WORK SESSION MEETING October 14, 2025 6:00 PM City Hall



Mayor: Leah Juarez Council President: Brad Neumiller Council Members: Cherie Butcher Sara McCarthy Tim Sutherland

AGENDA

CALL TO ORDER

AGENDA ITEMS

1. City Planner - Glasgow Walport Addition No. 2 Replat

ADJOURNMENT

AGENDA SUBJECT TO CHANGE WITHOUT NOTICE

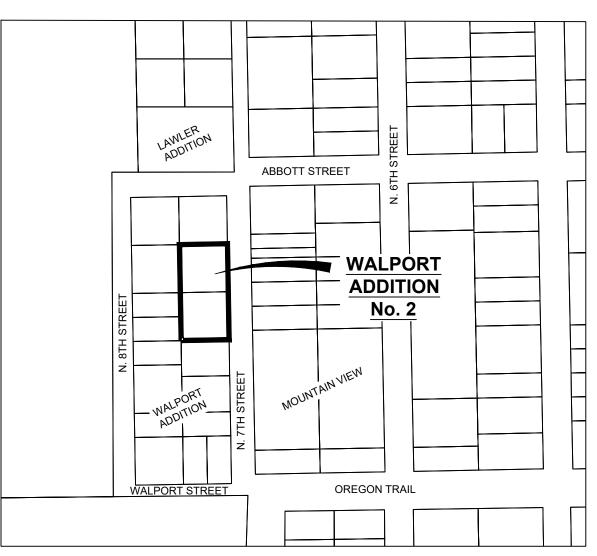
In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.

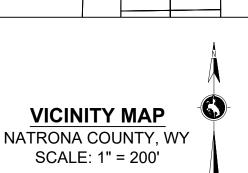
A VACATION & REPLAT OF LOTS 19-22, WALPORT ADDITION

WALPORT ADDITION No. 2

AN ADDITION TO THE CITY OF MILLS, WYOMING LOCATED IN A PORTION OF THE SE1/4SE1/4,

SECTION 2, T.33N., R.80.W, 6TH PRINCIPAL MERIDIAN, NATRONA COUNTY, WYOMING





LEGEND

☐ RECOVERED CORNER (AS NOTED)

SET BRASS CAP

■ SET ALUMINUM CAP

SUBDIVISION BOUNDARY

PROPERTY LINE — — — — — — EXISTING EASEMENT LINE

N00°00'00"W, 1234.56' MEASURED BEARING & DISTANCE (N00°00'00"W, 1234.56') RECORD BEARING & DISTANCE

NOTES

- 1. ERROR OF CLOSURE EXCEEDS 1:120,048.
- 2. BEARINGS AND COORDINATES ARE BASED ON THE WYOMING STATE PLANE
- COORDINATE SYSTEM, EAST CENTRAL ZONE, NAD 83/2011
- 3. ELEVATIONS ARE NAVD88 AND NOT TO BE USED AS BENCHMARKS.
- 4. DISTANCES: US SURVEY FOOT/GRID.

PLAT SUMMARY

NUMBER OF LOTS: 2

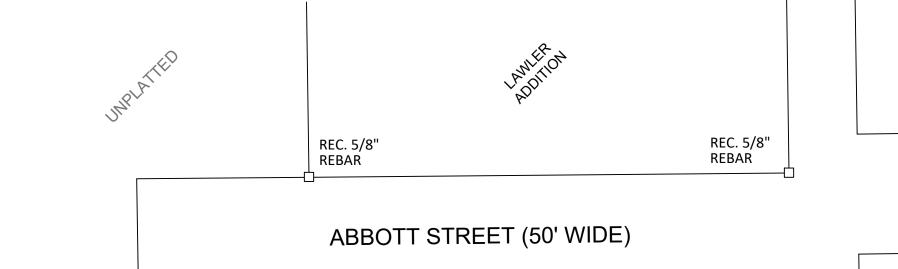
SUBDIVISION TOTAL ACREAGE: 0.459 ACRES

PUBLIC RIGHT OF WAY AREA: 0 ACRES



Environmental and Civil Solutions, LLC 1607 CY AVE., Suite 104 Casper, WY 82604 Phone: 307.337.2883 www.ecsengineers.net

