be levied to finance the budget.

3.04.050 - Budget format.

The annual budget ordinance shall include all revenues and expenses of all funds of the City. The nature and content of the budget shall be as follows:

- (a) Actual revenues and expenditures in the last completed fiscal year;
- (b) Estimated total revenues and expenditures for the current fiscal year;
- (c) The estimated available revenues and expenditures for the ensuing budget year;
- (d) A budget message containing an outline of the proposed financial policies for the budget year. The budget message shall also state the reasons for changes from the previous year in appropriation and revenue items and explain any major changes in financial policy;
- (e) A statement of the bonded indebtedness of the City, if any, showing the debt redemption requirements, and debt authorized and unissued;
- (f) The budget ordinance shall be styled "FY__ Budget" and shall specify the amount of property taxes necessary to meet the general expenses to the City for the ensuing fiscal year, and the City council shall also appropriate in such ordinance such sums of money as may be deemed necessary to defray the current expenses and liabilities of the City for such year.

3.04.060 - Submittal of budget.

The City Treasurer shall, on or before May 15th, prepare a tentative budget for each fund and file the budget with the governing body.

3.04.070 - Retained earnings—Accumulation and expenditures.

- (a) The City may accumulate retained earnings in any enterprise or intragovernmental fund or accumulate a fund surplus in any other fund. With respect to the general fund, the accumulated fund balance may be used to meet any legal obligation of the municipality or to:
 - (i) Provide cash to finance expenditures from the beginning of the budget year until general property taxes and other revenues are collected;
 - (ii) Provide a reserve to meet emergency expenditures.
- (b) The City may appropriate funds from estimated revenue in any budget year to a reserve for capital improvements and for depreciation within any capital improvements fund which has been duly established by ordinance. Money in the reserves may be allowed to accumulate from year to year until the accumulated total is sufficient to permit expenditure for the specified purpose. Disbursements from reserves shall be made only by transfer to a revenue account within a capital improvements fund pursuant to an appropriation for the fund.
- (c) Expenditures from capital improvement budget accounts shall conform to all requirements of this chapter as it relates to the execution and control of budgets.

3.04.080 - Public hearing—Notice.

- (a) A summary of the tentative budget which is proposed for adoption shall be entered into the minutes and the governing body shall provide public notice in accordance with the provisions set out for the same elsewhere in this code for at least one (1) week before the hearing date.
- (b) The budget hearing shall be held not prior to the second Tuesday in June nor later than the third Tuesday in June. Copies of publications of hearings shall be furnished to the Director of the State Department of Audit.

3.04.090 - Expenditure limitation.

- (a) No officer or employee of the City shall make any expenditure or encumbrance in excess of the total appropriation for any department.
- (b) The governing body shall not make any appropriation in the final budget of any fund in excess of the estimated expendable revenue of the fund for the budget year.

3.04.100 - Adoption of final budget.

Within twenty-four (24) hours of the conclusion of the budget hearing the governing body shall, by ordinance, make the necessary appropriations and adopt the budget, which, subject to future amendment, shall be in effect for the next fiscal year. A copy of the budget, certified by the budget officer, shall be furnished to the county commissioners? for the necessary property tax levies. Certified copies of the adopted budget shall be on file in the office of the budget officer for public inspection.

3.04.110 - Transfer of unexpended appropriation balance.

At the request of the budget officer or upon its own motion after publication of notice, the governing body may by ordinance transfer any unencumbered or unexpended appropriation balance or part thereof from one fund or department to another. Blanket Resolution for transfers to Reserve Accounts (?)

3.04.120 - Budget appropriation increase—General fund.

The budget of the general fund may be increased by resolution of the governing body. The source of the revenue shall be shown whether unappropriated surplus, unanticipated, donations, etc.

3.04.130 - Emergency expenditures.

If the governing body determines an emergency exists and the expenditure of money in excess of the general fund budget is necessary, it may make the expenditures from revenues available as reasonably necessary to meet the emergency.

3.04.140 - Appropriations lapse—Claims.

All appropriations excluding appropriations for capital projects shall lapse following the close of the budget year to the extent they are not expended or encumbered. All claims incurred prior to the close of any fiscal year shall be treated as if properly encumbered.

3.04.150 - Special fund—Transfer.

If the necessity to maintain any special revenue or assessment fund ceases and there is a balance in the fund, the governing body shall authorize the transfer of the balance of the fund balance account to the general fund.

3.04.160 - Financial statements.

