

**REGULAR CITY COUNCIL  
MEETING**

**December 23, 2025**

**7:00 PM**

**City Hall**



**CITY OF MILLS**  
EST. 1921

**Mayor:**

Leah Juarez

**Council President:**

Brad Neumiller

**Council Members:**

Cherie Butcher

Sara McCarthy

Tim Sutherland

---

**AGENDA**

---

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPOINTMENT**

1. Deputy Clerk - Jessica Ravlin

**PUBLIC HEARINGS**

2. Mountain Meadows / Ridge West Replat
3. Midway Subdivision Replat / Minor Boundary Adjustment

**CONSENT AGENDA**

**Minutes**

4. Council Meeting Minutes 12-9-25

**City Licenses**

5. New / Renewal Business / Contractor Licenses and Home Occupation Permits

**Financial Approvals**

6. Financial Breakdown - Check Register & Future ACH/EFT Transactions
7. PAID ACH / EFT Transactions
8. Regular / Police Payroll 12-1-25 to 12-14-25
9. Fire Payroll 12-4-25 to 12-15-25
10. Transmittal Transactions
11. Treasurer's Report
12. Reserve Transfers

**OPEN DISCUSSION**

## **ORDINANCES AND RESOLUTIONS**

### **13. RESOLUTION NO. 2025-43:**

**A RESOLUTION APPROVING THE VACATION AND REPLAT OF LOT 3, CHARTER HEIGHTS SUBDIVISION, AS RIDGE WEST, AN ADDITION TO THE CITY OF MILLS, WYOMING**

### **14. RESOLUTION NO. 2025-44:**

**A RESOLUTION APPROVING THE VACATION AND REPLAT OF LOTS 6–11 AND TRACT A, MIDWAY SUBDIVISION, CREATING MIDWAY SUBDIVISION TRACT B**

### **15. RESOLUTION NO. 2025-45:**

**A RESOLUTION APPROVING A MINOR BOUNDARY ADJUSTMENT BETWEEN LOTS 15 AND 16, MIDWAY SUBDIVISION**

### **16. RESOLUTION NO. 2025-46:**

**A RESOLUTION CORRECTING TYPOGRAPHICAL ERRORS IN MILLS CITY CODE**

## **COUNCIL APPROVALS**

17. Lease - Faith Bible Way

18. Axxon Enterprise - Conditional Approval Subject to review by City Attorney

## **ADJOURNMENT**

## **AGENDA SUBJECT TO CHANGE WITHOUT NOTICE**

**NEXT MEETING** - January 13, 2026 at 7:00pm / January 27, 2026 at 7:00pm

**NEXT WORK SESSION** - January 12, 2026 at 9:00am / January 13, 2026 at 6:00pm

**CITY CLOSURES:** *December 24, 2025 to December 25, 2025 & January 1, 2026*

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.