



CITY OF MILES CITY

Regular Council Meeting Agenda

November 25, 2025 at 6:00 PM

City Council Chambers and online at zoom.us

Zoom ID: 4062343462 | Passcode: 59301

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. REQUEST OF CITIZENS AND PUBLIC COMMENT

- A. Spencer Haynes would like to make public comment on the trash receptacle areas on commercial business areas not having the proper coverage to contain trash.

2. APPROVAL OF COUNCIL MINUTES/COMMITTEE MINUTES

- [A.](#) Regular City Council Meeting 11/10/2025
- [B.](#) Approve Public Service Meeting minutes 2025 1118

3. SCHEDULE MEETINGS

4. STAFF REPORTS

5. CITY COUNCIL COMMENTS

6. VACANCY INTERVIEWS

[A.](#)

7. MAYOR COMMENTS

8. COMMITTEE RECOMMENDATIONS

9. BID AWARDS

[A.](#) CONNORS STADIUM ROOF

10. PUBLIC HEARINGS

- [A.](#) APPROVE ORDINANCE NO. 1400 - *(second reading)* AN ORDINANCE AMENDING SECTION 5-61 OF THE CODE OF ORDINANCES OF MILES CITY, MONTANA, ADOPTING THE 2021 INTERNATIONAL MECHANICAL CODE AND FUEL GAS CODE.

11. UNFINISHED BUSINESS

- A. APPROVE ORDINANCE NO. 1400 - *(first reading)* AN ORDINANCE AMENDING SECTION 5-61 OF THE CODE OF ORDINANCES OF MILES CITY, MONTANA, ADOPTING THE 2021 INTERNATIONAL MECHANICAL CODE AND FUEL GAS CODE.**

12. NEW BUSINESS

- A.** BERNADETTE MILLER MANAGER OF MILES CITY FARMERS MARKET IS WANTING A WAIVER OF PARK FEES FOR THE USE OF RIVERSIDE PARK.
- B.** RESOLUTION NO. 4655 - A RESOLUTION PURSUANT TO §7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2025-2026 TO INCREASE THE BUDGETED AMOUNT IN VARIOUS FUNDS FOR VARIOUS UNBUDGETED REVENUES AND EXPENDITURES.

13. ADJOURNMENT

Public comment on any public matter that is not on the agenda of this meeting can be presented under Request of Citizens, provided it is within the jurisdiction of the City to address. Public comment will be entered into the minutes of this meeting. The City Council cannot take any action on a matter unless notice of the matter has been made on an agenda and an opportunity for public comment has been allowed on the matter. Public matter does not include contested cases and other adjudicative proceedings



CITY OF MILES CITY

Regular Council Meeting Minutes

November 10, 2025 at 6:00 PM

City Council Chambers and online at zoom.us

Zoom ID: 4062343462 | Passcode: 59301

CALL TO ORDER

Council President Kassner called the meeting to order.

PLEDGE OF ALLEGIANCE

ROLL CALL

PRESENT

- Council President Brant Kassner
- Councilmember Ed Pulecio
- Councilmember Rick Huber
- Councilmember Kevin Thomason
- Councilmember Don Simpson
- Councilmember Dan Scott
- Councilmember Brooke Bartholomew

ABSENT

- Mayor Dwayne Andrews

Also present were City Attorney Dan Rice, Public Works Director Samantha Malenovsky, Public Utilities Director Tom Speelmon, Interim Fire Chief Ed Kanduch, and City Clerk/Recorder Mary Rowe.

1. REQUEST OF CITIZENS AND PUBLIC COMMENT

Kelly Schumacher, 1404 Butler, stated that the cross walk at the intersection of Montana, 10th St, Pearl, and Atlantic is very dangerous. The crosswalk paint is faded and there are no children crossing signs. She also noted that the speed limit changes to 15 miles per hour only a half of a block past the intersection towards Lincoln School. She is requesting to move the 15 mile an hour speed limit sign to the other side of the intersection and asking for volunteers to be crossing guards at the schools.

Spencer Haynes, 2317 Mizpah, stated that the crosswalks going over the train tracks are non-compliant and it is hard for a person in a wheelchair to go over. He is asking that BNSF be addressed to get the problem fixed.