- (a) The budget officer shall present to the governing body the statement and reports provided by subsection B of this section.
- (b) Appropriate interim financial statements and reports of financial position, operating results and other pertinent information may be prepared to facilitate management control of financial operations and, where necessary or desired, for external reporting purposes as required by the governing body.
- (c) All financial statements made pursuant to this section shall be open for public inspection during regular business hours.

CHAPTER 3.08 FINANCIAL MANAGEMENT

3.08.010 - Disbursements—Approval—Form of warrants.

- (a) Except as otherwise provided, all disbursements shall be made by vouchers signed by the City Clerk or the city treasurer under the direction of the city administrator and countersigned by the mayor or his designee, and no vouchers may be drawn in payment of a claim until the claim certified by the city administrator has been allowed by the governing body. Every warrant shall specify its purpose, the fund against which it is drawn, and shall be made payable to the order of the person in whose favor it is drawn. Any warrant contrary to this section is void and any officer or employee drawing such a warrant is personally responsible for the amount of any payment made on it.
 - (b) When any vouchers is paid, it shall be immediately cancelled and filed in the office of the city treasurer. The orders drawn upon each fund shall be kept separate. The governing body shall provide for the examination during each annual audit of all cancelled vouchers, bonds, and other obligations in the hands of the city administrator.

3.08.020 - Signing of checks.

Every check drawn upon a city depository in payment of a vouchers shall be signed by the city administrator or city clerk under direction of the city administrator and countersigned by the mayor and state clearly thereon the purpose for which it is drawn.

3.08.030 - Funds to be maintained.

- (a) The following funds shall be maintained in the treasury, and the governing body shall determine the amount of annual tax to be levied for their support:
 - i. General Fund. Accounts for all financial resources except those required to be accounted for in another fund;
 - ii. Debt Services Funds. Accounts for the accumulation of resources for, and the payment of, general long-term debt principal and interest;
 - iii. Capital Projects Fund. Accounts for financial resources to be used for the acquisition or construction of major capital facilities (other than those financed by proprietary funds, special assessment funds and trust funds);
 - iv. Special Assessment Funds. Accounts for the financing of public improvements or services deemed to benefit the properties against which special assessments are levied;
 - v. Enterprise Fund. Accounts for operations that are financed and operated in manner similar to private business enterprises; or where the governing body has decided that periodic determination of revenues earned, expenses incurred and/or net income is appropriate for capital maintenance, public policy, management control, accountability or other expenses;
 - vi. Trust and Agency Funds. Accounts for assets held by the City in a trustee capacity or an agent for individuals, private organizations, other governmental units and/or other funds;
 - vii. General Fixed Assets. All fixed assets of the City except those accounted for in proprietary funds or trust funds. These financial resources are not available for expenditure;
 - viii. General Long-term Debt. Records all un-matured principle of the City's general long-term debt, except those accounted for in proprietary funds, special assessment funds or trust funds;
 - ix. Special Revenue Fund. Records receipt and disbursement of funds from various special revenue sources.
- (b) The governing body may, from time to time, create additional funds as deemed necessary and as recommended by the City treasurer in order to meet the governmental accounting, auditing and financial reporting standards.

3.08.040 - Presentation of claims.

All claims and demands against the City shall be presented to the governing body in writing, with a full account of the items, and verified by the oath of the claimant or his agent, showing that the claim is correct, reasonable and just. No claim or demand may be audited or allowed unless presented and verified as provided in this section.

3.08.050 - Treasurer's accounts.

The treasurer of the City shall keep his accounts so as to show when and from what sources all moneys paid to him have been derived, and to whom and when such moneys or any part thereof have been paid out. His books, accounts, and vouchers are at all times subject to examination by the governing body or any elector of the City.

3.08.060 - Designation and use of depositories.

- (a) The governing body shall biennially designate a bank, banks or financial institution to be depositories of the moneys of the City and enter into contracts with such banks. Every entity so designated shall give a surety bond to secure the safekeeping and prompt payment of deposits.
- (b) Any such depository may, instead of such bond, furnish, as security for such deposit, collateral security of the same type and nature as are described in Wyoming Statutes 1977, as amended, Section 9-4-805. The securities are to be accompanied by a written assignment vesting the legal title thereto in the City making such deposits, as collateral security that such depository shall and will safely keep and pay over to the City treasurer, on his check, order or demand, all money which may come in the possession of such depository, together with all interest accruing thereon as provided in this chapter.
- (c) Such depositories, within thirty (30) days following such designation, shall furnish to the City council a certified copy of the resolution accepting such designation adopted by its board of directors, the resolution to be in substantial compliance with the form of resolution set forth in Wyoming Statutes 1977, as amended, Section 9-4-806.

