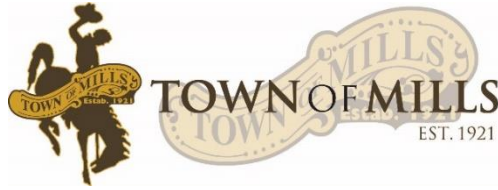


**REGULAR TOWN  
COUNCIL MEETING  
September 15, 2020  
7:00 PM  
Town Hall**



**Mayor:**  
Seth Coleman  
**Council President:**  
Sara McCarthy  
**Council Members:**  
Darla Ives  
James Hollander  
Ron Wales

---

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**CONSENT AGENDA**

**Minutes**

1. Council Meeting Minutes from 8-25-2020
2. Special Meeting Minutes 9-1-2020
3. Approval of the Executive Meeting Minutes from 8-25-2020 for a Real-Estate Issue

**Town Licenses**

4. Town Business and Contractor Licenses New and Renewal

**Financial Approvals**

5. Fire Payroll,
6. Fire Payroll,
7. Regular/Police Payroll
8. Court Income for July 2020
9. Town Income Report July 2020
10. Town Income Report Aug 2020
11. Bill Report

**ORDINANCES AND RESOLUTIONS**

- 12. Ordinance 748: THIRD AND FINAL READING: Annexing Rivers Crossing**
- 13. Ordinance 749: THIRD AND FINAL READING: Amending the Zoning Code**
- 14. Resolution 2020-39: A Resolution Authorizing Submission of A Federal Mineral Royalty Capital Construction Account Grant Application to the State Loan and Investment Board on Behalf of the Town of Mills for a grant for the Mills Fire Department for a New Truck**

**15. Resolution 2020-40:** A Resolution Authorizing Submission of a Coronavirus Relief Grant Application to the State Loan and Investment Board on Behalf of the Governing Body.

**16. Resolution 2020-41:** A RESOLUTION AUTHORIZING THE DEVELOPMENT OF A COMMUNITY GARDEN

**17. Resolution 2020-42:** A RESOLUTION AUTHORIZING CESSATION OF PARTICIPATION IN CITY OF CASPER RECYCLING PROGRAM

#### **COUNCIL APPROVALS**

18. Council Approval of the Agreement with Environmental and Civil Solution LLC for the Buffalo Addition

19. Council Authorizes the Mayor to Sign the Grant Agreement with Wyoming Energy Authority

#### **OPEN DISCUSSION**

#### **ADJOURNMENT**

**NEXT MEETING** - September 29th, 2020 @ 7:00pm/ October 13th, 2020 at 7:00pm/ October 27th, 2020 @ 7:00pm

**NEXT WORK SESSION** - September 15th, 2020 @ 6:00pm/ September 29th, 2020 @ 6:00pm/ October 12th, 2020 @ 9:00am

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.