REGULAR CITY COUNCIL MEETING September 13, 2022 7:00 PM Town Hall



Mayor: Seth Coleman Council President: Darla Ives Council Members: James Hollander Sara McCarthy Brad Neumiller

AGENDA

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

CONSENT AGENDA

Minutes

- 1. Council Meeting Minutes 8-23-2022
- 2. Executive Meeting Minutes 8-23-2022 Legal Issue
- 3. Executive Meeting Minutes 8-23-2022 Legal Issue
- 4. Executive Meeting Minutes 8-23-2022 Legal Issue

City Licenses

5. New and Renewal Business and Contractor Licenses 9-13-2022

Financial Approvals

- 6. Fire Payroll: 8-10-2022 to 8-21-2022
- 7. Fire Payroll: 8-22-2022 to 9-2-2022
- <u>8.</u> Regular/Police Payroll: 8-15-2022 to 8-28-2022
- 9. Treasurer Report August 2022
- 10. Financial Breakdown Report 9-13-2022

ORDINANCES AND RESOLUTIONS

COUNCIL APPROVALS

- 11. Council Supports the Mayor to Sign the Proclamation for the September Hunger Action Month
- 12. Council Authorizes the Mayor to Sign the MOU With the Natrona County Health Department

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13. Council Approval to Write Off the Ambulance Bill in The Amount of \$2010.00

- 14. Council Authorizes the Mayor to Sign the MOU with Anticline
- 15. Council Approval of the Standard Service Agreement with Y2 for Planning Services
- 16. Council Approval of the Appointment of Megan Nelms as the Planner for The City of Mills

OPEN DISCUSSION

EXECUTIVE SESSION

17. Legal Issue

ADJOURNMENT

NEXT MEETING - September 27th, 2022 @ 7:00pm/ October 11th, 2022 @ 7:00pm

NEXT WORK SESSION - September 27th, 2022 @ 6:00pm/ October 10th, 2022 @ 9:00am

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.

REGULAR CITY COUNCIL MEETING August 23, 2022 7:00 PM City Hall



Mayor: Seth Coleman Council President: Darla Ives Council Members: James Hollander Sara McCarthy Brad Neumiller

MINUTES

CALL TO ORDER

Mayor opened the meeting at 7:03pm.

ROLL CALL

PLEDGE OF ALLEGIANCE

PUBLIC HEARINGS

1. Renewal of 7 Full Retail Liquor Licenses and 1 Distillery

Mayor turned the meeting over to the Council President Ives. Ives closed the Council Meeting at 7:03pm. Ives opened the public hearing at 7:03pm.

Council President Ives now declared the Public Hearing opened for consideration of the 7 full retail liquor licenses renewals and 1 distillery renewal. The hearing will be conducted in accordance with state statues and has been set and advertised in accordance with the statutes. I would ask those individuals who wish to address the council on this issue to approach the lectern, state your name, and address for the record. Do we have a report on this item? The City Clerk stated that all the liquor establishments have met the required documents to pass and are up to date with the City of Mills. Is there anyone in the audience who wishes to speak in favor of this item? Josh Corson with the Bayou is in favor of his liquor license being renewed. He thank all for the support of his bar. Ives asked again if there was anyone in the audience who wishes to speak in favor of this item. No one spoke. For a third and final time is there is anyone in the audience who wishes to speak in opposition to this item? No one spoke up. For a third and final time is there anyone in the audience who wishes to speak in opposition to this item? No one spoke up. For a third and final time is there anyone in the audience who wishes to speak in opposition to this item? No one spoke up. For a third and final time is there anyone in the audience who wishes to speak in opposition to this item? No one spoke up. For a third and final time is there anyone in the audience who wishes to speak in opposition to this item? No one spoke up. For a third and final time is there anyone in the audience who wishes to speak in opposition to this item? No one spoke to speak for or against this item, I now declare the public hearing closed at 7:07pm.

2. New Full Liquor Licenses Application Homax Oil Sales Inc.

Council President Ives opened the public hearing at 7:07pm.

Council President Ives now declared the Public Hearing opened for considering a new full retail liquor license. The hearing will be conducted in accordance with state statues and has been set and advertised in accordance with the statutes. I would ask those individuals who wish to address the council on this issue to approach the lectern, state your name, and address for the record. Do we have a report on this item? The City Clerk stated that Homax Oil Sales Inc, has met all the new requirements to apply for a new full retail liquor license and has turned in all the required documents. Is there anyone in the audience who wishes to speak in favor of this item? Jessica Homer with her brother Jake Homer was present to talk about their plans. They have been in Mills for many years and want to keep the business in Mills. She has two other liquor establishments in Wyoming and will offer something different for

people. They have remodeled their building and have room for the liquor sales. They plan to open in the next 60 days if they can get coolers. Ives asked again if there was anyone in the audience who wishes to speak in favor of this item. No one spoke. For a third and final time is there is anyone in the audience who wishes to speak in favor of this item. No one spoke. Ives asked if there was anyone in the audience who wishes to speak in opposition to this item. Ives asked is there anyone in the audience who wishes to speak in opposition to this item. For a third and final time is there anyone in the audience who wishes to speak in opposition to this item. Council President Ives mentioned that after all have spoken and there being no others to speak for or against this item, I now declare the public hearing closed at 7:14pm.

3. <u>New Full Retail Liquor License Application Mountain View Discount Liquors LLC</u>

Council President Ives opened the public hearing at 7:14pm.

Council President Ives now declared the Public Hearing opened for considering a new full retail liquor license. The hearing will be conducted in accordance with state statues and has been set and advertised in accordance with the statutes. I would ask those individuals who wish to address the council on this issue to approach the lectern, state your name, and address for the record. Do we have a report on this item? The City Clerk stated that Mountain View Discount Liquors LLC has met all the required steps in applying for a new license and has turned in the required documentation to the City of Mills. Is there anyone in the audience who wishes to speak in favor of this item? Kendra and Rick Chorniak was present to share their ideas on the new liquor store. They will have many different items and items that people really want. They will have slushie machines and are really excited to bring the first full liquor store to Mills. Ives asked again if there was anyone in the audience who wishes to speak in favor of this item. No one spoke. For a third and final time is there is anyone in the audience who wishes to speak in favor of this item. No one spoke. Ives asked if there was anyone in the audience who wishes to speak in opposition to this item. Ives asked is there anyone in the audience who wishes to speak in opposition to this item? No one spoke up. For a third and final time is there anyone in the audience who wishes to speak in opposition to this item. Council President Ives mentioned that after all have spoken and there being no others to speak for or against this item, I now declare the public hearing closed at 7:18pm.