3.08.070 - Audits required.

- (a) The governing body shall cause to be made an annual audit of the financial affairs and transactions of all funds and activities of the City for each fiscal year.
- (b) The governing body shall make available all documents and records required to perform the audit upon request of the independent auditor.
- (c) The audits shall be conducted by independent auditors in accordance with generally accepted auditing standards as promulgated by the AICPA in their guidelines for audits for state and local government units. The audits shall be financial and legal compliance audits.
- (d) The audits shall be completed not more than six (6) months after the end of the fiscal year being audited.

3.08.080 - Contents of audits.

- (a) Audit reports shall conform to generally accepted accounting principles.
- (b) Copies of the audit reports shall be filed with and preserved by the county clerk and shall be open to inspection by any interested person. Copies of all audits shall also be filed with the State Auditor.

CHAPTER 3.16 DEBT FINANCING

3.16.010 - Borrowing and issuance of bonds—Generally.

- (a) The City may borrow money and issue bonds in either coupon or registered form to any amount not exceeding the limitation provided in Wyoming Statute 15-7-109 for public improvement purposes enumerated in Wyoming Statute 15-7-101. The amount of bonds may be any multiple of one hundred dollars (\$100.00) as provided in the ordinance authorizing their issuance, and shall bear interest payable annually or semiannually at a rate, at a place and in the manner as the ordinance provides. The bonds may be redeemable before maturity at a time or times and in a manner as the governing body may determine, and payable in not more than thirty (30) years, after the date of their issuance, or payable serially at times in regular numerical order at annual or other designated intervals in any amounts designated and fixed by the governing body. However, bonds issued by the City to establish, construct, purchase or extend a system of sewerage may mature and be payable at any time not more than forty (40) years from their date or the estimated life of the improvement whichever is shorter.
- (b) No bonds may be issued for the purposes provided in Wyoming Statute 15-7-101 until the proposition to issue them has been submitted to, and approved by, the qualified electors of the City at a regular or special election which shall be called, conducted, canvassed and returned in the manner provided for municipal bond elections by the general election laws of Wyoming.

3.16.020 - Bonds for recreational facilities.

The City may borrow money and issue coupon bonds in any amount, which together with the municipal indebtedness, but not including sewerage, water supply and school bonds, do not exceed four (4) percent of the assessed valuation of the City, to acquire, lease, purchase, equip, construct, develop, improve, or enlarge public recreational facilities. The bonds shall be in the denomination of one hundred dollars (\$100.00) or multiples thereof, and bear interest semiannually at a rate, at a place and in the manner the governing body provides. The bonds shall be in a serial form with last maturity not more than twenty (20) years after the date of issue and are redeemable at the option of the City at a time to be designated by the governing body.

3.16.030 - Bonds for fire prevention.

The City may borrow money and issue the coupon bonds in any amount not exceeding, at one (1) time, two percent (2%) of the assessed valuation of the City, to acquire and purchase supplies, equipment and apparatus for fire prevention and control and to erect, construct or purchase buildings for housing its fire extinguishing equipment and for the use of its fire department in the transaction of its official business. The bonds shall bear interest, payable semiannually, and be of the denomination and payable at a rate, at a place and in the manner the governing body provides. The bonds shall be redeemable after ten (10) years and payable in not more than thirty (30) years after the time they are issued or payable serially.

3.16.040 - Certificate of endorsement—Registration book.

- (a) The City clerk shall endorse a certificate upon every bond or evidence of debt issued, stating that it is within the lawful debt limit of the city or City and is issued according to law. He shall sign the certificate in his official character.
- (b) The City treasurer shall keep a book in which shall be registered all bonds issued, showing the number of the bond, the date of issue, to whom issued, the amount, date of redemption and payment of interest. The book shall be open to all persons for examination during business hours.

3.16.050 - Notice for bids—Exception.

- (a) After any bonds to be issued for any of the purposes set forth in this chapter, other than special improvement bonds, have been approved by a vote of the people, the governing body shall give notice by advertisement for three (3) consecutive weeks in a newspaper published in the City, and in any newspaper published in other places as may be deemed expedient. The notice shall state that the City will receive bids for the sale of the bonds and shall give the time and place where bids will be received and opened. No bonds may be sold for less than their par value.
- (b) Bonds issued by the City to establish, construct, purchase, or extend a system of sewerage may be sold to the state of Wyoming or the United States of America at a private sale, without advertisement, for not less than par and accrued interest.

