REGULAR CITY COUNCIL MEETING August 26, 2025 7:00 PM City Hall



Mayor: Leah Juarez Council President: Brad Neumiller Council Members: Cherie Butcher Sara McCarthy Tim Sutherland

# **AGENDA**

#### **CALL TO ORDER**

**ROLL CALL** 

### PLEDGE OF ALLEGIANCE

## **PUBLIC HEARINGS**

1. Liquor License Renewals FY 2026

### **CONSENT AGENDA**

#### Minutes

2. Council Meeting Minutes 8-12-25

#### **City Licenses**

3. New / Renewal Business / Contractor Licenses and Home Occupation Permits

#### **Financial Approvals**

- 4. Financial Breakdown Check Register & Future ACH/EFT Transactions
- 5. PAID ACH / EFT Transactions NONE
- 6. Regular / Police Payroll 7-28-25 to 8-10-25
- 7. Fire Payroll 8-6-25 to 8-17-25
- 8. Transmittal Transactions
- 9. Treasurer's Report
- 10. Court Report
- 11. Reserve Transfers

# **OPEN DISCUSSION**

### ORDINANCES AND RESOLUTIONS

12. ORDINANCE NO.824: THIRD and FINAL READING:

AN ORDINANCE TO AMEND ORDINANCE 312, OFFICIAL CITY ZONING MAP, ADOPTED JUNE 1, 1981, AND APPLY THE DOWNTOWN RIVERFRONT DESIGN OVERLAY DISTRICT TO CERTAIN LOTS WITHIN THE RIVERFRONT CORRIDOR, city OF MILLS, NATRONA COUNTY, WYOMING

Tabled 7/22/25, Continued to table 8/12/25

#### 13. ORDINANCE NO. 831: THIRD AND FINAL READING:

AN ORDINANCE OF THE CITY OF MILLS, WYOMING GRANTING A NON-EXCLUSIVE PERMIT TO CLARITY TELECOM, LLC (D/B/A BLUEPEAK) FOR THE CONSTRUCTION AND OPERATION OF A CABLE SYSTEM.

## **14. RESOLUTION NO. 2025-29**

RESOLUTION APPROVING THE RESUBDIVISON OF LOTS 14 & 15, BLK 12 TO THE TOWN (CITY) OF MILLS, WYOMING

### **15. RESOLUTION NO. 2025-30**

RESOLUTION APPROVING BOND SCHEDULE

### <u>16.</u> <u>RESOLUTION NO. 2025-31</u>

RESOLUTION CORRECTING ERROR IN THE RECORD NUNC PRO TUNC

#### COUNCIL APPROVALS

- 17. Transit Agreement
- 18. Fiscal Year 2026 Liquor License Renewals

#### **EXECUTIVE SESSION**

19. Personnel Matter

### **ADJOURNMENT**

#### AGENDA SUBJECT TO CHANGE WITHOUT NOTICE

NEXT MEETING - September 9, 2025 at 7:00pm / September 23, 2025 at 7:00pm

NEXT WORK SESSION - September 8, 2025 at 9:00am / September 9, 2025 at 6:00pm

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.