

**REGULAR CITY COUNCIL  
MEETING**

**January 28, 2025**

**7:00 PM**

**City Hall**



**CITY OF MILLS**  
EST. 1921

**Mayor:**

Leah Juarez

**Council President:**

Brad Neumiller

**Council Members:**

Cherie Butcher

Sara McCarthy

Tim Sutherland

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**AGENDA**

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**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARINGS**

1. Liquor License Transfer from Mountain View Discount Liquors to Homax #1

**CONSENT AGENDA**

**Minutes**

2. Council Meeting Minutes 1-14-25

**City Licenses**

3. New and Renewal Business and Contractor Licenses

**Financial Approvals**

4. Financial Breakdown - Check Register
5. Payroll Regular / Police 12-30-24 to 1-12-25
6. Fire Payroll 1-2-25 to 1-13-25
7. Transmittal Transactions
8. Paid ACH / EFT Transactions - *None*
9. Investment Report
10. Treasurer Report
11. Court Report
12. Transfer to Reserve
13. Voided Checks

**OPEN DISCUSSION**

## **ORDINANCES AND RESOLUTIONS**

### **14. RESOLUTION NO 2025-07 - NEWSPAPER**

**ADOPTING A CURRENT UNDERSTANDING OF THE MEANING OF “NEWSPAPER” AT LAW**

### **15. RESOLUTION NO 2025-08 - NONDISCRIMINATORY PRACTICES**

**RESOLUTION ADOPTING AND CONFIRMING CITY OF MILLS NONDISCRIMINATORY PRACTICES**

### **16. RESOLUTION NO 2025-09 - MOUNTAIN MEADOWS NO. 2**

**A RESOLUTION APPROVING THE MINOR ADJUSTMENT PLAT OF MOUNTAIN MEADOWS NO. 2, AN ADDITION TO THE CITY OF MILLS**

## **COUNCIL APPROVALS**

17. Liquor License Transfer from Mountain View Discount Liquors to Homax #1

18. Phase II - Riverfront Stabilization Award Recommendations

## **EXECUTIVE SESSION**

19. Executive Session - Legal Matter

20. Executive Session - Legal Matter

21. Executive Session - Legal Matter

22. Executive Session - Personnel Matter

## **ADJOURNMENT**

## **AGENDA SUBJECT TO CHANGE WITHOUT NOTICE**

**NEXT MEETING** - February 11, 2025 at 7:00pm / February 25, 2025 at 7:00pm

**NEXT WORK SESSION** - February 10, 2025 at 9:00am / February 11, 2025 at 7:00pm

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.