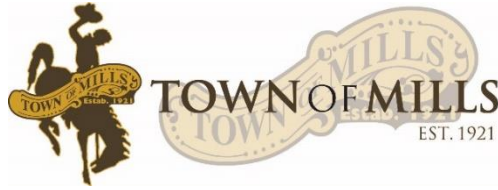


**REGULAR TOWN  
COUNCIL MEETING  
October 27, 2020  
7:00 PM  
Town Hall**



**Mayor:**  
Seth Coleman  
**Council President:**  
Sara McCarthy  
**Council Members:**  
Darla Ives  
James Hollander  
Ron Wales

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## AGENDA

### CALL TO ORDER

### ROLL CALL

### PLEDGE OF ALLEGIANCE

### PUBLIC HEARINGS

1. **Public Hearing:** Twin Homes

### CONSENT AGENDA

#### Minutes

2. Council Meeting Minutes 10-13-2020
3. Executive Session Minutes for a Personnel Issue

#### Town Licenses

4. New and Renewal Business and Contractor Licenses 10-27-2020

#### Financial Approvals

5. Regular and Police Payroll 9-28-2020 to 10-11-2020
6. Fire Payroll 9-25-2020 to 10-6-2020
7. Fire Payroll 10-7-2020 to 10-18-2020

### ORDINANCES AND RESOLUTIONS

8. **Ordinance 747: Second Reading:** An Ordinance Concerning a Franchise Agreement with Mountain West Telephone
9. **Ordinance 750: THIRD AND FINAL READING:** An Ordinance to Rezone Sullivan Simple Subdivision
10. **Ordinance 751: First Reading:** An Ordinance Amending Sections 18.04.030, 18.080.030 and 18.08.040, to Include Twin Homes
11. **Resolution 2020-43:** A Resolution Approving a Site Plan for a 3,200 Ft Shop in Tract B, Fossil Creek Addition #2

**12. Resolution 2020-44:** A Resolution of the Town of Mills Wyoming, Designating Additional Banking Institutions To Be Used for The Fiscal Year Beginning June 30th, 2020 to July 1st, 2021

**13. Resolution 2020-45:** A Resolution Authorizing the Town of Mills, To Transfer a Water Line Easement to Benefit Certain Property

**14. Resolution 2020-46:** A Resolution Approving a Site Plan For An 4,800 SQ. FT Lean-To Structure

#### **COUNCIL APPROVALS**

15. Council Approval of the Mailk Hegge Site Plan Agreement

16. Council Authorizes the Mayor to Sign the Agreement with Community Leasing for Financing for a New Sanitation Truck

#### **OPEN DISCUSSION**

#### **EXECUTIVE SESSION**

#### **ADJOURNMENT**

**NEXT MEETING** - November 17th, 2020 @ 7:00pm/ December 15th, 2020 @ 7:00pm

**NEXT WORK SESSION** - November 16th, 2020 @ 9:00am/ November 17th, 2020 @ 6:00pm/ December 14th, 2020 @ 9:00am/ December 15th, @ 6:00pm

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.