2. APPROVAL OF COUNCIL MINUTES/COMMITTEE MINUTES

A. Regular City Council Meeting Minutes 2025 1028

Motion made by Councilmember Scott, Seconded by Councilmember Pulecio.
Voting Yea: Councilmember Pulecio, Councilmember Huber, Councilmember Kassner, Councilmember Thomason, Councilmember Simpson, Councilmember Scott, Councilmember Bartholomew

3. SCHEDULE MEETINGS

Public Service Committee Meeting 11/18/2025 @ 5:30pm

Public Safety Committee Meeting 11/18/2025 @ 6:00pm

Finance Committee Meeting 11/13/2025 @5:30pm

4. STAFF REPORTS & OTHER COMMITTEE MINUTES

Interim Chief Kanduch reported that engine 8 is out of service as of last week and it is sounding like a seized barring.

Director Anderson reported that the 911 grants are going to open soon and she intends to apply for a \$98,000 grant for radio consoles and 5 MDT's for the Police Department. She also noted that Glendive 911 will be applying for a shared cloud hosting grant.

A. Airport Minutes 2025 0915

5. CITY COUNCIL COMMENTS

None

6. MAYOR COMMENTS

Council President Kassner explained that Mayor Andrews would be out of the office for a while and that he will be filling in as interim Mayor in the mean time.

7. BID OPENINGS

A. CONNORS STADIUM ROOF

One bid was received from Jackson Contractors in the total amount of \$105,697. It was noted that they had proof of insurance and bond documentation in the bid packet.

Bid was referred to Finance for review

8. PUBLIC HEARINGS

A. APPROVE ORDINANCE NO. 1399 - (*second reading*) AN ORDINANCE AMENDING SECTION 1-8 OF THE CODE OF ORDINANCES OF THE CITY OF MILES CITY, MONTANA, REVISING THE LEGAL DESCRIPTION OF THE CORPORATE LIMITS OF THE CITY OF MILES CITY TO REFLECT THE ANNEXATION OF ALL LOTS ON THE PLAT OF LAST CHANCE SUBDIVISION, INCLUDING ALL STREETS, AVENUES AND RIGHTS-OF WAYS SHOWN ON SAID PLAT.

Council President Kassner opened the public hearing, called for proponents three times and opponents three times, hearing none, the hearing was closed.

9. UNFINISHED BUSINESS

A. APPROVE ORDINANCE NO. 1399 - (*second reading*) AN ORDINANCE AMENDING SECTION 1-8 OF THE CODE OF ORDINANCES OF THE CITY OF MILES CITY, MONTANA, REVISING THE LEGAL DESCRIPTION OF THE CORPORATE LIMITS OF THE CITY OF MILES CITY TO REFLECT THE ANNEXATION OF ALL LOTS ON THE PLAT OF LAST

CHANCE SUBDIVISION, INCLUDING ALL STREETS, AVENUES AND RIGHTS-OF-WAYS SHOWN ON SAID PLAT.

Motion made by Councilmember Pulecio, Seconded by Councilmember Thomason.
Voting Yea: Councilmember Pulecio, Councilmember Huber, Councilmember Kassner, Councilmember Thomason, Councilmember Simpson, Councilmember Scott, Councilmember Bartholomew

10. NEW BUSINESS

- A. RESOLUTION NO. 4652 - A RESOLUTION APPROVING LETTER OF AGREEMENT #3 BETWEEN THE CITY OF MILES CITY AND SDI ARCHITECTS & DESIGN FOR SERVICES RELATED TO THE STRUCTURE AND REPAIRS OF THE CONNORS STADIUM GRANDSTANDS.

Motion made by Councilmember Thomason, Seconded by Councilmember Simpson.

Councilperson Huber asked if there were previous letters of agreement, to which Director Malenovsky stated yes, they were also approved by Resolution.

Councilperson Pulecio asked if the \$27,000 was a running total or applied only to this agreement.

Brandon Janshen, SDI Architects, replied that it is a running total and this agreement only encompasses \$9,000 of that total. He noted that agreement 1 was for the structural engineer, number 2 was to approach the design phase, and number 3 is for bidding, negotiation, and construction.

Voting Yea: Councilmember Pulecio, Councilmember Huber, Councilmember Kassner, Councilmember Thomason, Councilmember Simpson, Councilmember Scott, Councilmember Bartholomew

- B. RESOLUTION NO. 4653 - A RESOLUTION AUTHORIZING THE CITY OF MILES CITY TO ENTER INTO AN ONIX NETWORKING GOVERNMENT CUSTOMER AGREEMENT WITH ONIX NETWORKING CORPORATION

Motion made by Councilmember Pulecio, Seconded by Councilmember Simpson.

