

**REGULAR CITY COUNCIL  
MEETING**

**October 26, 2021**

**7:00 PM**

**City Hall**



**CITY OF MILLS**  
EST. 1921

**Mayor:**  
Seth Coleman  
**Council President:**  
Darla Ives  
**Council Members:**  
James Hollander  
Sara McCarthy  
Brad Neumiller

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**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**CONSENT AGENDA**

**Minutes**

1. Council Meeting Minutes 10-12-2021
2. **Executive Session Minutes 10-12-2021**: Legal Issue
3. **Executive Session Minutes 10-12-2021**: Legal Issue #2
4. **Executive Session Minutes 10-12-2021**: Legal Issue #3

**Town Licenses**

5. New and Renewal of Business and Contractor Licenses 10-26-2021

**Financial Approvals**

6. Fire Payroll 10-2-2021 to 10-13-2021
7. Regular Payroll 9-27-2021 to 10-10-2021
8. Financial Breakdown 10-26-2021

**ORDINANCES AND RESOLUTIONS**

9. **Ordinance 769: THIRD AND FINAL READING**: An Ordinance Repealing the Existing Title 15 on Building and Construction in its Entirety and Replacing it with a New Title 15 on Building and Construction
10. **Ordinance 772: First Reading**: AN ORDINANCE BY THE TOWN OF MILLS, WYOMING APPROVING THE ISSUANCE OF WATER REVENUE BONDS, SERIES 2021, IN THE AGGREGATE PRINCIPAL AMOUNT OF \$4,765,600; APPROVING THE SALE OF THE BONDS TO U.S.D.A. RURAL DEVELOPMENT ON A PRIVATE PLACEMENT BASIS; APPROVING THE EXECUTION AND DELIVERY OF A SECURITY AGREEMENT AND OTHER DOCUMENTS RELATED TO THE BONDS.

**11. Resolution 2021-34:** Minor Boundary Adjustment Plat for Water Tower

**12. Resolution 2021-35:** Dollar General Addition

**13. Resolution 2021-36:** T & T Land Site Plan

**COUNCIL APPROVALS**

**OPEN DISCUSSION**

**EXECUTIVE SESSION**

**ADJOURNMENT**

**NEXT MEETING** - November 2nd, 2021 @ 7:00pm/ November 16th, 2021 @ 7:00pm/ December 2nd, 2021 @ 7:00pm

**NEXT WORK SESSION** - November 1st, 2021 @ 9:00am/ November 2nd, 2021 @ 6:00pm/ November 16th, 2021 @ 6:00pm/ December 6th, 2021 @ 9:00am

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.