

**REGULAR CITY COUNCIL  
MEETING**

**March 11, 2025**

**7:00 PM**

**City Hall**



**CITY OF MILLS**  
EST. 1921

**Mayor:**

Leah Juarez

**Council President:**

Brad Neumiller

**Council Members:**

Cherie Butcher

Sara McCarthy

Tim Sutherland

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**AGENDA**

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**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATION**

1. PROCLAMATION - National Service Recognition Day

**CONSENT AGENDA**

**Minutes**

2. Council Meeting Minutes 2-25-25

**City Licenses**

3. New/Renewal Business, Contractor Licenses, and Home Occupation Permits

**Financial Approvals**

4. Financial Breakdown - Check Register & Future ACH Transactions
5. PAID ACH / EFT Transactions
6. Payroll Regular / Police 2-10-25 to 2-23-25
7. Fire Payroll 2-19-25 to 3-2-25
8. Transmittal Transactions

**OPEN DISCUSSION**

**EXECUTIVE SESSION**

9. EXECUTIVE SESSION - Property Matter

**ORDINANCES AND RESOLUTIONS**

10. ORDINANCE NO 819 - VACATION - SECOND READING (Tabled 2-25-25)

**AN ORDINANCE VACATING A .63 ACRE PARCEL OF THE FORMER WYOMING BOULEVARD IN THE CITY OF MILLS, WYOMING AND TRANSFERING THE SAME TO MOBILE CONCRETE, INC.**

**11. ORDINANCE NO 820 - CHAPTER 13.03 UTILITY BILLING AND COLLECTION - THIRD AND FINAL READING**

**AN ORDINANCE AMENDING CERTAIN PROVISIONS OF TITLE 13, PUBLIC SERVICES, CHAPTER 13.03 UTILITY BILLING AND COLLECTION**

**12. RESOLUTION NO 2025-10 SAGE ADDITION (Tabled 2-25-25)**

**A RESOLUTION APPROVING THE FINAL PLAT FOR LOTS 2A & 3A, SAGE ADDITION, AN ADDITION TO THE CITY OF MILLS**

**13. RESOLUTION NO 2025-13 - BOATRRIGHT ADDITION NO. 3**

**A RESOLUTION APPROVING THE BOATRRIGHT ADDITION NO. 3 TO THE CITY OF MILLS**

**COUNCIL APPROVALS**

14. Catering Permit - Uncorked Fine Wine and Spirits

**EXECUTIVE SESSION**

15. EXECUTIVE SESSION - Personnel Matter

**ADJOURNMENT**

**AGENDA SUBJECT TO CHANGE WITHOUT NOTICE**

**NEXT MEETING** - March 25, 2025 at 7:00pm / April 8, 2025 at 7:00pm

**NEXT WORK SESSION** - March 25, 2025 at 6:00pm / April 7, 2025 at 9:00am

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.