

**REGULAR CITY COUNCIL  
MEETING**

**April 12, 2022**

**7:00 PM**

**City Hall**



**CITY OF MILLS**  
EST. 1921

**Mayor:**  
Seth Coleman  
**Council President:**  
Darla Ives  
**Council Members:**  
James Hollander  
Sara McCarthy  
Brad Neumiller

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**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**AWARDS AND RECOGNITIONS**

1. Appoint Wil Gay as the City of Mills Fire Chief

**CONSENT AGENDA**

**Minutes**

2. Council Meeting Minutes 3-22-2022
3. Executive Session Minutes 3-22-2022: Personnel Issue

**City Licenses**

4. New and Renewal of Business and Contractor Licenses 4-12-2022

**Financial Approvals**

5. Regular/Police Payroll: 3-14-2022 to 3-27-2022
6. Fire Payroll: 3-7-2022 to 3-18-2022
7. Fire Payroll: 3-19-2022 to 3-30-2022
8. Financial Reports 4-12-2022

**ORDINANCES AND RESOLUTIONS**

- 9. Resolution 2022-14:** A Resolution Authorizing Entry Into Memorandum of Understanding Between the City of Mills, Wyoming and Wyoming Classical Academy INC, Regarding Leasing of School
- 10. Resolution 2022-15:** A Resolution Authorizing the Construction of Casper Valor Baseball Field
- 11. Resolution 2022-16:** A Resolution Regarding Interpretation and Enforcement of Liquor Ordinances in Light of Amendments to State Statutes
- 12. Resolution 2022-17:** Approving the Right of Way License Agreement with Visionary Broadband

## **COUNCIL APPROVALS**

13. Council Approval of the March 2022 Treasurers Report
14. Council Approval of the February and March 2022 Court Income Report
15. Council Approval of the Proclamation for the Natrona County Health Department
16. Council Approval to get Appraisals of the Old Public Works Building and Library

## **OPEN DISCUSSION**

## **EXECUTIVE SESSION**

17. Personnel Issue
18. Personnel Issue

## **ADJOURNMENT**

**NEXT MEETING** - April 26th, 2022 @ 7:00pm/ May 10th, 2022 @ 7:00pm/ May 24th, 2022 @ 7:00pm

**NEXT WORK** - April 26th, 2022 @ 6:00pm/ May 9th, 2022 @ 9:00am/ May 10th, 2022 @ 6:00pm

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.