3.16.060 - Sinking fund—Redemption of bonds. (?)

A tax to be fixed by ordinance shall be levied each year to pay the interest on the bonds and to create a sinking fund for their redemption. The money that may be on hand at any time belonging to the sinking fund, until there are bonds redeemable, may be loaned or invested by the governing body in any public securities of the state, any subdivision thereof, or of the United States, and the interest that accrues shall be added to the sinking fund. Whenever, at any time after ten (10) years from the issue of the bonds, the sum in the sinking fund equals or exceeds five hundred dollars (\$500.00) and from time to time thereafter when it accrues, the City treasurer shall publish a notice in a newspaper in the City that he will, thirty (30) days from the date of the notice, redeem the amount of bonds then payable, giving their number and giving preference to the oldest issue. If at the expiration of thirty (30) days when the holder of those bonds fails to present them for payment, the interest on them shall cease, but the treasurer shall be ready to redeem them on presentation. A copy of the notice shall be sent to the bank designated as the place of payment of the interest on the bonds.

3.16.070 - Cancellation of bonds.

The City treasurer shall, as soon as the coupons of bonds are paid, cause the word "paid" to be cut into them, and when the bonds are paid cause the word "paid" to be cut in the body of the bond.

3.16.080 - Payment of bonds and certificates of indebtedness. (?)

Principal and interest upon bonds and certificates of indebtedness, when due, may be paid by the city Treasurer out of the proper funds, upon presentation and surrender to the city Treasurer of the bond, certificate, or interest coupon. When paid, they shall be cancelled immediately and filed in the office of the city Clerk in the same manner as vouchers. The payments shall be made by vouchers and conforming to the requirements of Section 3.08.010.

3.16.090 - Limitation of indebtedness—Exception.

No debt in excess of the taxes for the current year may be created by the City, except local improvements as provided by law, unless the proposition to create the debt is submitted to the vote of the people, and approved by them. The City may not create any indebtedness exceeding four percent (4%) of the assessed valuation of the taxable property except an additional amount not exceeding four percent (4%) of the assessed valuation of the property to build and construct sewerage systems. For the construction, establishing and maintaining of waterworks and supplying water for the use of the City and its inhabitants, the limitation does not apply.

3.16.100 - Custody of funds.

The City treasurer is the custodian of all moneys arising from the sale of bonds issued pursuant to this chapter. He shall give any additional bond or bonds as the governing body requires for the safekeeping and disbursing of all such funds as required by the governing body.

CHAPTER 3.20 IMPROVEMENT DISTRICTS

3.20.010 - Powers of City.

The City may provide for the making and maintenance of local improvements and levy and collect special assessments on the property specially benefited to pay all or part of the cost of the improvement, as provided in Wyoming Statutes 1977, as amended, Section 15-6-101 et seq. This includes, but is not limited to, the making of local improvements, establishing and changing grades, and levy and collection of assessments, and the authorization and issuance of bonds. No board, agency, bureau or official other than the governing body of the municipality may fix, prescribe, modify, supervise or regulate the levy or collection of special assessments or taxes authorized by state statute, except as expressly provided or necessarily implied, nor supervise or regulate the establishment or modification of grades and the acquisition of any improvement authorized.

3.20.020 - Proceedings—Ordinance or resolution required.

- (a) When the City makes local improvements or establishes or alters the grade of any street at the cost and expense, in whole or in part, of property specially benefited thereby, the proceedings shall be as provided in Wyoming Statutes 1977, as amended, Section 15-6-201 et seq.
- (b) Any such improvement may be ordered only by ordinance or resolution of the governing body.

3.20.030 - Items of cost to be assessed.

When any authorized local improvement is ordered, the following shall be included in the cost and expense thereof to be assessed against the property specially benefited and included in the district created to pay all or any part thereof: the cost of that portion of the improvement included within the limits of any street intersection space or spaces; the estimated cost and expense of inspection, tests, materials or work and of all engineering and surveying necessary for the improvement done under the direction of the City engineer; ascertaining the ownership of the lots or parcels of land included in the assessment district; advertising, mailing and publishing of all notices; and all accounting and clerical labor, books and blanks expended or used by the City in connection with the improvements.

3.20.040 - Property to be included in assessment district.

- (a) The assessment district shall include all the property benefited by the improvement or improvements, as determined by the governing body, including municipal and other public property, except that of the United States government or any agency, instrumentality or corporation thereof, in the absence of the consent of Congress.
- (b) Assessments shall be computed using one of the methods set forth in Wyoming Statutes 1977, as amended, Section 15-6-404.

