

**REGULAR CITY COUNCIL  
MEETING**

**February 28, 2023**

**7:00 PM**

**City Hall**



**CITY OF MILLS**  
EST. 1921

**Mayor:**  
Leah Juarez  
**Council Members:**  
Cherie Butcher  
Sara McCarthy  
Brad Neumiller  
Tim Sutherland

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**AGENDA**

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**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**CONSENT AGENDA**

**Minutes**

1. Council Meeting Minutes 2-14-2023
2. Executive Session Minutes for a Legal Issue

**City Licenses**

3. New and Renewal of Business and Contractor Licenses 2-28-2023

**Financial Approvals**

4. Financial Breakdown Reports 2-28-2023
5. Regular/Police Payroll: 1-30-2023 to 2-12-2023
6. Fire Payroll: 2-6-2023 to 2-17-2023

**ORDINANCES AND RESOLUTIONS**

7. **Ordinance 785: Second Reading:** An Ordinance Granting a Franchise to Visionary Communications to Operate and Maintain a Telecommunications System in the City of Mills
8. **Ordinance 786: Second Reading:** An Ordinance To Rezone A Portion of Lot 1 and All of Lot 2 , block 21 of the Mountain View Suburb from Developing Residential to Established Business
9. **Ordinance 787: First Reading:** An Ordinance Amending Section 2.04.060 of the Mills Municipal Code and Adding 2.88.040
10. **Ordinance 788: First Reading:** An Ordinance Amending Sections 2.20.060 Through 2.20.130, Certain Sections Pertaining to Fire Fighters and The Fire Department
11. **Ordinance 789: First Reading:** An Ordinance Amending Sections 2.20.060 Through 2.20.130, Certain Sections Pertaining to Water Systems Operating Within the City of Mills

**COUNCIL APPROVALS**

12. Council Authorizes the Mayor to Sign the Lease Agreement with Community Leasing for a New Ambulance
13. Council Authorizes the Mayor to Sign the Consent Title Letter with Exhibits
14. Council Authorizes the Mayor to Sign the Agreement with Community Education Centers INC (CEC)

**OPEN DISCUSSION**

**EXECUTIVE SESSION**

15. Legal Issue
16. Personnel Issue
17. Legal Issue

**ADJOURNMENT**

**NEXT MEETING** - March 14th, 2023 @ 7:00pm/ March 28th, 2023 @ 7:00pm

**NEXT WORK SESSION** - March 13th, 2023 @ 9:00am/ March 14th, 2023 @ 6:00pm

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.