

**REGULAR CITY COUNCIL  
MEETING**

**March 14, 2023**

**7:00 PM**

**City Hall**



**CITY OF MILLS**  
EST. 1921

**Mayor:**

Leah Juarez

**Council President:**

Sara McCarthy

**Council Members:**

Cherie Butcher

Brad Neumiller

Tim Sutherland

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**AGENDA**

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**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARINGS**

1. 1987 Becker E-One Pumper Fire Engine to Casper College

**CONSENT AGENDA**

**Minutes**

2. Council Meeting Minutes 2-28-2023
3. Executive Meeting Minutes Legal Issue
4. Executive Meeting Minutes Legal Issue #2
5. Executive Meeting Minutes Personnel Issue

**City Licenses**

6. New and Renewal of Business and Contractor Licenses 3-14-2023

**Financial Approvals**

7. Fire Payroll: 2-18-2023 to 3-1-2023
8. Regular/Police Payroll: 2-13-2023 to 2-26-2023
9. Court Income Report February 2023
10. Treasurer Report February 2023
11. Financial Breakdown Report 3-14-2023

**ORDINANCES AND RESOLUTIONS**

- 12. Resolution 2023-2:** A Resolution Confirming the Appointment of the Mayor and Councilman at the City Council Meeting of January 10th, 2023 and Instructing that the Mayor and Certain Councilmen be added as a Signator to Certain Accounts

- 13. Ordinance 785: THIRD AND FINAL READING:** An Ordinance Granting a Franchise to Visionary Communications to Operate and Maintain a Telecommunications System in the City of Mills
- 14. Ordinance 787: Second Reading:** An Ordinance Amending Section 2.04.060 of the Mills Municipal Code and Adding 2.88.040
- 15. Ordinance 788: Second Reading:** An Ordinance Amending Sections 2.20.060 Through 2.20.130, Certain Sections Pertaining to Fire Fighters and The Fire Department

#### **COUNCIL APPROVALS**

16. Council Approval of The FY 22 Audit Report
17. Council Approves the Bid Award for the Robertson Hills Park Project Andreen-Hunt Construction in the Amount of \$447,700.00
18. Council Approves the Mayor to Sign the Renewal for the Line of Credit with Jonah Bank
19. Council Approves the Mayor to Sign the Proclamation with AmeriCorps for National Service Recognition Day on March 17th, 2023
20. Council Approval of the Settlement of Claim

#### **OPEN DISCUSSION**

#### **EXECUTIVE SESSION**

21. Personnel Issue

#### **ADJOURNMENT**

**NEXT MEETING** - March 28th, 2023 @ 7:00pm/ April 11th, 2023 @ 7:00pm/ April 25th, 2023 @ 7:00pm

**NEXT WORK SESSION** - March 28th, 2023 @ 6:00pm/ April 10th, 2023 @ 9:00am

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.