PROJECT NO. 2500



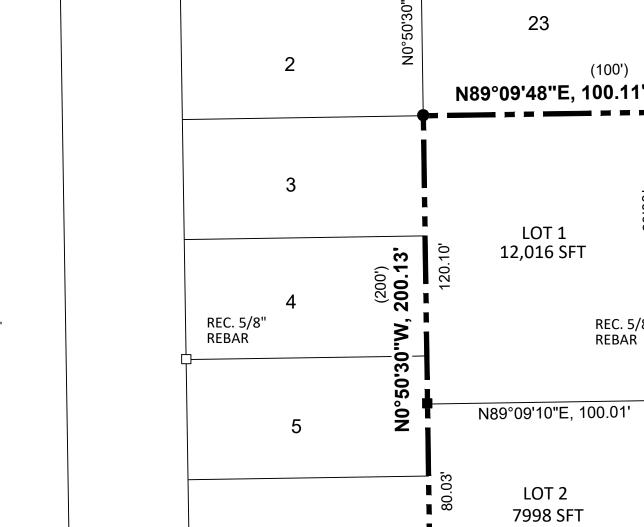
REC. 5/8"

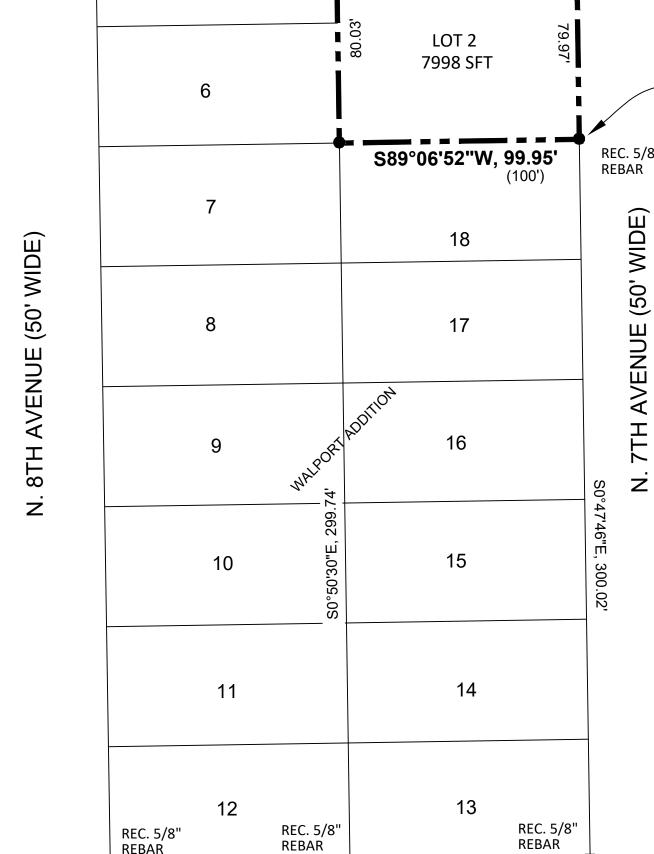
24

REC. 5/8"

REBAR

REBAR





WALPORT STREET (25' WIDE) 11 | 12

- N: 1185886.15 E: 1563896.47

P.O.B.

Z: 5233'

N: 1185686.12 E: 1563899.25

CSF: 0.9997618

CA: 0°38'17"

Z: 5232'

OREGON TRAIL (50' WIDE)

CERTIFICATE OF DEDICATION

STATE OF WYOMING **COUNTY OF NATRONA**

THE UNDERSIGNED, RICHARD G. GLASGOW AND DORIS J. GLASGOW, TRUSTEES OF THE GLASGOW FAMILY LIVING TRUST 11/8/2022, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS AND PROPRIETORS OF LOTS 19 THROUGH 22, OF WALPORT ADDITION, LOCATED IN A PORTION OF THE SE1/4SE1/4, SECTION 2, T.33N.. R.80W., 6TH PRINCIPAL MERIDIAN, NATRONA COUNTY, WYOMING, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL, THE NORTHEAST CORNER OF LOT 18, OF SAID WALPORT ADDITION AND A POINT IN THE WEST LINE OF 7TH AVENUE.; THENCE FROM SAID POINT OF BEGINNING AND ALONG THE SOUTH LINE OF SAID PARCEL AND THE NORTH LINE OF SAID LOT 18 WALPORT ADDITION, S.89°06'52"W., 99.95 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL AND THE CORNER COMMON TO SAID LOT 18 AND LOTS 6 AND 7 WALPORT ADDITION: THENCE ALONG THE WEST LINE OF SAID PARCEL AND THE EAST LINE OF SAID LOT 7 AND THE EAST LINE OF LOTS 3 THROUGH 6, WALPORT ADDITION, N.0°50'30"W., 200.13 FEET TO THE NORTHWEST CORNER OF SAID PARCEL AND THE SOUTHWEST CORNER OF LOT 23, WALPORT ADDITION; THENCE ALONG THE NORTH LINE OF SAID PARCEL AND THE SOUTH LINE OF SAID LOT 23, WALPORT ADDITION, N.89°09'48"E., 100.11 FEET TO THE NORTHEAST CORNER OF SAID PARCEL, THE SOUTHEAST CORNER OF SAID LOT 23, WALPORT ADDITION AND A POINT IN THE WEST LINE OF SAID 7TH AVENUE; THENCE ALONG THE EAST LINE OF SAID PARCEL AND THE WEST LINE OF SAID 7TH AVENUE, S.0°47'46"E., 200.05 FEET TO THE POINT OF BEGINNING;

