

**REGULAR CITY COUNCIL  
MEETING**

**May 28, 2024**

**7:00 PM**

**City Hall**



**CITY OF MILLS**  
EST. 1921

**Mayor:**

Leah Juarez

**Council President:**

Sara McCarthy

**Council Members:**

Cherie Butcher

Brad Neumiller

Tim Sutherland

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**AGENDA**

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**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPOINTMENT**

1. John Bryson and Nicholas Sterling - Appointed to Planning & Zoning Board

**PUBLIC HEARINGS**

2. Special Review - Leon Brothers Dealership
3. T-LEE Annexation - Addition and Plat

**CONSENT AGENDA**

**Minutes**

4. Council Meeting Minutes 5-14-24

**City Licenses**

5. New and Renewal Business and Contractors Licenses

**Financial Approvals**

6. Financial Breakdown
7. ACH Transactions
8. Transmittal Transactions
9. Payroll Regular/Police 5-6-24 to 5-19-24
10. Payroll Fire: 5-7-24 to 5-18-24
11. Voided Checks

**OPEN DISCUSSION**

**ORDINANCES AND RESOLUTIONS**

**12. RESOLUTION NO 2024-10: Leon Brothers**

A RESOLUTION APPROVING A SPECIAL REVIEW PERMIT TO ALLOW AUTOMOBILE SALES ON LOT 1, BLOCK 26, MOUNTAIN VIEW SUBURB, ALSO KNOWN AS 4949 W YELLOWSTONE HIGHWAY, CITY OF MILLS.

**13. ORDINANCE NO 812: THIRD AND FINAL READING - CAMPING RESTRICTIONS**

AN ORDINANCE AMENDING SECTION 9.48.010 OF THE MILLS CITY CODE REGARDING CAMPING

**14. ORDINANCE NO 813: SECOND READING TITLE 17**

**15. ORDINANCE NO 814: FIRST READING AN ORDINANCE TO ADOPT FY25 BUDGET**

AN ORDINANCE APPROPRIATING MONEY FOR THE ANNUAL BUDGET OF THE CITY OF MILLS, WYOMING, FOR THE CONDUCT OF THE MUNICIPAL GOVERNMENT OF THE CITY OF MILLS, WYOMING FOR THE FISCAL YEAR 2025.

**16. ORDINANCE NO 815 - FIRST READING: T-LEE Addition**

AN ORDINANCE APPROVING THE ANNEXATION AND PLAT OF T-LEE, AN ADDITION TO THE CITY OF MILLS, BEING LAND LOCATED IN PORTIONS OF THE SW1/4NE1/4, SE1/4NE1/4, SECTION 7, TOWNSHIP 33 NORTH, RANGE 79 WEST, SIXTH PRINCIPAL MERIDIAN, NATRONA COUNTY, WYOMING

**COUNCIL APPROVALS**

17. 2018 Peterbilt Sanitation Truck Lease

**EXECUTIVE SESSION**

18. EXECUTIVE SESSION - Property Matter

**ADJOURNMENT**

**AGENDA SUBJECT TO CHANGE WITHOUT NOTICE**

**NEXT MEETING** - June 11, 2024 at 7:00pm / June 25, 2024 at 7:00pm

**NEXT WORK SESSION** - June 10, 2024 at 9:00am / June 11, 2024 at 6:00pm

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact City Hall at 307-234-6679 within 48 hours prior to the meeting in order to request such assistance.