CONSENT AGENDA

Mayor opened the Council Meeting at 7:18pm.

Minutes

4. Council Meeting Minutes 8-9-2022

Motion made by Council Member McCarthy, Seconded by Council Member Neumiller. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

5. Executive Session Minutes Legal 8-9-2022

Motion made by Council Member McCarthy, Seconded by Council Member Neumiller. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

6. Executive Session Minutes Legal 8-9-2022

Motion made by Council Member McCarthy, Seconded by Council Member Neumiller. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

7. Executive Session Minutes Legal 8-9-2022

Motion made by Council Member McCarthy, Seconded by Council Member Neumiller. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

8. Executive Session Minutes Legal 8-9-2022

Motion made by Council Member McCarthy, Seconded by Council Member Neumiller. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

City Licenses

9. New and Renewal Business and Contractor Licenses 8-23-2022

Motion made by Council Member McCarthy, Seconded by Council Member Neumiller. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

Financial Approvals

10. Regular/Police Payroll: 8-1-2022 to 8-14-2022

Motion made by Council Member McCarthy, Seconded by Council Member Neumiller. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

11. Fire Payroll: 7-29-2022 to 8-9-2022

Motion made by Council Member McCarthy, Seconded by Council Member Neumiller. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

12. Financial Break Down Reports 8-23-2022

ORDINANCES AND RESOLUTIONS

COUNCIL APPROVALS

13. Council Approval of the Catering Permit for the Bayou For Brad Loftin Memorial/Concert 9-17-2022

Josh Corson was present to give an update on his event. He wants to close the street next to his bar to have bands on the lot across the street that he owns. He wants to make sure know one will get hurt and that the bands will be safe. His event will be over by 10pm.

Motion made by Council Member McCarthy, Seconded by Council President Ives. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller.

14. Council Approval of the 7 Full Retail Liquor License and 1 Distillery Renewal

Motion made by Council Member Neumiller, Seconded by Council President Ives. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

15. Council Approval of the Emergency Medical Service Restocking Agreement

Motion made by Council President Ives, Seconded by Council Member McCarthy. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

16. Council Approval of a New Full Retail Liquor License Homax Oil Sales Inc.

Motion made by Council Member Neumiller, Seconded by Council Member Hollander. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

17. Council Approval of the New Full Retail Liquor License Mountain View Discount Liquors LLC

Motion made by Council Member McCarthy, Seconded by Council Member Neumiller. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

OPEN DISCUSSION

City Clerk stated to Council that there is a food festival across the street this Sunday. There will be lots of food trucks and people should go check it out.

Mr. Porambo was present to state he is running for the school board. He stated that if we have any concerns he would like to learn about them and help us with our goals.

Mayor asked for a 5 minute recess from the Council Meeting before go into executive session.

Motion made by Council Member McCarthy, Seconded by Council President Ives. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller.

City Attorney stated that they have a final MOU with the Natrona County Health Department. They had a minor change, and it was pertaining to utilities to be paid by them. The Community Development Director stated that they are in the building 1 day a week for a few hours and it would be really hard to figure out what they owe. So

they were wanting the City to pay for them. The Mayor stated that he did not see a problem with that. Mayor stated that in the past meetings the council did authorize the City Attorney and Community Development Director to be able to negotiate changes if needed.

EXECUTIVE SESSION

18. Legal Issue

Mayor asked for a motion to go into Executive Session for a Legal Issue at 7:36pm.

Motion made by Council Member Neumiller, Seconded by Council President Ives. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller.

Back from Executive Session at 7:44pm. No Action Taken

19. Legal Issue

Mayor asked for a motion to go into Executive Session at 7:44pm for a Legal Issue.

Motion made by Council Member McCarthy, Seconded by Council Member Neumiller. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller.

Back from Executive Session at 7:51pm. No Action Taken

20. Legal Issue

Mayor asked for a motion to go into Executive Session for a Legal Issue at 7:51pm.

Motion made by Council President Ives, Seconded by Council Member McCarthy. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller.

Back from Executive Session at 7:54pm. No Action Taken

ADJOURNMENT

Mayor asked for a motion to adjourn the Council Meeting at 7:55pm.

Motion made by Council Member Neumiller, Seconded by Council Member Hollander. Voting Yea: Mayor Coleman, Council President Ives, Council Member Hollander, Council Member McCarthy, Council Member Neumiller

NEXT MEETING - September 13th, 2022 @ 7:00pm/ September 27th, 2022 @ 7:00pm

NEXT WORK SESSION - September 12th, 2022 @ 9:00am/ September 13th, 2022 @ 6:00pm/ September 27th, 2022 @ 6:00pm

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.

Mayor, Seth Coleman

City Clerk, Christine Trumbull

Council Meeting SEPTEMBER 13th, 2022

NEW BUSINESS LICENSES

BUSINESS NAME

FIRE INSPECTION INSURANCE

| 1 | |
|---|--|
| 2 | |
| 3 | |
| 4 | |

RENEWAL BUSINESS LICENSES

| | BUSINESS NAME | FIRE INSPECTION | INSURANCE |
|----|---------------------------------------------|-----------------|-----------|
| 1 | | | |
| 2 | ALEX LYON & SON SALES MANAGER & AUCTIONEERS | N/A | YES |
| 3 | ANTLER TAXIDERMY AND ARTS | YES | YES |
| 4 | BELZONA ROCKY MOUNTAIN | YES | YES |
| 5 | BONANDER PROPERTIES | N/A | YES |
| 6 | CASPER DISCOUNT STORAGE | N/A | YES |
| 7 | GHOST TOWN CANVAS | YES | YES |
| 8 | INDUSTRIAL DISTRIBUTORS | YES | NO |
| 9 | KINDEL CONCRETE dba KINCO | YES | NO |
| 10 | LOAF 'N JUG #114 | YES | YES |
| 11 | MOSS SADDLES BOOTS & TACK | YES | YES |
| 12 | RKB CREATIVE STUDIO | N/A | NO |
| 13 | MQ ENTERPRISE dba TURNTEC | YES | YES |
| 14 | WYOMING CHILD & FAMILY DEVELOPMENT | YES | NO |
| 15 | WYOMING STEEL & RECYCLING IRON & METAL | YES | YES |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |

