

**REGULAR CITY COUNCIL  
MEETING**

**October 10, 2023**

**7:00 PM**

**City Hall**



**CITY OF MILLS**  
EST. 1921

**Mayor:**  
Leah Juarez  
**Council President:**  
Sara McCarthy  
**Council Members:**  
Cherie Butcher  
Brad Neumiller  
Tim Sutherland

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**AGENDA**

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**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARINGS**

1. Mills Downtown & River Front Corridor Commercial District Rezoning

**CONSENT AGENDA**

**Minutes**

2. Council Meeting Minutes 9-26-2023

**City Licenses**

3. New and Renewal Business and Contractor Licenses 10-10-2023

**Financial Approvals**

4. Treasurer Reports September 2023
5. Court Report September 2023
6. Fire Payroll: 9-22-2023 to 10-3-2023
7. Regular/Police Payroll: 9-11-2023 to 9-24-2023
8. Financial Breakdown Reports 10-10-2023

**ORDINANCES AND RESOLUTIONS**

9. **Ordinance 794 Second Reading:** An Ordinance Granting An Electric Utility Franchise and General Utility Easement to Rocky Mountain Power
10. **Ordinance 803, THIRD AND FINAL READING: (TABLED ON THIRD AND FINAL READING ON 9-26-2023)** An Ordinance to Rezone Lots 9-16, Block 49 and Lots 4-12, Block 44, and Lots 3-7, Block 55, and Lots 1-14, Block 45, Excluding HWY Row Lots 8-11, Block 55, Excluding HWY Row, Town Mills, City of Mills, Natrona County, From ER (Established Residential District) and MU (Mixed Use District) to EB (Established Business District) and PLI (Public Land Institutions)
11. **Ordinance 804; Second Reading:** An Ordinance Regarding Legal Advertisements

- 12. Ordinance 805; Second Reading:** An Ordinance Seeking To De-Annex Certain Properties From The City Of Mills, Wyoming
- 13. Ordinance 806: First Reading:** An Ordinance Regarding Business License Fees
- 14. Resolution 2023-38** :A Resolution Setting 2023 Stipend Planning and Zoning Commission
- 15. Resolution 2023-39:** A Resolution Adopting Buring and Fire Guidelines
- 16. Resolution 2023-40:** A Resolution Setting Business License Fees for Non-Profit and Tax Exempt Entities

#### **COUNCIL APPROVALS**

17. Council Approves the Line of Credit Increase and Approves the Mayor to Sign the Documents

#### **OPEN DISCUSSION**

#### **EXECUTIVE SESSION**

#### **ADJOURNMENT**

#### **AGENDA SUBJECT TO CHANGE WITHOUT NOTICE**

**NEXT MEETING** - October 24th, 2023 @ 7:00pm/ November 14th, 2023 @ 7:00pm/ November 28th, 2023 @ 7:00pm

**NEXT WORK SESSION-** October 24th, 2023 @ 6:00pm/ November 13th, 2023 @ 9:00am/ November 14th, 2023 @ 6:00pm

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.