3.20.050 - Assessment roll to be filed.

When an assessment roll for local improvements has been prepared, it shall be filed with the City clerk, who shall certify it and transmit the roll to the City treasurer for collection, following confirmation thereof as set forth in Wyoming Statutes 1977, as amended, Section 15-6-405.

3.20.060 - Assessment lien.

The charge on the respective lots, tracts, parcels of land and other property, for the purpose of special assessments, to pay the cost and expense, in whole or in part of any improvement authorized by the governing body, shall be a lien upon the property assessed from the time the assessment roll is placed in the hands of the officer authorized by law to collect the assessment. The lien shall be paramount and superior to any other lien or encumbrance whatsoever, created before or after except a lien for assessments for general taxes.

3.20.070 - Time of payment—Interest—Penalty.

The City shall, in the ordinance confirming the assessment roll, prescribe the time within which the assessment, or installments thereof, shall be paid, and shall provide for the payment and collection of interest thereon, at a rate established by ordinance. Assessments or installments thereof, when delinquent, in addition to interest, shall bear a penalty of not more than five (5) percent as prescribed by ordinance. Interest and penalty shall be included in, and made a part of, the assessment lien.

3.20.080 - Sale of property for delinquency.

If an assessment or any installment thereof is delinquent, the property subject to the delinquent assessment shall be sold by the City for the amount of the delinquent assessment or installment, together with penalty and interest accruing to date of sale, the cost of the sale, the cost of execution and delivery by the City treasurer of certificates of sale to the purchaser, and the cost of execution by the City treasurer of an assessment deed to the person entitled.

3.20.090 - Notice of sale.

The City treasurer shall give notice of any sale pursuant to Wyoming Statutes 1977, Section 15-6-410 in accordance with the ordinances generally regarding providing public notice once a week for three (3) successive weeks. Such notice shall contain a list of all property upon which such assessments are delinquent with the amount of the assessments, interest, penalties, and costs to date of sale, including the cost of advertising such sale, together with the names of the owners of such property, or the words "unknown owners," as the same may appear on the assessment roll, and shall specify the time and place of such sale, and shall state that the property therein described will be sold to satisfy the assessments, interest, penalties and costs due on the same.

3.20.100 - Time and place of sale.

All sales pursuant to Section 3.20.080 shall be made between the hours of ten (10:00) a.m. and four (4:00) p.m. and shall take place at the front door of the City Hall. Such sale shall be continued from day to day omitting Sundays and legal holidays, until all the property described in the assessment roll, on which any such assessment or installment is delinquent and unpaid, is sold. All such sales shall be public, and each lot, tract or parcel of land or other property shall be sold separately and in the order in which the same appears upon the assessment roll, commencing at the beginning thereof.

3.20.110 - Method of sale—Procedure for advertising.

All lots, tracts and parcels of land and other property sold for delinquent and unpaid local assessments shall be sold to the first person at such sale offering to pay the amount due on each such lot, tract, or parcel of land or other property. If there is no bidder for any lot, tract or parcel of land or other property, for a sum sufficient to pay the delinquent and unpaid assessments thereon or installment thereof with interest, penalty and costs, the City treasurer shall strike the same off to the City for the whole amount which he is required to collect for such sale. If any bidder to

whom any property is stricken off at such sale does not pay the assessment, interest, penalty and costs before ten (10:00) a.m. of the day following such sale, such property shall then be resold or, if the assessment sale is closed, be deemed to have been sold to the City and a certificate of such sale shall be issued to the City therefor.

3.20.120 - City treasurer to return records to City clerk.

Within fifteen (15) days after the completion of the sale pursuant to Section 3.20.080 of all property described in the assessment roll and authorized to be sold, the City treasurer shall return to the City clerk a statement indicating his action thereon, and showing all of the property sold by him, to whom and the sum paid therefor.

3.20.130 - Certificates for property sold—Recording.

After receiving the amount of the assessment, penalty, interest, costs and charges from the sale pursuant to Section 3.20.080, the City treasurer shall make out a certificate dated on the day of sale, stating, when known, the name of the owner as given on the assessment roll, a description of the land or other property sold, the amount paid therefor, the name of the purchaser, that it was sold for the assessments, giving the names of the streets or other brief designation of the improvements for which the assessment was made, and specifying that the purchaser will be entitled to a deed two (2) years from the date of sale, unless redemption thereof is made. Such certificate shall be signed by the treasurer and shall be delivered to the purchaser, and shall be by such purchaser recorded in the county clerk's office, in the county in which the lands or other property is situated within three (3) months from the date thereof. If not recorded within such time, the lien thereof shall be postponed to claims of subsequent purchasers and encumbrancers for value and in good faith who become such while the same is unrecorded.