Councilperson Pulecio asked what Onix Networking is. Clerk Rowe explained that this is a one year extension to our current contract for the City workspaces and emails.

Voting Yea: Councilmember Pulecio, Councilmember Huber, Councilmember Kassner, Councilmember Thomason, Councilmember Simpson, Councilmember Scott, Councilmember Bartholomew

- C. OCTOBER 2025 CLAIMS

Motion made by Councilmember Pulecio, Seconded by Councilmember Huber.

Councilmember Huber asked several questions.

Voting Yea: Councilmember Pulecio, Councilmember Huber, Councilmember Kassner, Councilmember Thomason, Councilmember Simpson, Councilmember Scott, Councilmember Bartholomew

11. ADJOURNMENT

Public comment on any public matter that is not on the agenda of this meeting can be presented under Request of Citizens, provided it is within the jurisdiction of the City to address. Public

comment will be entered into the minutes of this meeting. The City Council cannot take any action on a matter unless notice of the matter has been made on an agenda and an opportunity for public comment has been allowed on the matter. Public matter does not include contested cases and other adjudicative proceedings

Motion made by Councilmember Simpson, Seconded by Councilmember Pulecio.
Voting Yea: Councilmember Pulecio, Councilmember Huber, Councilmember Kassner, Councilmember Thomason, Councilmember Simpson, Councilmember Scott, Councilmember Bartholomew

The meeting was adjourned at 6:35pm



CITY OF MILES CITY

Public Service Meeting Minutes

November 18, 2025 at 5:30 PM

City Council Chambers and online at zoom.us

Zoom ID: 4062343462 | Passcode: 59301

CALL TO ORDER

1. REQUEST OF CITIZENS AND PUBLIC COMMENT

Committee member Scott stated that a constituent of his ward addressed that the yield sign on 5th and Pacific be changed to a stop sign. Public Works Director Samantha Malenovsky announced this would need to be discussed for recommendation at another scheduled meeting.

2. NEW BUSINESS

A. Review & Recommend Signage around schools and surrounding areas

Kelly Shoemaker, 1404 Butler Street, presented handouts of the streets and areas that she would like to see crosswalk signs up. She pointed out all the areas around each school zones that are currently missing the needed children/pedestrian crossing signs. There was a brief discussion on trying to get a volunteer program started to help with crossing guards for children in the school zones.

Committee Member Huber mentioned the need for the presence of the law enforcement in those areas to help with the citizens being cautious drivers in those needed areas. Captain Sloan via zoom explained that there is currently patrols in and around the school zones. The Police is currently understaffed, under funded at this time and there is not enough resources to allow to have an officer in each school zone for the high traffic times. Dispatch Director Lyne Anderson also explained that the Police Officers are usually inundated with high volume 911 calls during those peak times.

After all the discussion it was agreed that there is a need for crosswalk guards/volunteers and the pedestrian/children crossing signs along the school zones.

Motion made by Committee Member Thomason to recommend that the pedestrian/children crossing signs be put up in school zones starting with this year at the Pearl, Montana and 10th street areas and to make all of Pearl Street a 15mph speed zone from the tracks to Strevell, Seconded by Committee Member Simpson.

Voting Yea: Committee Member Simpson, Committee Member Huber, Committee Member Thomason, Committee Member Scott

B. Review & Recommend Handicap Parking Signage on N 6th for One Health

Public Works Director Samantha Malenovsky gave an explanation that the One Health is requesting approval of 2 handicap signs along the side of the new building on 6th Street. Committee Member Huber stated that there is already painted handicap signage on that street and is inquiring as to who gave permission for that to happen. Director Malenovsky had no knowledge of One Health already marking the streets with the paint and stated it was not her department that did so. There was a brief discussion on the limited parking in the

downtown area and allowing these 2 handicap spaces would make the parking even more limited.

Motion made by Committee Member Scott to table subject, Seconded by Committee Member Huber.

Voting Yea: Committee Member Simpson, Committee Member Huber, Committee Member Thomason, Committee Member Scott

3. ADJOURNMENT

Public comment on any public matter that is not on the agenda of this meeting can be presented under Request of Citizens, provided it is within the jurisdiction of the City to address. Public comment will be entered into the minutes of this meeting. The Committee cannot take any action on a matter unless notice of the matter has been made on an agenda and an opportunity for public comment has been allowed on the matter. Public matter does not include contested cases and other adjudicative proceedings

Motion made by Committee Member Huber, Seconded by Committee Member Scott.
Voting Yea: Committee Member Simpson, Committee Member Huber, Committee Member Thomason, Committee Member Scott

Committee Chairperson Simpson adjourned the meeting at 6:22 pm.