Council Meeting SEPTEMBER 13th, 2022

ltem # 5.

| | NEW CONTRACTOR LICENS | <u>ES</u> | | |
|----|--------------------------------------------|-----------|-----------|---------------|
| | BUSINESS NAME | FIRE | INSURANCE | CONTRACTOR ID |
| 1 | HOMETOWN ELECTRIC | N/A | N/A | YES |
| 2 | | | | |
| 3 | | | | |
| | RENEWAL CONTRACTOR LICE | NSES | | |
| | BUSINESS NAME | FIRE | INSURANCE | CONTRACTOR ID |
| 1 | BAR-W CONSTRUCTION | N/A | N/A | YES |
| 2 | BURBACK'S REFRIGERATION & APPLIANCE REPAIR | N/A | N/A | YES |
| 3 | CJ ENTERPRISES | N/A | N/A | YES |
| 4 | QUALITY ROOFING | N/A | N/A | YES |
| 5 | RAY CLAMP MASONRY | N/A | YES | YES |
| 6 | SHARKEY'S ALL PHASE ELECTRIC | N/A | YES | YES |
| 7 | SPRECHER ELECTRIC | N/A | YES | YES |
| 8 | SUPERIOR AIR SOLUTIONS | N/A | N/A | YES |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |



PAYROLL

Meeting Date: September 13th, 20222022

Payroll Type: Fire Payroll

Date Range: 8-10-2022 to 8-21-2022

NET..... \$9841.82

DEDUCTIONS......\$4037.82

Federal Taxes.....\$899.00

Medicare.....\$185.30

Retirement \$1560.76

Union Dues...... \$192.50

Supplemental Insurance......\$118.35

Insurance.....\$1081.91

TOTAL PAYROLL.....\$13879.64

City Clerk, Christine Trumbull

Mayor, Seth Coleman



PAYROLL

Meeting Date: September 13th, 20222022

Payroll Type: Fire Payroll

Date Range: 8-22-2022 to 9-2-2022

NET.....\$10,040.45

DEDUCTIONS.....\$4109.08

Federal Taxes......\$936.00

Medicare.....\$189.21

Retirement \$1591.11

Union Dues...... \$192.50

Supplemental Insurance......\$118.35

Insurance.....\$1081.91

TOTAL PAYROLL.....\$14,149.53

City Clerk, Christine Trumbull

Mayor, Seth Coleman

ltem # 7.



ltem # 8.

PAYROLL

| Meeting Date: September 13th, 2022 |
|--------------------------------------|
| Payroll Type: Regular/Police Payroll |
| Date Range: 8-15-2022 to 8-28-2022 |
| NET \$81,034.67 |
| DEDUCTIONS\$32,751.48 |
| Federal Taxes\$8808.00 |
| Medicare\$1582.41 |
| Retirement \$9416.39 |
| Social Security\$6570.49 |
| Supplemental Retirement \$1000.00 |
| Supplemental Insurance\$484.22 |
| Child Support \$174.89 |
| Insurance\$4121.47 |
| TOTAL PAYROLL\$113,786.15 |

City Clerk, Christine Trumbull

Mayor, Seth Coleman



August 2022 Account Balances

| Operations Account | \$443,468.06 |
|--------------------------------------|----------------|
| Water Deposit | \$100,482.78 |
| Municipal Court | \$42,780.63 |
| Court Bond | \$24,044.00 |
| Police | \$13,204.59 |
| FIB Sweep | \$500.00 |
| WFIG Water Reserve | \$10,059.13 |
| WGIF Sewer Reserve | \$10,043.98 |
| WGIF Sanitation Reserve | \$10,058.25 |
| WGIF General Fund Reserve | \$10,232.24 |
| WGIF Reserve | \$10,035.58 |
| WGIF Sewer Tap Reserve | \$10,093.25 |
| WGIF Police Reserve | \$6.64 |
| WGIF Parks Reserve | \$.54 |
| WGIF FD Trust Fund | \$7.04 |
| WGIF Radio Read Fund | \$21,138.85 |
| WGIF Buffalo Meadows Asset Account | \$10,118.71 |
| WGIF Buffalo Meadows Debt Reserve | \$2.78 |
| Wyo Class General Fund Reserve | \$290,984.98 |
| Wyo Class Police Reserve | \$8,278.14 |
| Wyo Class Cooley Trust Reserve | \$8,765.95 |
| Wyo Class Parks Reserve | \$673.62 |
| Wyo Class Sanitation Reserve | \$55,146.37 |
| Wyo Class Sewer Reserve | \$36,482.71 |
| Wyo Class Sewer Tap Reserve | \$94,834.26 |
| Wyo Class Water Reserve | \$56,799.74 |
| Wyo Class Buffalo Meadows Asset Acct | \$130,019.67 |
| Totals | \$1,398,262.49 |

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City Treasurer, Alyssa Hartmann

Mayor, Seth Coleman

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CITY OF MILLS

Payment Approval Report - Mills WY Report dates: 9/6/2022-9/7/2022

Item # 10.

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only paid invoices included.

[Report].Vendor Number = {<>} {AND} 380 {AND} 4910 {AND} 790 {AND} 1310 {AND} 1340 {AND} 2080 {AND} 4200 {AND} 4210 {AND} 5470 {AND} 5480 {AND} 5950 {AND} 6480 {AND} 7040 {AND} 7280 {AND} 6450 {AND} 7170 [Report].Vendor Number = {OR} {IS NULL}