3.20.140 - City clerk to be custodian of certificates sold to City.

The City clerk shall be the custodian of all certificates for property sold in the City, and shall at any time within two (2) years from the date of such certificate and before redemption of the property therein described, sell and transfer any such certificate to any person who presents to him the receipt, evidencing payment of the amount for which the property described was stricken off to the City, with interest subsequently accrued to date of such payment. The City clerk may, if so authorized by the governing body, sell and transfer any such certificates in a similar manner after the expiration of two (2) years from the date of the certificate.

3.20.150 - Local improvement funds.

All money collected by the City treasurer upon any assessments levied under and by virtue of Wyoming Statutes 1977, Section 15-6-101 et seq., shall be kept in a separate fund to be known as "Local Improvement Fund, District No. _____," or by any other appropriate designation approved by the governing body.

3.20.160 - Record of payment or redemption.

When the amount of any assessment, with interest, penalty, costs and charges accrued thereon, is paid to the treasurer before the sale of property, he shall mark it paid, with the date of payment on the assessment roll. When any property sold for any assessments is redeemed the treasurer shall enter it as such with the date of redemption on the roll. Such records shall be made on the margin of the roll opposite the description of the property.

3.20.170 - Liability of City treasurer for proceeds from sale of property.

If the City treasurer receives any money for assessments, giving a receipt therefor, for any property and afterward returns the same as unpaid, or receives the same after making the return, and the property is sold for assessment which has been paid and receipted by himself, his clerk, assistant or deputy, he and his bond are liable to the holder of the certificate given to the purchaser at the sale for the face amount of the certificate and legal interest which shall be demanded within two (2) years from the date of sale and recovered in any court of competent jurisdiction. The City shall in no case be liable to the holder of such certificate.

3.20.180 - Property bid in by City.

If any property is bid in or stricken off to the City under any proceeding of this chapter, such property shall be held in trust by the City for the fund of the improvement district for which the assessment was levied, to the extent of the assessment or installment for which the property was sold, with penalty, accrued interest and interest on such installment, to time of the next call for bonds or warrants; provided, that the City may, at any time after receiving a deed, pay into such fund the amount of the delinquent assessment for which such property was sold and all accrued interest and interest to the time of the next call for bonds or warrants issued against such assessment fund, at the rate provided thereon, and thereupon shall take and hold such property discharged of such trust.

3.20.190 - When owner allowed to redeem sold property.

Any property sold as provided in this chapter shall be subject to redemption by the former owner or his grantee, mortgagee, heir or other representative at any time within two (2) years from the date of the sale upon making the payments required and in the manner provided in Wyoming Statutes 1977, as amended, Section 15-6-418.

3.20.200 - Sale of property held in trust.

(a) The City, at any time after the period of redemption pursuant to Section 3.20.190 has expired and the deeds issued to the City, by virtue of any proceedings under this chapter, may sell any such property at public auction to the highest bidder for cash. No bid shall be accepted for any amount less than the amount set forth in the deed, plus accrued interest to date of sale, computed on the assessment for which the property was sold from the date of the execution of the deed, and all delinquent assessments and taxes against the property, with accrued interest, penalties, costs and other charges. The City shall pay into the fund for which the property was held

in trust an amount necessary to fully cancel the assessment for which the property was sold, together with all interest thereon.

(b) Any such sale shall be conducted only after giving notice, describing the property and stating that the City treasurer shall sell the same on the day specified at the front door of the City Hall, between the hours of ten (10:00) a.m. and four (4:00) p.m. and continue the sale from day to day or withdraw the property from sale after the first day if the treasurer deems that the interests of the City so require. The notice shall be published at least five (5) times in the official daily newspaper of the City or at least two (2) times in the official weekly newspaper of the City. At least fifteen (15) days shall elapse between the date of last publication of such notice and the day the property is sold.

Chapter 3.24 SALE OF CITY PROPERTY

3.24.010 - General procedures.