November 20, 2025

With this letter I, Allen Kelm, am applying for the interim Council vacancy for Ward II, which will expire on Dec. 31, 2027.

I am a U.S. citizen, over the age of 18 and have lived in ward II for a number of years.

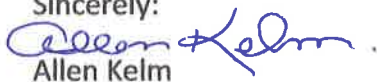
My reason for wanting to apply for this position is to work with other city leaders to move the city forward to make a community that we can raise or children and grandchildren and have the opportunity for families to move back home and have a career.

I feel that my background experience and knowledge will be an asset to the council and the city. Before I retired, I was employed by the City of Miles City for over 34 years. I started out as the night operator at the water treatment plant. Soon after that I became a cross trained water/wastewater operator and then supervisor of both facilities. After many years at that position, I was promoted to the Public Utilities Director position. During this time the Public Works Director retired and I filled that position for about a year and a half. My experience with completing and submitting budgets, completing public works and public utilities projects from bidding to completion and working with different councils throughout the years. Along with my working experience I can bring instructional knowledge to the council.

I understand the importance of working with boards and councils, as I currently sit on the Montana Rural Water Systems (MRWS) board of directors. I have served as president and currently am the National Director representing Montana at the National Rural Water Association (NRWA) in Duncan, Oklahoma. As National Director myself and other MRWS board members are tasked with meeting our Congressional Delegation in Washington DC every Feburary to keep them updated on water issues in the state and other NRWA issues. I also sit on the St. Vincent DePaul Board of Directors and hold the position of President for our local store. I have gone through the board positions and held the position of President of the Montana Section of Water Environmental Federation (MWEF). I have received awards of excellence from Montana DEQ, MWEA, and MRWS and the City of Miles City received the Water System of the year from MRWS. The MRWS awards were received before I was on the board of directors.

I would like to Thank You for the opportunity to serve as your Ward II council person if selected.

Sincerely:


Allen Kelm

RECEIVED
NOV 20 2025
T. Ellsworth 1:02 PM

Jenifer Losey
110 Neu Vu
Miles City, MT 59301

Mary Rowe
City Clerk

City of Miles City Council:

I have recently been made aware of an opening in my ward due to the resignation of Councilman Sherwood McKay and I would like to express my interest in filling the now vacant position. I have been a resident of Miles City for over 15 years and currently reside within Ward II at 110 Neu-Vu Ave.

Over the past couple of years, through my non-profit work in the community, I have found myself increasingly involved with my local government. Due to those efforts, I have learned a considerable amount regarding the Council, its duties, and its purpose making me consider a position on City Council as another positive way of serving my community. My leadership position on multiple boards as well as my professional duties have offered me relevant experience and skills including communication, strategic thinking, and collaboration. These, as well as my own traits of integrity, confidence and adaptability are all reasons I believe I would be an asset to the Council should I be offered the position.

I am very passionate about my community, its people, and its success, and if I am fortunate enough to be selected, I will serve to the best of my abilities and put forth the effort necessary to fulfil the responsibilities for the benefit of my community and its citizens.

Thank you for your consideration,

Jeni Losey

AIA Document A310™ - 2010

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Jackson Contractor Group, Inc.
P.O. Box 967
Missoula, MT 59806

SURETY:

(Name, legal status and principal place of business)

Liberty Mutual Insurance Company
175 Berkeley Street
Boston, MA 02116

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)

City of Miles City
17 South 8th, PO Box 910
Miles City, MT 59301

BOND AMOUNT:

Ten Percent of the Total Amount Bid 10%

PROJECT:

(Name, location or address, and Project number, if any)

Connor's Stadium Baseball Field Grandstands, Miles City, Montana

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 29th day of October 2025


(Witness) Rylan Oakland


(Witness) Kimberly Hodson, Bond Clerical

Jackson Contractor Group, Inc.
(Contractor as Principal)  (Seal)

(Title) Matt Crossman, Vice President
Liberty Mutual Insurance Company
(Surety)  (Seal)

(Title) John D. Leaf, Attorney-In-Fact

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Section 9, Item A.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8209966-969551

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Amy Steinmetz, Blaine D. Martin, Brooke A. Garness, Casey Caywood, Chris Jermunson, Gary Paladichuk, Jamie M. Roe, Janece L. Wilhelm, Jarren Komac, John D. Leaf, Jon Tierney, Kaye U. Muzzana, Kimberly Hodson, Kristin A. Piccioni, Marsha Hattel, Nathan Oakley, Robert C. Pfennigs, Sharresa Drahos

all of the city of Great Falls state of MT each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 18th day of April, 2023.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 18th day of April, 2023 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 29th day of October, 2023.