| Vendor | Vendor Name | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Last Check Date | Last Check Number |
|------------------------------|-------------------------------|----------------|--------------|-----------------------|-------------|------------|-----------------|-------------------|
| All Out Fire, I 310 All C | Inc Dut Fire, Inc | 26631 | 08/22/2022 | 20.00 | 20.00 | 09/07/2022 | 09/07/2022 | 30122 |
| | Il Out Fire, Inc: | | | | 20.00 | | | |
| ALSCO, inc | | | | | | | | |
| 350 ALS | CO. Inc | LCAS1496306 | 08/24/2022 | 81.29 | 81.29 | 09/07/2022 | 09/07/2022 | 30123 |
| 350 ALS | | LCAS1497480 | 08/31/2022 | 148.92 | 148.92 | 09/07/2022 | 09/07/2022 | 30123 |
| Total A | LSCO, Inc: | | | 230.21 | 230.21 | | | |
| Amazon Cap | ital Services, Inc | | | | | | | |
| 7825 Ama | azon Capital Services, Inc | 1CT7-C4YW-M | 07/10/2022 | 80,95 | 80.95 | 09/07/2022 | 09/07/2022 | 30124 |
| 7825 Ama | azon Capital Services, Inc | 1CT7-C4YW-M | 07/10/2022 | 402.96 | 402.96 | 09/07/2022 | 09/07/2022 | 30124 |
| Total A | mazon Capital Services, Inc: | | | 483.91 | 483.91 | | | |
| Arcadis US, I | Inc | | | | | | | |
| - | adis US, Inc | 34308325 | 08/12/2022 | 14,000.00 | 14,000.00 | 09/07/2022 | 09/07/2022 | 30125 |
| Total A | rcadis US, Inc: | | | 14,000.00 | 14,000.00 | | | |
| Atlas Office I | Products, Inc | | | | | | | |
| | s Office Products, Inc | 77521-0 | 08/22/2022 | 212.98 | 212.98 | 09/07/2022 | 09/07/2022 | 30126 |
| | s Office Products, Inc | 77521-1 | 08/24/2022 | 3.70 | 3.70 | 09/07/2022 | 09/07/2022 | 30126 |
| Total A | tlas Office Products, Inc: | | | 216.68 | 216.68 | | | |
| Automation (| & Electronics, Inc | | | | | | | |
| | omation & Electronics, Inc | E-910493 | 08/31/2022 | 131.00 | 131.00 | 09/07/2022 | 09/07/2022 | 30127 |
| Total A | utomation & Electronics, Inc: | | | 131.00 | 131.00 | | | |
| Big Horn Tire | o Ino | | | | · | | | |
| • | Horn Tire, Inc | 04-60833 | 08/16/2022 | 864.00 | 864.00 | 09/07/2022 | 09/07/2022 | 30128 |
| Total B | lig Hom Tire, Inc: | | | 864.00 | 864.00 | | | |
| Bound Tree I | Medical | | | - | | | | |
| 840 Bou | nd Tree Medical | 84650344 | 08/18/2022 | 248.49 | 248.49 | 09/07/2022 | 09/07/2022 | 30129 |
| 840 Bou | nd Tree Medical | 84660038 | 08/25/2022 | 24.17 | 24.17 | 09/07/2022 | 09/07/2022 | 30129 |
| 840 Bou | nd Tree Medical | 84660039 | 08/25/2022 | 24.17 | 24.17 | 09/07/2022 | 09/07/2022 | 30129 |
| Total B | ound Tree Medical: | | | 296.83 | 296.83 | | | |
| Casper Mon | ument Company | | | | | | | |
| - | per Monument Company | LYNN BURGE | 08/15/2022 | 200.00 | 200.00 | 09/07/2022 | 09/07/2022 | 30130 |
| Total C | Casper Monument Company: | | | 200.00 | 200.00 | | | |

| CITY OI | FMILLS | | | Approval Report - N lates: 9/6/2022-9/7 | | | | PagL. Sep 07, 2022 11:35AN |
|--------------|-----------------------------------------|------------------|--------------------------|--------------------------------------------|-------------|------------|--------------------------|-------------------------------|
| Vendor | Vendor Name | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Last Check Date | Last Check Number |
| Century | | | 00/05/0000 | 89.37 | 89.37 | 09/06/2022 | 09/06/2022 | 30116 |
| 1350 | • | 082522 | 08/25/2022 08/25/2022 | 62.29 | 62.29 | 09/06/2022 | 09/06/2022 | 30116 |
| 1350 1350 | Century Link Century Link | 082522 082522 | 08/25/2022 | 129.50 | 129.50 | 09/06/2022 | 09/06/2022 | 30116 |
| т | otal Century Link: | | | 281.16 | 281.16 | | | |
| Charter | Communications | | | | 100.05 | | 00/00/0000 | 20117 |
| 1390 | Charter Communications | 000307708272 | 08/27/2022 | 499.95 | 499.95 | 09/06/2022 | 09/06/2022 | 30117 |
| т | otal Charter Communications: | | | 499.95 | 499.95 | | | |
| City of | Casper | | | | | | 00/07/0000 | 00494 |
| 1510 | City of Casper | 22201 - SEWE | 07/25/2022 | 32,189.89 | 32,189.89 | 09/07/2022 | 09/07/2022 | 30131 30131 |
| 1510 | City of Casper | 613967 | 08/15/2022 | 530.82 | | 09/07/2022 | 09/07/2022 09/07/2022 | 30131 |
| 1510 | City of Casper | 614039 | 08/17/2022 08/18/2022 | 665.82 699.30 | | 09/07/2022 | 09/07/2022 | 30131 |
| 1510 | City of Casper | 614064 614091 | 08/19/2022 | 690.66 | 690.66 | 09/07/2022 | 09/07/2022 | 30131 |
| 1510 | City of Casper | 614091 | 08/22/2022 | 469.80 | | 09/07/2022 | 09/07/2022 | 30131 |
| 1510 | City of Casper City of Cäsper | 614164 | 08/23/2022 | 814.32 | - | 09/07/2022 | 09/07/2022 | 30131 |
| 1510 1510 | City of Casper | 614217 | 08/25/2022 | 609.12 | | 09/07/2022 | 09/07/2022 | . 30131 |
| 1510 | City of Casper | 614245 | 08/26/2022 | 591.84 | 591.84 | 09/07/2022 | 09/07/2022 | 30131 |
| 1510 | City of Casper | 614264 | 08/29/2022 | 468.72 | | 09/07/2022 | 09/07/2022 | 30131 |
| 1510 | City of Casper | 614309 | 08/30/2022 | 801.90 | | 09/07/2022 | 09/07/2022 | 30131 |
| 1510 | City of Casper | 614332 | 08/31/2022 | 577.26 | 577.26 | 09/07/2022 | 09/07/2022 | 30131 |
| 1510 | City of Casper | 614361 | 09/01/2022 | 551,88 | 551.88 | 09/07/2022 | 09/07/2022 | 30131 |
| 1510 | City of Casper | 614385 | 09/02/2022 | 533,52 | 533.52 | 09/07/2022 | 09/07/2022 | 30131 |
| 1510 | City of Casper | 616184 | 08/24/2022 | 638.82 | 638.82 | 09/07/2022 | 09/07/2022 | 30131 |
| т | otal City of Casper: | | | 40,833.67 | 40,833.67 | | | |
| Civil Er | igineering Professionals, Inc. | | | | | | | |
| 8184 | Civil Engineering Professionals, In | 22-033-01 | 08/01/2022 | 5,617.50 | 5,617.50 | 09/07/2022 | 09/07/2022 | 30132 |
| Т | otal Civil Engineering Professionals, I | nc.: | | 5,617.50 | 5,617.50 | | | |
| | Communications, Inc | | | | 075 00 | 00/07/0000 | 00/07/0000 | 20422 |
| 7427 | Collins Communications, Inc | 607834 . | 09/01/2022 | 275.00 | 275.00 | 09/07/2022 | 09/07/2022 | 30133 |
| Т | otal Collins Communications, Inc: | | | 275.00 | 275.00 | | | |
| Commi | unication Technologies Inc | | | | | | | |
| 1640 | Communication Technologies Inc | 86377 | 08/04/2022 | 706.43 | 706.43 | 09/07/2022 | 09/07/2022 | 30134 |
| т | otal Communication Technologies Inc | 2 | | 706.43 | 706.43 | | | |
| Comtro | nix Communications Inc | | | | | | | |
| 1740 | Comtronix Communications Inc | 20071829 | 09/01/2022 | 600.00 | 600.00 | 09/07/2022 | 09/07/2022 | 30135 |
| Т | otal Comtronix Communications Inc: | | | 600.00 | 600.00 | | | |
| Dest | Auto Class | | | | - | | | |
| | Auto Glass Decker Auto Glass | IDT005700 | 08/15/2022 | 481.31 | 481.31 | 09/07/2022 | 09/07/2022 | 30136 |
| | | | | | <u>.</u> | - | | |
| L | otal Decker Auto Glass: | | | 481.31 | 481.31 | | | |