Before the sale of any property of the City of the value of five hundred dollars (\$500.00) or more, notice of the intended sale, describing the property and the terms of the sale, shall be provided in accordance with the provisions of the City Code concerning public notice for at least once each week for four (4) consecutive week, calling for sealed bids for purchase of the property. The property shall be sold to the highest responsible bidder, unless the governing body of the City shall reject all bids. The responsibility of the bidders shall be determined by the governing body of the City. Notwithstanding the provisions of this section, the City, upon terms determined by the governing body, without advertising such sale or calling for bids, may sell any property to the state for the use of any agency or instrumentality thereof, or to any agency or instrumentality of the state authorized to hold property in its own name, or to any political subdivision of the state.

ORDINANCE NO. 770

AN ORDINANCE ANNEXING LANDS LOCATED IN AND BEING PORTIONS OF SECTIONS 2 AND 3, CITYSHIP 33 NORTH, RANGE 80 WEST, AND PORTIONS OF SECTIONS 34 AND 35, CITYSHIP 34 NORTH, RANGE 80 WEST OF THE SIXTH PRINCIPAL MERIDIAN, NATRONA COUNTY, WYOMING

WHEREAS a proceeding for annexation of lands located in and being portions of Sections 34 and 35, City ship 34 North, Range 80 West of the Sixth Principal Meridian, Natrona County, Wyoming, known as the Zero Road Industrial Annexation, was initiated by a petition of the Mills City Council under the provisions of Wyoming Statutes § 15-1-404, filed with the Clerk of the City of Mills of the area sought to be annexed; and

WHEREAS the City Council of the City of Mills adopted Resolution 2021-27 certifying compliance of the petition with the statutory requirements, following which it established 24th of August 2021 at a meeting starting at 7:0m p.m. at the Mills City Hall, as the date for the public hearing with the Council on the petition to annex Mills Extension Annexation; and

WHEREAS, the City gave notice of the hearing by publication in a newspaper of general circulation in the territory sought to be annexed, which was published in the Casper-Star Tribune on July 18th, 2021 and July 25th, 2021 and mailed certified notices of the Annexation Report and public hearing notice to utility providers and all property owners at the address used to mail county tax notices, all of which is shown in the records of the City Clerk concerning the annexation of said property per Wyoming Statutes § 15-1-404; and

WHEREAS, the City of Mills Planning and Zoning Board reviewed the Annexation Plat of the Zero Road Industrial Annexation on 5 August 2021 and forwarded a "Do Pass" recommendation to the City Council approving the plat; and

WHEREAS, after the scheduled hearings the following findings were and are hereby made by the governing body of the City of Mills, Wyoming:

- A. The annexation appears to be beneficial for the health, safety and welfare of the City and others residing in the area;
- B. The area to be annexed would constitute a natural, geographical, economic and social part of the City;
- C. The development of the area sought to be annexed would constitute a natural geographical, economical, and social part of the City of Mills;
- D. The land to be annexed is a logical and feasible addition to the City and its extension of basic services and City services can be furnished to the area;
- E. The area sought to be annexed is contiguous with or adjacent to the City;
- F. The proposed annexation complies with Wyoming Statute 15-1-401, 402 and 15-1-404 through 15-1-410, and the required procedures have been met;
- G. Upon Annexation, all properties will be assigned zoning based on the Mills Comprehensive Plan of 2017 with approved adjustments by the City Council to the under the Mills Zoning Ordinance.

NOW, THEREFORE BE IT ORDAINED BY THE GOVERNING BODY OF THE **CITY OF MILLS, WYOMING:**

SECTION 1:

A certain tract of land, "Zero Road Industrial Annexation," more particularly described as Exhibit "A" attached hereto and by this reference made a part hereof, be and the same is annexed to and included within the boundaries of the City of Mills, Natrona County, Wyoming.

SECTION 2:

Areas herein annexed and hereinbefore described shall be known as stated in the dedication of the annexation plat.

SECTION 3:

A plat showing the boundaries of said annexation tract has been submitted to and is approved by the City Council of the City of Mills and the dedications described therein are accepted. The Mayor and City Clerk are authorized to sign, attest, and affix the seal of the City of Mills on said plat and said plat shall be filed for record in the office of the County Clerk, and ex-officio Registrar of Deeds in Natrona County, Wyoming.

SECTION 4:

The annexation of said tract of land to the City of Mills shall become effective upon passage of this Ordinance.

