REGULAR CITY COUNCIL MEETING November 15, 2022 7:00 PM City Hall



Mayor: Seth Coleman Council President: Darla Ives Council Members: James Hollander Sara McCarthy Brad Neumiller

# AGENDA

# CALL TO ORDER

**ROLL CALL** 

# PLEDGE OF ALLEGIANCE

#### **PUBLIC HEARINGS**

1. 1987 Becker E-One Pumper Fire Engine to Casper College for exchange of property

# CONSENT AGENDA

#### Minutes

2. Council Meeting Minutes 10-25-2022

#### **Town Licenses**

3. New and Renewal Business and Contractor Licenses 11-15-2022

#### **Financial Approvals**

- 4. Fire Payroll: 10-9-2022 to 10-20-2022
- 5. Fire Payroll: 10-21-2022 to 11-1-2022
- 6. Regular/Police Payroll: 10-10-2022 to 10-23-2022
- 7. Regular/Police Payroll: 10-24-2022 to 11-6-2022
- 8. Financial Breakdown 11-15-2022
- 9. Court Income Report September 2022
- 10. Court Income Oct 2022
- 11. Treasurer Report October 2022

#### **ORDINANCES AND RESOLUTIONS**

- **<u>12.</u>** <u>**Resolution 2022-40:**</u> A Resolution Authorizing the City of Mills to Enter Into a Loan with First State Bank</u>
- 13. <u>Resolution 2022-41</u>: A Resolution Supporting Small Business Saturday

- 14. <u>Resolution 2022-42</u>: A Resolution Authorizing The Loan of Books
- 15. <u>Resolution 2022-43</u>: A Resolution To Approving Form of Lease With Wyoming Classical Academy

# **COUNCIL APPROVALS**

- 16. Council Approves the Mayor to Sign the Recapture Amendment for Platte View Estates Subdivision
- 17. Council Approves the Bid From Air Pro Air Cleaning for the Vehicle Exhaust Removal System in The Amount of \$76,650.00
- 18. Council Approves the Mayor to Sign the Order Confirming Assessment/Lien on 771 and 759 N 6th Ave
- 19. Council Approves the Mayor to Sign the Lien Statement on 771 and 759 N 6th Ave

#### **OPEN DISCUSSION**

#### **EXECUTIVE SESSION**

#### ADJOURNMENT

NEXT MEETING - November 29th, 2022@7:00pm/ December 13th, 2022 @ 7:00pm

NEXT WORK SESSION - November 29th, 2022@ 6:00pm/ December 12th, 2022 @ 9:00am

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.