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Item # 10.

| | | - | pproval Report - N ates: 9/6/2022-9/7 | | | | Page: Sep 07, 2022 11:35AM |
|--------------------------------------------------------------------------|------------------|--------------------------|------------------------------------------|------------------|--------------------------|--------------------------|-------------------------------|
| Vendor Name | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Last Check Date | Last Check Number |
| Dewitt Water Systems & Service 2100 Dewitt Water Systems & Service | 800169375 | 09/01/2022 | €5.05 | 65.05 | 09/07/2022 | 09/07/2022 | 30137 |
| Total Dewitt Water Systems & Service | : | | 65.05 | 65.05 | | | |
| Emergency Medical Physicians, PC 8166 Emergency Medical Physicians, P | MILLS011 | 08/09/2022 | 250.00 | 250.00 | 09/07/2022 | 09/07/2022 | 30138 |
| Total Emergency Medical Physicians, | PC: | | 250.00 | 250.00 | | | |
| Energy Laboratories Inc 2370 Energy Laboratories Inc | 495250 | 08/17/2022 | 128.00 | 128.00 860.00 | 09/07/2022 09/07/2022 | 09/07/2022 09/07/2022 | 30139 30139 |
| 2370 Energy Laboratories Inc 2370 Energy Laboratories Inc | 497427 498383 | 08/25/2022 08/30/2022 | 860.00 620.00 | 620.00 | 09/07/2022 | 09/07/2022 | 30139 |
| Total Energy Laboratories Inc: | | | 1,608.00 | 1,608.00 | | | |
| Fastenal 2490 Fastenal | WYCAS16187 | 08/16/2022 | 17.57 | 17.57 | 09/07/2022 | 09/07/2022 | 30140 |
| Total Fastenal: | WI GROIDIOI | oor Tore dee | 17.57 | 17.57 | | | |
| | | | | | | | |
| FBI-LEEDA 8103 FBI-LEEDA | 200072076 | 07/20/2022 | 1,390.00 | 1,390.00 | 09/07/2022 | 09/07/2022 | 30141 |
| Total FBI-LEEDA: | | | 1,390.00 | 1,390.00 | | | |
| Fiero Automation 7375 Fiero Automation | 274463503 | 08/08/2022 | 226.44 | 226,44 | 09/0 7/2022 | 09/07/2022 | 30142 |
| Total Fiero Automation: | | | 226.44 | 226.44 | | | |
| Grainger, Inc | | | | | | | • |
| 2840 Grainger, Inc | 9404073679 | 08/08/2022 | 16.78 | 16.78 | 09/07/2022 | 09/07/2022 | 30143 |
| Total Grainger, Inc: | | | 16.78 | 16.78 | | | |
| Greiner Ford 2890 Greiner Ford | 268013 | 08/17/2022 | 115.02 | 115.02 | 09/07/2022 | 09/07/2022 | 30144 |
| Total Greiner Ford: | | | 115.02 | 115.02 | | | |
| Heather Duncan Malone 3060 Heather Duncan Malone | 00271 | 08/31/2022 | 2,585.01 | 2,585.01 | 09/07/2022 | 09/07/2022 | 30145 |
| Total Heather Duncan Malone: | | | 2,585.01 | 2,585.01 | | | |
| Hensley Battery LLC 3090 Hensley Battery LLC | G428517 | 07/27/2022 | 131.54 | 131.54 | 09/07/2022 | 09/07/2022 | 30146 |
| Total Hensley Battery LLC: | | | 131.54 | 131.54 | | | |
| | | | | - | | | |
| Justin Lindberg 7520 Justin Lindberg | 083022 | 08/30/2022 | 75.00 | 75,00 | 09/06/2022 | 09/06/2022 | 30111 |

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ltem # 10.