SECTION 5:

The City of Mills hereby assigns Zoning Districts for the annexed properties as determined in the Zero Road Industrial Annexation - Exhibit "B" attached hereto as described in Mills' Zoning Ordinance 763. The Mills Official Zoning Map shall be updated to include the new boundaries and zoning district designations upon final approval and recordation of Ordinance 770.

| PASSED ON FIRST READING the _ | day of |
|-------------------------------|---------------------------|
| PASSED ON SECOND READING the | day of |
| PASSED, APPROVED, ANI | O ADOPTED ON THIRD AND |
| FINAL READING thed | ay of, 2021. |
| CITY OF MIL | LS, WYOMING |
| | |
| | |
| By: | |
| Seth Coleman, Mayor | |
| | |
| | |
| Councilman Sara McCarthy | Councilman Darla R. Ives |
| | |
| Councilman James Hollander | Councilman Brad Neumiller |

ATTESTED BY: _____

Christine Trumbull, City Clerk

To Whom It May Concern:

This letter is a request for The Bayou to have a one-day catering permit for a wedding we have been asked to be the bar at. It is going to be held on Sept, 4th 2021 at 7151 Trevitt Lane Casper, WY 82604. 4pm. This is a private event; our bar will set up on the patio of the address listed above. Our time frame is 2-10pm, which includes time for set up and take down.

If you have any questions, please contact Rachael at (307) 349-8144. Thank you for your time and consideration.

Sincerely,

The Bayou Josh Carson



City of Mills 704 Fourth Street / PO Box 789 Mills, WY, 82644 307-234-6679

| Permit # | Item # 11. |
|----------|------------|
| Fee \$ | |

Catering Permit Application

Permit Fees Are Nonrefundable

ESTABLISHMENT APPLYING FOR PERMIT

| | BAYOU LIQUORS | | D's OREGON TRAIL BAR | | |
|------------|--|---------------------|--|--|--|
| | BIDS PLACE | BIDS PLACE D's | | | |
| | MAVERIK ADVENTURE STOP | | STAGGERS BAR | | |
| | THE HIDEAWAY LOUNGE | UNCORK | ED FINE WINE AND SPIRITS | | |
| | | | | | |
| APPLIC | CANT INFORMATION | | | | |
| APPLICAN | TO BOYOU LIQUORS | | | | |
| CONTACT | PERSON: | | | | |
| ADDRESS | Kachael | | | | |
| | 301 Platte | | | | |
| CITY: | Mills | STATE: W |) 4 | | |
| TELEPHO | NE: 301 349 8144 | | CELL: | | |
| | 0010110111 | | | | |
| EVENT | INFORMATION | 经生态。 建筑外流流流 | | | |
| EVENT | NAME: Bayou Wedding | | | | |
| TYPE OF E | EVENT: DEWEDDING REUNIG | ON □ ART SHOW □P | RIVATE COMPANY PARTY | | |
| (Select O | ne) □ CONCERT □ FUND I | RAISER OTHER | | | |
| EVENT I | DATE: Sept 4 2021 | EVENT TIME: 3DM | | | |
| EVENT A | ADDRESS: 7151 Trevit Lang | | 971004 | | |
| OUTSID | E EVENT: YES ✓ NO □ STREET EVEN | | EET CLOSURE NEEDED: YES \(\text{NO } \text{ \(\text{Y} \) | | |
| 001310 | STREET EVEN | 1. TES NO IS SIRE | ET CLOSORE NEEDED: TES NO W | | |
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| FEES | | | AND CONTRACTOR OF CONTRACTOR | | |
| | TANULS CATERIALS DEPART. CO. A. D.A.Y. | | | | |
| CITYON | F MILLS CATERING PERMIT: \$25.00 A DAY | NUMBER OF DAYS PERI | MITTED: | | |
| | OF MILLS CATERING PERMIT FEES ARE | NON-REFUNDABLE: | TOTAL: | | |
| APPLICAN | ITS SIGNATURE: | | DATE:8/10/21 | | |
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| CITY O | FFICIALS | | | | |
| POLICE CH | | | DATE: | | |
| FIRE CHIEF | F: | | DATE: | | |
| ADDROVA | I SIGNATURE: A | | STATE OF THE PARTY | | |
| AFFROVA | L SIGNATURE: | | APPROVAL DATE: | | |

- Marie Maria

CITY OF MILLS PO BOX 789 704 FOURTH STREET MILLS WY 82644 307-234-6679 Receipt No: 1.030820 Aug 11, 2021 BAYOU Previous Balance: .00 Permits
Alcohol Permit
10-36-100
Miscellaneous Revenue 25.00 25.00 Total: Check - Jonah Operating Check No: 2004 Payor: BAYOU Total Applied: 25.00 25.00 Change Tendered: .00 Duplicate Copy 08/11/2021 1:32 PM

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