REGULAR CITY COUNCIL MEETING January 25, 2022 7:00 PM City Hall



Mayor:
Seth Coleman
Council President:
Darla Ives
Council Members:
James Hollander
Sara McCarthy
Brad Neumiller

# **AGENDA**

CALL TO ORDER

**ROLL CALL** 

PLEDGE OF ALLEGIANCE

#### **CONSENT AGENDA**

#### Minutes

- 1. Council Meeting Minutes 1-11-2022
- 2. Special Meeting Minutes 1-17-2022
- 3. Executive Session Minutes 1-11-2022 Legal Issue
- 4. Executive Session Minutes 1-11-2022 for a Personnel Issue

## **Financial Approvals**

- 5. Fire Payroll: 12-13-2021 to 12-24-2021
- 6. Fire Payroll: 1-6-2022 to 1-17-2022
- 7. Regular/Police Payroll: 1-3-2022 to 1-16-2022
- 8. Financial Report 1-25-2022

### ORDINANCES AND RESOLUTIONS

- 9. Ordinance 774: THIRD AND FINAL READING: AN ORDINANCE TO REZONE BLOCK 44, LOTS 4-12, BLOCK 45, LOTS 1-14, BLOCK 46, LOT 1 AND BLOCK 55, LOTS 3-7, TOWN OF MILLS, FROM ESTABLISHED RESIDENTIAL (E-R) TO MIXED USE (MU)
- 10. Ordinance 775: First Reading: An Ordinance by the Town of Mills, Approving the Issuance of Water Revenue Bond, Series 2022 in the Aggregate Principal Amount of \$4,765,600.00. Approving the Sales of the Bonds to U.S.D.A. Rural Development on a Private Placement Basis, Approving the Execution and Delivery of A Security Agreement and Other Documents Related to the Bonds
- <u>Resolution 2022-8</u>: A Resolution Approving a Site Plan for a 3,250 SQ FT Commercial Building Located on a Tract in Natrona County including Parts of Lots 13 & 14 of Vacated Block 68 and Part of Vacated Paige Street in an Addition to Mountain View Suburb

**12. Resolution 2022-9:** A Resolution Establishing an Increase in Water, Sewer and Sanitation Rates for the Next two Years to Meet the Fiscal Obligations of this Enterprise

# **COUNCIL APPROVALS**

**OPEN DISCUSSION** 

**EXECUTIVE SESSION** 

**ADJOURNMENT** 

**NEXT MEETING** - February 8th, 2022 @ 7:00pm/ February 22nd, 2022 at 7:00pm

**NEXT WORK SESSION** - February 7th, 2022 @ 9:00am/ February 8th, 2022 @ 6:00pm/ February 22nd,2022 2@ 6:00pm

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.