| CITY OF | MILLS | | | pproval Report - N ates: 9/6/2022-9/7 | | | | Pag e. Sep 07, 2022 11:35A |
|--------------|-----------------------------------------------|------------------|--------------------------|------------------------------------------|----------------|--------------------------|--------------------------|------------------------------------------|
| Vendor | Vendor Name | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Last Check Date | Last Check Number |
| KWYY-F | M | | | | | | | |
| 7756 | KWYY-FM | 2587493-2 | 08/31/2022 | 900.00 | 900.00 | 09/07/2022 | 09/07/2022 | 30147 |
| Τα | otal KWYY-FM: | | | 900.00 | 900.00 | | | |
| Matt Vin | | | | | | | 00/00/00/00 | 20110 |
| 7404 | Matt Vincent | 083022 | 08/30/2022 | 75.00 | 75.00 | 09/06/2022 | 09/06/2022 | 30112 |
| То | tal Matt Vincent: | | | ,75.00 | 75.00 | | | |
| Millview | Cleaners | | | | | | | 00110 |
| 7910 | Millview Cleaners | R 183 | 09/01/2022 | 16.00 | 16.00 | 09/07/2022 | 09/07/2022 | 30148 - |
| To | otal Millview Cleaners: | | | 16.00 | 16.00 | | | |
| Mountal | n States Lithographing Inc | | | | | | | |
| 4490 | Mountain States Lithographing Inc | 221343 | 08/18/2022 | 144.26 | 144.26 | 09/07/2022 | 09/07/2022 | 30149 |
| 4490 | Mountain States Lithographing Inc | 221417 | 08/11/2022 | 184.77 | 184.77 | 09/07/2022 | 09/07/2022 | 30149 |
| Тс | otal Mountain States Lithographing In | c: | | 329.03 | 329.03 | | | |
| NAPA A | uto Parts | | | | | | | |
| 4600 | NAPA Auto Parts | 881653 | 08/08/2022 | 55.62 | 55.62 | 09/07/2022 | 09/07/2022 | 30150 |
| 4600 | NAPA Auto Parts | 881783 | 08/08/2022 | 438.54 | 438,54 | 09/07/2022 | 09/07/2022 | 30150 |
| 4600 | NAPA Auto Parts | 884506 | 08/15/2022 | 18.64 | 18.64 | 09/07/2022 | 09/07/2022 | 30150 |
| 4600 | NAPA Auto Parts | 884679 | 08/15/2022 | 37.31 | 37.31 | 09/07/2022 | 09/07/2022 | 30150 |
| 4600 | NAPA Auto Parts | 884722 | 08/15/2022 | 4.99 135.27 | 4.99 135.27 | 09/07/2022 09/07/2022 | 09/07/2022 09/07/2022 | 30150 30150 |
| 4600 4600 | NAPA Auto Parts NAPA Auto Parts | 884781 884858 | 08/15/2022 08/15/2022 | 128.00 | 128.00 | 09/07/2022 | 09/07/2022 | 30150 |
| T | otal NAPA Auto Parts: | | | | 818.37 | | | |
| | | | | | · | | | |
| | I Testing Network National Testing Network | 10462 | 06/14/2022 | 500.00 | 500.00 | 09/07/2022 | 09/07/2022 | 30151 |
| T, | otal National Testing Network: | | | 500.00 | 500.00 | | | |
| Natrona | County Sheriffs Office | | | | | | | |
| 4660 | Natrona County Sheriffs Office | 4562 | 08/16/2022 | 15,604.30 | 15,604.30 | 09/07/2022 | 09/07/2022 | 30152 |
| 4660 | Natrona County Sheriffs Office | 4582 | 08/26/2022 | 195.00 | 195.00 | 09/07/2022 | 09/07/2022 | 30152 |
| т | otal Natrona County Sheriffs Office: | | | 15,799.30 | 15,799.30 | | | |
| Norco, I | nc | | | | | | | |
| | Norco, Inc | 35652043 | 08/17/2022 | 60.72 | 60.72 | 09/07/2022 | 09/07/2022 | 30153 |
| 4760 | Norco, Inc | 35668657 | 08/19/2022 | 199.80 | 199.80 | 09/07/2022 | 09/07/2022 | 30153 |
| 4760 | Norco, Inc | 35727315 | 08/29/2022 | 69.35 | 69.35 | 09/07/2022 | 09/07/2022 | 30153 |
| Т | otal Norco, Inc: | | | 329.87 | 329.87 | | | |
| Printer l | Pros | | | · | | | | |
| | Printer Pros | 16127 | 08/10/2022 | 935.62 | 935.62 | 09/07/2022 | 09/07/2022 | 30154 |
| 5240 | Printer Pros | 16128 | 08/10/2022 | 340.82 | 340.82 | 09/07/2022 | 09/07/2022 | 30154 |
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| CITY OF | MILLS | <u></u> | • | pproval Report - M ates: 9/6/2022-9/7 | | | | Page: Sep 07, 2022 11:35 |
|--------------|--------------------------------------------------------------------|--------------------|--------------------------|------------------------------------------|----------------------|--------------------------|--------------------------|-----------------------------|
| Vendor | Vendor Name | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Last Check Date | Last Check Number |
| Quadier | it, Inc | | | | | | | |
| 7985 7985 | Quadient, Inc Quadient, Inc | 072122 59459287 | 07/21/2022 08/04/2022 | 729.24 238.75 | 729.24 238.75 | 09/07/2022 09/07/2022 | 09/07/2022 09/07/2022 | 30155 30155 |
| Т | otal Quadient, Inc: | | | 967.99 | 967.99 | | | |
| Rocky N | Iountain Drug Testing | | | | | | | |
| | Rocky Mountain Drug Testing | 5388 | 08/30/2022 | 260.00 310.00 | 260.00 310.00 | 09/07/2022 | 09/07/2022 09/07/2022 | 30156 30156 |
| 7495 | Rocky Mountain Drug Testing | 5388 | 08/30/2022 | 310.00 | | 09/0772022 | 09/07/2022 | 30130 |
| Т | otal Rocky Mountain Drug Testing: | | | 570.00 | 570.00 | | | |
| Rocky N | lountain Power | | | | | | | |
| 5560 | Rocky Mountain Power | 74872 | 08/31/2022 | 49.39 | 49.39 | 09/06/2022 | 09/06/2022 09/06/2022 | 30119 30119 |
| 5560 5560 | Rocky Mountain Power Rocky Mountain Power | 74873 74873 | 08/31/2022 08/31/2022 | 7,869.19 6,635.40 | 7,869.19 6,635.40 | 09/06/2022 | 09/06/2022 | 30119 |
| 5560 5560 | Rocky Mountain Power | 74873 | 08/31/2022 | 2,994.15 | 2,994.15 | 09/06/2022 | 09/06/2022 | 30119 |
| т | otal Rocky Mountain Power: | | | 17,548.13 | 17,548.13 | | | |
| | | | | | | | | |
| | z, Bon, Walker & Studer, LLC | | | | | | | |
| | Schwartz, Bon, Walker & Studer, | 239 | 05/16/2022 | 692.00 | 692.00 | 09/07/2022 | 09/07/2022 | 30157 |
| 7521 | Schwartz, Bon, Walker & Studer, | 240 243 | 05/16/2022 05/16/2022 | 34.00 147.00 | 34.00 147.00 | 09/07/2022 | 09/07/2022 09/07/2022 | 30157 30157 |
| 7521 7521 | Schwartz, Bon, Walker & Studer, Schwartz, Bon, Walker & Studer, | 243 244 | 05/16/2022 | 261.00 | 261.00 | 09/07/2022 | 09/07/2022 | 30157 |
| T | otal Schwartz, Bon, Walker & Studer | , LLC: | | 1,134.00 | 1,134.00 | | | |
| Star Pia | ygrounds | | | | - | | | |
| | Star Playgrounds | INV11402 | 09/01/2022 | 5,907.30 | 5,907.30 | 09/06/2022 | 09/06/2022 | 30113 |
| T | otal Star Playgrounds: | | | 5,907.30 | 5,907.30 | | | |
| Sundah | l, Powers, Kapp & Martin, LLC | | | | | | | |
| 8140 | Sundahi, Powers, Kapp & Martin, | 14198 | 08/11/2022 | 120.00 | 120.00 | 09/07/2022 | 09/07/2022 | 30158 |
| Т | otal Sundahl, Powers, Kapp & Martin | , LLC: | | 120.00 | 120.00 | | | |
| Sutherla | ands | | | | | | | |
| | Sutherlands | 201536 | 08/26/2022 | 99.54 | 99.54 | 09/07/2022 | 09/07/2022 | 30159 |
| 6050 | Sutherlands | 201543 | 08/26/2022 | | 12.69 | 09/07/2022 | 09/07/2022 | 30159 |
| Т | otal Sutherlands: | | | 112.23 | 112.23 | | | |
| Teleflex | | | | | | | | |
| 7974 | Teleflex LLC | 9504884242 | 12/23/2021 | 610.50 | 610.50 | 09/07/2022 | 09/07/2022 | 30160 |
| T | otal Teleflex LLC: | | | 610.50 | 610.50 | | | |
| Terry G | | | | | | | | |
| 6110 | Тепу Good | 083022 | 08/30/2022 | 75.00 | 75.00 | 09/06/2022 | 09/06/2022 | 30114 |
| Т | otal Terry Good: | | | 75.00 | 75.00 | | | |
| | | | | | | | | |
| Verizon | | | | | | | | |

