

**REGULAR CITY COUNCIL  
MEETING**

**September 28, 2021**

**7:00 PM**

**City Hall**



**CITY OF MILLS**  
EST. 1921

**Mayor:**  
Seth Coleman  
**Council President:**  
Darla Ives  
**Council Members:**  
James Hollander  
Sara McCarthy  
Brad Neumiller

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**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**CONSENT AGENDA**

**Minutes**

1. Council Meeting Minutes from 9-14-2021

**Town Licenses**

2. New and Renewal of Business and Contractor Licenses 9-28-2021

**Financial Approvals**

3. Fire Payroll 9-8-2021 to 9-19-2021
4. Regular/Police Payroll 8-30-2021 to 9-12-2021
5. Treasurers Report August 2021
6. Financial Breakdown 9-28-2021

**ORDINANCES AND RESOLUTIONS**

- 7. Ordinance 770: THIRD AND FINAL READING: AN ORDINANCE ANNEXING LANDS LOCATED IN AND BEING PORTIONS OF SECTIONS 2 AND 3, TOWNSHIP 33 NORTH, RANGE 80 WEST, AND PORTIONS OF SECTIONS 34 AND 35, CITYSHIP 34 NORTH, RANGE 80 WEST OF THE SIXTH PRINCIPAL MERIDIAN, NATRONA COUNTY, WYOMING**
- 8. Ordinance 771: First and Final Reading: An Emergency Ordinance to Amend FY 21 Budget**
- 9. Resolution 2021-29: Salaries FY 22**
- 10. Resolution 2021-31: Community Development Grant Application Regarding Fire Hydrant Replacement. The Grant will not exceed \$500,000.00**
- 11. Resolution 2021-32: Community Development Block Grant Application for Broadband Infrastructure not to exceed \$750,000.**

**12. Resolution 2021-33:** A RESOLUTION FOR APPROVAL OF THE HAMMOND ADDITION, A VACATION AND REPLAT OF LOTS 47, 48, AND 49 OF AGATE ADDITION, TO THE CITY OF MILLS, WYOMING, LOCATED IN THE SW1/4 NW1/4 OF SECTION 12, T. 33 N., R. 80 W., 6TH P.M., NATRONA COUNTY, WYOMING

### **COUNCIL APPROVALS**

13. Council Approval of the Public Space Rental to Garden Creek Rea-Estate for Trunk or Treat Event on October 31st from 1 to 3
14. Council Approval of the Engagement Letter For the Bond Attorney for The USDA Project
15. Council Authorizes the Mayor to Sign the MOU with Air Methods for Air Transport
16. Council Authorizes the Mayor to Sign the Agreement with Invoice Cloud for Utility Billing Services

### **OPEN DISCUSSION**

### **EXECUTIVE SESSION**

### **ADJOURNMENT**

**NEXT MEETING** - October 12th, 2021 @ 7:00pm/ October 26th, 2021 @ 7:00pm

**NEXT WORK SESSION** - October 11th, 2021 @ 9:00am/ October 12th, 2021 @ 6:00pm/ October 26th, 2021 @ 6:00pm

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.