By: Renee C. Llewellyn, Assistant Secretary

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

PROPOSAL:
MAYOR
CITY OF MILES CITY
17 S. 8TH STREET
MILES CITY, MT 59301

CONNOR'S STADIUM
BASEBALL FIELD GRANDSTANDS
MILES CITY, MONTANA

DATE: November 10, 2025

Job #2025026

ALL:

The undersigned, having familiarized themselves with the conditions of the Work and the Contract Documents as prepared by **SDI Architects + Design**, 909 Main Street, Miles City, MT 59301, agrees to furnish all Labor, Material, Equipment and services necessary to complete the Construction Work in compliance with the Contract Documents including all Addenda.

Time of Substantial Completion for the project will be **April 30, 2026**.

BASE PROPOSAL:

The Contractor agrees to complete the Base Construction Work for the Sum of:

One Hundred Five Thousand Six Hundred Ninety-Seven DOLLARS (\$ 105,697.00)

Bidder acknowledges receipt of the following Addenda No's. 1, dated 10/31/2025

2, dated 11/5/2025

dated _____

Respectfully Submitted:

Jackson Contractor Group, Inc.
(Legal name of Bidding Firm)

(Signature of Officer)

PO BOX 967
(Address)

Matt Brossman, Vice President
(Typed Name & Title of Officer)

Missoula, MT 59806
(Address)

11/10/2025
(Date)

50924
(Registration Number)

NOVEMBER 10, 2025

CONNOR'S STADIUM BASEBALL FIELD GRANDSTANDS

MILES CITY, MONTANA

Section 9, Item A.

SUBCONTRACTORS: The attached Bid Proposal is based on using the following subcontractors and suppliers.

TRADE	NAME	CITY	PHONE	ATTENDED WALK THROUGH?
Demolition	Jackson Contractor Group	Miles City	406-234-5565	YES
Concrete/Grouting	Jackson Contractor Group	Miles City	406-234-5565	YES
Steel Supply/Fabrication	TK Steel	Miles City	406-951-0847	YES
Steel Erection	Jackson Contractor Group/Thor Steel	Miles City	406-234-5565	YES
Carpentry	Jackson Contractor Group	Miles City	406-234-5565	YES
Flashings	Jackson Contractor Group	Miles City	406-234-5565	YES

ORDINANCE NO. 1400

AN ORDINANCE AMENDING SECTION 5-61 OF THE CODE OF ORDINANCES OF MILES CITY, MONTANA, ADOPTING THE 2021 INTERNATIONAL MECHANICAL CODE AND FUEL GAS CODE.

WHEREAS, the State of Montana has adopted certain model technical codes, and desires to adopt both the 2021 International Mechanical Code and the 2021 International Fuel Code.

BE IT ORDAINED, by the City Council of the City of Miles City, Montana, as follows:

Section 1. Section 5-61 of the Code of Ordinances of Miles City, Montana, is amended to add the underlined provisions, below:

ARTICLE IV. - ADDITIONAL MODEL TECHNICAL CODES

...

Sec. 5-61. - Adoption, amendments.

The city council hereby adopts the following model technical codes.

- (a)2021 Existing Building Code, as amended by ARM 24.301.171.
- (b)2021 International Swimming Pool and Spa Code, as amended by ARM 24.301.175.
- (c)2021 International Energy Conservation Code, as amended by ARM 24.301.161.
- (d)2021 International Mechanical Code, as amended by ARM 24.301.172.
- (e)2021 International Fuel Gas Code, including any amendments adopted by the State of Montana.

Section 2. This Ordinance shall become effective thirty (30) days after its final passage.

Said Ordinance read and put on its passage this 28th day of October, 2025.

Dwayne Andrews, Mayor

ATTEST:

Mary Rowe, City Clerk

FINALLY PASSED AND ADOPTED this 25th day of November, 2025.