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ltem # 10.

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| CITY OF M | IILLS | | - | pproval Report - N ates: 9/6/2022-9/7 | | | | Page: Sep 07, 2022 11:35AN |
|-----------|--------------------------------------------|---------------------------|--------------------------|------------------------------------------|-----------------------|------------|-----------------|-------------------------------|
| /endor | Vendor Name | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Last Check Date | Last Check Number |
| Tota | I Verizon: | | | 138.68 | 138.68 | | | |
| - | neering Inc | 0000 400000 | 00400000 | 40 470 70 | 40 470 78 | 09/07/2022 | 09/07/2022 | 30161 |
| | /LC Engineering Inc /LC Engineering Inc | 2022-102629 2022-10625 | 08/10/2022 08/10/2022 | 10,179.78 3,376.00 | 10,179.78 3,376.00 | 09/07/2022 | 09/07/2022 | 30161 |
| | LC Engineering Inc | 2022-10625 | 08/10/2022 | 475.63 | 475.63 | 09/07/2022 | 09/07/2022 | 30161 |
| | LC Engineering Inc | 2022-10630 | 08/10/2022 | 242.44 | 242.44 | 09/07/2022 | 09/07/2022 | 30161 |
| | /LC Engineering Inc | 2022-10631 | 08/10/2022 | 3,662.31 | 3,662.31 | 09/07/2022 | 09/07/2022 | 30161 |
| Tota | I WLC Engineering Inc: | | | 17,936.16 | 17,936.16 | | | |
| Wyoming I | Law Enforcement Academy | | | | | | | |
| 7090 W | woming Law Enforcement Acad | C-11788 | 08/17/2022 | 1,496.00 | 1,496.00 | 09/07/2022 | 09/07/2022 | 30162 |
| Tota | I Wyoming Law Enforcement Acad | lemy: | | 1,496.00 | 1,496.00 | | | |
| Gran | nd Totals: | | | 138,878.06 | 138,878.06 | | | |

Dated: _____ Mayor:

City Clerk: ____

City Council:

City Council: ____

City Council: _____

City Council: _____

Department Heads: _____

City Council: ____

| CITY OF MILLS | | | • | Approval Report - N lates: 9/6/2022-9/7 | | | | Paġ Sep 07, 2022, 11:: | |
|-----------------------------------|----------------------------------|----------------|--------------|--------------------------------------------|-------------|-----------|-----------------|-------------------------------|--|
| Vendor | Vendor Name | Invoice Number | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Last Check Date | Last Check Number | |
| | | | | | | | | | |
| | | | | | | | | | |
| Report Criteria: | | | | | | | | | |
| Report Criteria: Detail report | L. | | | | | | | | |
| Detail report | t. h totals above \$0.00 incl | uded. | | | | | | | |

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ltem # 10.

