

**REGULAR CITY COUNCIL  
MEETING**

**September 14, 2021**

**7:00 PM**

**City Hall**



**CITY OF MILLS**  
EST. 1921

**Mayor:**  
Seth Coleman  
**Council President:**  
Darla Ives  
**Council Members:**  
James Hollander  
Sara McCarthy  
Brad Neumiller

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**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARINGS**

1. 609 4th Street Lein for Dangerous Building Dell Allen Johnston
2. Public Hearing: Special Review Permit Ashby Construction
3. Community Development Grant Application Regarding Fire Hydrant Replacement. The Grant will not exceed \$500,000.00
4. Community Development Block Grant Application for Broadband Infrastructure not to exceed \$750,000.

**CONSENT AGENDA**

**Minutes**

5. Council Meeting Minutes 8-31-2021
6. Executive Session Minutes for a Legal Issue #2 8-31-2021
7. Executive Session Minutes for a Legal Issue 8-31-2021
8. Executive Session Minutes for a Personnel Issue 8-31-2021

**TOWN LICENSES**

9. New and Renewal Business and Contractor Licenses September 14th, 2021

**FINANCIALS**

10. Financial Breakdown 9-14-2021
11. Fire Payroll 8-15-2021 to 8-26-2021
12. Fire Payroll 8-27-2021 to 9-7-2021
13. Regular/Police Payroll 8-16-2021 to 8-29-2021

## **ORDINANCES AND RESOLUTIONS**

- 14. Resolution 2021-30:** A Resolution Approving a Special Review Permit to Allow for Multi-Family Dwelling in a Developing Residential Zoning District. Build a Duplex Dwelling on Lot 1 & 2 Block, 1 in Caspar's Crossing

## **COUNCIL APPROVALS**

15. Council Approval of the Bid for a 2022 All Wheel Drive Ford Interceptor Utility for the Police in the Amount of \$40,517.00 from Griener Ford
16. Council Approval of the Bid for 2 All Wheel Drive Ford Explorer Utility for Police in the amount of \$59,800.00 from Griener Ford
17. Council Approval of the Catering Permit for Uncorked Fine Wine and Spirits for Sept 16th, 2021
18. Council Approval of the Changes Made to the Agreement with Central Wyoming Senior Services INC
19. Council Authorizes the Mayor to Sign the Engagement Letter with Lenhart and Mason for FY 21 Audit Preparation.

## **OPEN DISCUSSION**

## **EXECUTIVE SESSION**

## **ADJOURNMENT**

**NEXT MEETING** - September 28th, 2021 @ 7:00pm/ October 12th, 2021 @ 7:00pm

**NEXT WORK SESSION** - September 28th, 2021 @ 6:00pm/ October 11th, 2021 @ 9:00am/ October 12th, 2021 @ 6:00pm

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.