Dwayne Andrews, Mayor

ATTEST:

Mary Rowe, City Clerk

ORDINANCE NO. 1400

AN ORDINANCE AMENDING SECTION 5-61 OF THE CODE OF ORDINANCES OF MILES CITY, MONTANA, ADOPTING THE 2021 INTERNATIONAL MECHANICAL CODE AND FUEL GAS CODE.

WHEREAS, the State of Montana has adopted certain model technical codes, and desires to adopt both the 2021 International Mechanical Code and the 2021 International Fuel Code.

BE IT ORDAINED, by the City Council of the City of Miles City, Montana, as follows:

Section 1. Section 5-61 of the Code of Ordinances of Miles City, Montana, is amended to add the underlined provisions, below:

ARTICLE IV. - ADDITIONAL MODEL TECHNICAL CODES

...

Sec. 5-61. - Adoption, amendments.

The city council hereby adopts the following model technical codes.

- (a)2021 Existing Building Code, as amended by ARM 24.301.171.
- (b)2021 International Swimming Pool and Spa Code, as amended by ARM 24.301.175.
- (c)2021 International Energy Conservation Code, as amended by ARM 24.301.161.
- (d)2021 International Mechanical Code, as amended by ARM 24.301.172.
- (e)2021 International Fuel Gas Code, including any amendments adopted by the State of Montana.

Section 2. This Ordinance shall become effective thirty (30) days after its final passage.

Said Ordinance read and put on its passage this 28th day of October, 2025.

Dwayne Andrews, Mayor

ATTEST:

Mary Rowe, City Clerk

FINALLY PASSED AND ADOPTED this 25th day of November, 2025.

Dwayne Andrews, Mayor

ATTEST:

Mary Rowe, City Clerk

RESOLUTION NO. 4655

A RESOLUTION PURSUANT TO §7-6-4006 OF THE MONTANA CODE ANNOTATED, AUTHORIZING AMENDMENT OF FINAL BUDGET FOR FY 2025-2026 TO INCREASE THE BUDGETED AMOUNT IN VARIOUS FUNDS FOR VARIOUS UNBUDGETED REVENUES AND EXPENDITURES.

WHEREAS, the City of Miles City wishes to amend the budget for Fiscal Year 2025-2026 to increased appropriations as a result of several unanticipated revenues and expenditures related to the City of Miles City, as permitted by §7-6-4006 MCA;

AND WHEREAS, such amendment of the final budget will result in an overall increase in appropriation authority within multiple funds,

AND WHEREAS the provisions of §7-6-4006 MCA require public hearing upon any budget amendment resulting in an overall increase in appropriation authority,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Miles City, Montana as follows:

The appropriations for the Final Budget for Fiscal Year 2025-2026 shall be increased in the following amounts:

<u>FUND/ACCOUNT</u>	<u>DESCRIPTION</u>	<u>REVENUE</u>
2372-311010 (101000)	Reducing Levy Tax to actual	(\$60,618)
2372-312000 (101000)	Reducing Tax Penalty to actual	(\$335)
5610-331132 (101000)	Add Hangar 10 Grant Revenue	\$310,000

Total Revenue increased in various funds \$249,047

<u>FUND/ACCOUNT</u>	<u>DESCRIPTION</u>	<u>EXPENSE</u>
2372-020-521000-820	Reducing Levy Transfer to actual	(\$42,473)
5210-023-521000-820	Recording loan to Building Fund	\$42,955
2310-011-460462-(111-196)	Add Mayor/Treasurer/Council	\$9,809
2991-201-431200-350	Increase to actual grant amount	\$762,336

Total Expense increased in various funds \$772,627

BE IT FURTHER RESOLVED that a public hearing shall be held on the above proposed amendment to the Final Budget for Fiscal Year 2025-2026 on the 9th day of December, 2025, at 6:00 p.m. in the City Council Chambers at City Hall, Miles City, Montana. The City Clerk shall cause notice of such hearing to be

published in the Miles City Star, in accordance with §7-1-4127 MCA, at least 2 times with at least 6 days separating each publication.

SAID RESOLUTION READ AND PUT UPON ITS FINAL PASSAGE THIS 25TH DAY OF NOVEMBER, 2025.

Brant Kassner, Council President

ATTEST:

Mary Rowe, City Clerk

SAID RESOLUTION FINALLY PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE CITY COUNCIL OF THE CITY OF MILES CITY, MONTANA, THIS 9TH DAY OF DECEMBER, 2025.

Brant Kassner, Council President

ATTEST:

Mary Rowe, City Clerk