

**REGULAR CITY COUNCIL  
MEETING**

**May 23, 2023**

**7:00 PM**

**City Hall**



**CITY OF MILLS**  
EST. 1921

**Mayor:**

Leah Juarez

**Council President:**

Sara McCarthy

**Council Members:**

Cherie Butcher

Brad Neumiller

Tim Sutherland

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**AGENDA**

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**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**CONSENT AGENDA**

**Minutes**

1. Council Meeting Minutes 5-9-2023
2. Executive Minutes for a Personnel Issue 5-9-2023
3. Executive Minutes for a Real-Estate Issue 5-9-2023
4. Executive Minutes for a Personnel Issue 5-9-2023

**City Licenses**

5. New and Renewal Business and Contractor Licenses 5-23-2023

**Financial Approvals**

6. Financial Breakdown Reports 5-23-2023
7. Fire Payroll: 5-1-2023 to 5-12-2023
8. Regular/Police Payroll: 4-24-2023 to 5-7-2023

**ORDINANCES AND RESOLUTIONS**

- 9. Ordinance 791: Second Reading: APPROPRIATING MONEY FOR THE ANNUAL BUDGET OF THE CITY OF MILLS, WYOMING, FOR THE CONDUCT OF THE MUNICIPAL GOVERNMENT OF THE CITY OF MILLS, WYOMING FOR THE FISCAL YEAR 2024**
- 10. Ordinance 792: THIRD AND FINAL READING: An Ordinance to Require Massage Bodywork Therapists to Maintain Permits From the City of Mills**
- 11. Ordinance 795, First Reading: An Ordinance Adopting the 2023 National Electrical Code (NEC) Including Certain Appendices, and Amendments Regulating and Governing the Installation and Wiring of Residential and Commercial Construction, Alteration, and Movement, Enlargement, and Replacement, Repair, Equipment, Location, and Proper Removal or Demolition of Said Building and Structures**

**12. Resolution 2023-10:** A Resolution Setting Certain Business License Fees

**COUNCIL APPROVALS**

13. Catering Permit for Bayou June 10th, 2023

**OPEN DISCUSSION**

**EXECUTIVE SESSION**

**ADJOURNMENT**

**AGENDA SUBJECT TO CHANGE WITHOUT NOTICE**

**NEXT MEETING** - June 13th, 2023 @ 7:00pm / June 27th, 2023 @ 7:00pm

**NEXT WORK SESSION** - June 12th, 2023 @ 9:00am / June 13th, 2023 @ 6:00pm / June 27th, 2023 @ 6:00pm

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.