BILLS

Meeting Date: September 13th, 2022

| Bills | |
|-------------------------|--------------|
| ACH | \$0 |
| VOUCHERS | \$114,277.84 |
| MANUAL CHECKS CITY HALL | \$133,879.91 |
| MANUAL CHECKS COURT | \$240.00 |
| VOIDED CHECKS | \$18,121.77 |



CHECK LIST FOR

September 13th, 2022

COUNCIL MEETING

City Hall/Court

| 8-30-2022 | 30032 | Void | |
|-----------|-------------|--------------|--|
| 8-19-2022 | 30093-30094 | Manual | |
| 8-23-2022 | 30095-30096 | Transmittals | |
| 8-25-2022 | 30096-30102 | Manual | |
| 9-1-2022 | 30103-30104 | Payroll | |
| 9-1-2022 | 30105-30106 | Transmittals | |
| 9-2-2022 | 30107-30109 | Manual | |
| 9-2-2022 | 30110 | Transmittals | |
| 9-6-2022 | 30111-30119 | Manual | |
| 9-7-2022 | 30120-30121 | Transmittals | |
| 9-7-2022 | 30122-30162 | Vouchers | |

COUNCIL:

MAYOR:_____

CITY CLERK:



MANUAL CHECKS

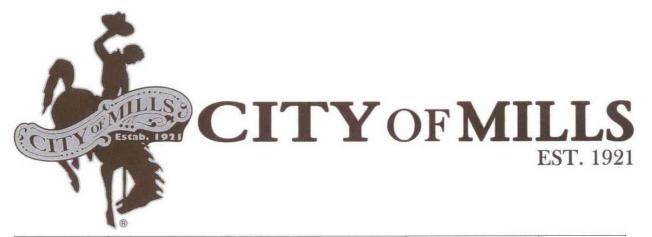
City Hall

September 13th, 2022

COUNCIL MEETING

| 8-19-2022 | 30093 | Mastercard | Bill | \$1339.86 |
|-----------|-------|-------------------------------------------|---------------------------------------------|-------------|
| 8-19-2022 | 30094 | International Inst of Municipal Clerks | Member Dues | \$290.00 |
| 8-25-2022 | 30097 | Mountain West Technologies Corporation | 4 th Quarter Fees | \$34,000.00 |
| 8-30-2022 | 30098 | Charter Commuications | Bill | \$72.98 |
| 8-30-2022 | 30099 | HUB International | Health Benefits | \$62,886.78 |
| 8-30-2022 | 30100 | Rocky Mountain Power | Utility Bill | \$767.81 |
| 8-30-2022 | 30101 | Verizon | Bill | \$1725.17 |
| 8-30-2022 | 30102 | Office of the Attorney General | Finger Prints | \$15.00 |
| 9-2-2022 | 30107 | Chris Stanek | Water Deposit Refund | \$69.43 |
| 9-2-2022 | 30108 | Erabella Virden | Water Deposit Refund | \$40.53 |
| 9-2-2022 | 30109 | Jacob Degoyette | Water Deposit Refund | \$51.20 |
| 9-6-2022 | 30111 | Justin Lindberg | Per Diem Training | \$75.00 |
| 9-6-2022 | 30112 | Matt Vincent | Per Diem Training | \$75.00 |
| 9-6-2022 | 30113 | Star Playgrounds | Deposit for Playground Robertson Park | \$5907.30 |
| 9-6-2022 | 30114 | Terry Good | Per Diem Training | \$75.00 |

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| 9-6-2022 | 30115 | Verizon | Bill | \$138.68 |
|----------|-------|-------------------------------------|--------------|-------------|
| 9-6-2022 | 30116 | Century Link | Bill | \$281.16 |
| 9-6-2022 | 30117 | Charter Communications | Bill | \$499.95 |
| 9-6-2022 | 30118 | Department of Workforce Services | Workers Comp | \$8020.93 |
| 9-6-2022 | 30119 | Rocky Mountain Power | Utilities | \$17,548.13 |

TOTAL: \$133,879.91



MANUAL CHECKS

COURT

September 13th, 2022

COUNCIL MEETING

| 9-2-2022 | 1700 | Julie Gray | Bond Refund | \$140.00 |
|----------|------|-----------------|-------------|----------|
| 9-2-2022 | 1701 | Sandra Williams | Bond Refund | \$100.00 |

TOTAL: \$240.00

ltem # 10.



Voided Checks

September 13th, 2022

Council Meeting

| 8-15-2022 | 30032 | 30102 | Office of the Attorney General | Wrong amount | \$39.00 |
|-----------|-------|-------|-----------------------------------|-----------------------|-------------|
| 9-7-2022 | 30033 | 30120 | State of Wyoming Retirement | Wrong Amount | \$158.17 |
| 9-7-2022 | 30053 | 30121 | State of Wyoming Retirement | Wrong Amount | \$17,924.60 |
| 9-7-2022 | 30163 | None | Voucher Sheet | Left paper in printer | \$0.00 |

TOTAL: \$18,121.77

Honoring Hunger Action Month

A PROCLAMATION

WHEREAS, addressing the food insecurity needs of children, youth, men, women, seniors, active military and veterans today is fundamental for the future of Mills; and,

WHEREAS, hunger and poverty are issues of vital concern in Natrona County where 15.3% of people struggle with hunger and one in every six children do not know where their next meal will come from; and,

WHEREAS, the need for comprehensive, coordinated emergency food programs place upon our community a critical responsibility; and,

WHEREAS, the Food Bank of Wyoming is committed to combating hunger in every part of our community and providing additional resources that those in Mills need; and,

WHEREAS, it is our responsibility as citizens of Mills to learn about hunger and to do our part in reducing that hunger; and,

WHEREAS, 160 partners with Food Bank of Wyoming, a member of the Feeding America nationwide network of food banks and their local partners Mountain View Baptist Church to educate people about the important role of hunger relief organizations raising awareness for the need to devote more resources and attention to hunger and food insecurity issues; and,

WHEREAS, more than 9,800 residents of Natrona County rely, annually, on food provided by Food Bank of Wyoming and their local partners; and

WHEREAS, Food Bank of Wyoming, its generous funders, volunteers and local partner agencies are committed to educating citizens on the role of food banks and hunger-relief efforts in solving hunger; and

WHEREAS, Food Bank of Wyoming provides over 9 million meals across Wyoming annually; and to engage each of us to help end hunger, one meal at a time, either through donations, social media shares or volunteer shifts; and

WHEREAS, the month of September is designated "Hunger Action Month" in order to bring attention to food insecurity in our communities;

NOW, THEREFORE, I, Seth Coleman, Mayor of the City of Mills, do hereby proclaim September 2022 as Hunger Action Month and encourage all citizens to increase their understanding and awareness of food insecurity and how it impacts our nation, state, county and communities.

GIVEN UNDER, my hand and seal of the City of Mills, Wyoming to be affixed this 13th day of September in 2022.