THE ABOVE-DESCRIBED PARCEL OF LAND CONTAINS 0.459 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY RIGHTS-OF-WAY AND/OR EASEMENTS, RESERVATIONS AND ENCUMBRANCES WHICH HAVE BEEN LEGALLY ACQUIRED.

THE PARCEL OF LAND, BEING A VACATION AND REPLAT OF LOTS 19 THROUGH 22, OF WALPORT ADDITION, AS IT APPEARS ON THIS PLAT, IS DEDICATED WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE ABOVE NAMED OWNERS AND PROPRIETORS. THE NAME OF THE SUBDIVISION SHALL BE KNOWN AS "WALPORT ADDITION No. 2". ALL STREETS SHOWN HEREON ARE HEREBY OR WERE PREVIOUSLY DEDICATED TO THE CITY OF MILLS AND FOR THE USE OF THE PUBLIC. UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY OR WERE PREVIOUSLY DEDICATED FOR THE USE OF PUBLIC AND PRIVATE UTILITY COMPANIES FOR THE PURPOSES OF CONSTRUCTION, OPERATION, AND MAINTENANCE OF UTILITY LINES, CONDUITS, DITCHES, DRAINAGE, AND ACCESS.

> RICHARD G. GLASGOW, TRUSTEE GLASGOW FAMILY LIVING TRUST 11/8/2022 108 N. 7th AVENUE MILLS, WY 82644

DORIS J. GLASGOW, TRUSTEE GLASGOW FAMILY LIVING TRUST 11/8/2022 108 N. 7th AVENUE MILLS, WY 82644

RICHARD G. GASGOW, TRUSTEE

DORIS J. GLASGOW, TRUSTEE

ACKNOWLEDGEMENTS

STATE OF WYOMING)
) SS
COUNTY OF NATRONA)

THIS THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF BY RICHARD G. GLASGOW, TRUSTEE OF THE GLASGOW FAMILY LIVING TRUST DATED 11/8/2022.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

STATE OF WYOMING COUNTY OF NATRONA)

MY COMMISSION EXPIRES:

THIS THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS BY DORIS J. GLASGOW, TRUSTEE OF THE GLASGOW FAMILY LIVING TRUST DATED 11/8/2022. WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

APPROVALS

CITY OF MILLS:

APPROVED BY THE CITY COUNCIL OF THE CITY OF MILLS, WYOMING BY RESOLUTION NUMBER _ DULY PASSED, ADOPTED AND

THIS DAY OF ___

DAY OF APPROVED ON THIS ____ ATTEST: CITY CLERK MAYOR

CITY SURVEYOR **CITY PLANNER** CITY ENGINEER



CERTIFICATE OF SURVEYOR

I, STEVEN J. GRANGER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, REGISTERED UNDER THE LAWS OF THE STATE OF WYOMING, THAT THIS PLAT IS A TRUE, CORRECT AND COMPLETE PLAT OF WALPORT ADDITION No. 2, AS LAID OUT, PLATTED, DEDICATED AND SHOWN HEREON, AND THAT THIS PLAT WAS MADE FROM NOTES DURING AN ACTUAL SURVEY MADE BY ME OR OTHERS UNDER MY DIRECT SUPERVISION DURING THE MONTH OF AUGUST, 2025 AND THAT THE PHYSICAL AND MATHEMATICAL DETAILS SHOWN HEREON ARE CORRECT AT THE TIME OF SAID SURVEY.

STATE OF WYOMING) COUNTY OF NATRONA)

THIS THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF ___ BY STEVEN J. GRANGER

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES:__

NOTARY PUBLIC