

**PLANNING & ZONING**  
**September 10, 2025**  
**5:30 PM**  
**City Hall**



**Chairman:**  
John Gudger  
**Vice Chairman:**  
Chris Volzke  
**Members:**  
John Bryson  
Nick Sterling  
Robin Baye

## **AGENDA**

### **MILLS CITY PLANNING COMMISSION**

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***ITEMS ON THIS AGENDA ARE SUBJECT TO A PUBLIC HEARING BEFORE THE CITY COUNCIL FOR FINAL ACTION***

#### **CALL TO ORDER**

#### **AGENDA ITEM**

1. Mountain Meadows No. 2, Lot 2A Zone Map Amendment

**PUBLIC COMMENT** - Public comment is a time when citizens may bring forth items of interest or concern that are not on the agenda. Please note no formal action will be taken on these items during this time. However, they may be scheduled on a future posted agenda if action is required.

#### **ADJOURNMENT**

#### **AGENDA SUBJECT TO CHANGE WITHOUT NOTICE**

#### **NEXT MEETING - TBA**

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.