

If you have any questions regarding this agenda please contact the Township Clerk at 732-615-2014



Township of Middletown  
Town Hall-Main Meeting Room  
One Kings Highway  
Middletown, NJ 07748

## **JUNE 07, 2021 WORKSHOP MEETING**

### **MEETING OPENS AT 6:00 P.M. - MEETING STATEMENT: TO ATTEND THIS MEETING PLEASE FOLLOW THE LINKS BELOW**

For instructions and a link to join this meeting from your mobile device or computer please copy and paste the following URL into your browser: <https://tinyurl.com/EXEC060721>

To call into the meeting, dial 1-408-418-9388. Enter the event access code 173 076 5112 followed by #. Passcode 2021

The notice requirements provided for in the Open Public Meetings Act have been satisfied. Notice of this meeting was properly given by transmission to The Star Ledger, The Independent, and Two River Times and by posting at the Middletown Township Municipal Building and filing with the Township Clerk all on January 7, 2021.

### **EXECUTIVE SESSION AT 6:00 PM**

1. 06-07-21 Executive Session

### **MEETING OPENS AT 7:00 P.M. - MEETING STATEMENT: TO ATTEND THIS MEETING PLEASE FOLLOW THE LINKS BELOW**

For instructions and a link to join this meeting from your mobile device or computer please copy and paste the following URL into your browser: <https://tinyurl.com/committee060721>

To call into the meeting, dial 1-408-418-9388. Enter the event access code 173 152 6713 followed by #. Passcode 2021

The notice requirements provided for in the Open Public Meetings Act have been satisfied. Notice of this meeting was properly given by transmission to The Star Ledger, The Independent, and Two River Times and by posting at the Middletown Township Municipal Building and filing with the Township Clerk all on January 7, 2021.

### **ROLL CALL**

Committeeman Clarke \_\_\_\_\_ Committeeman Settembrino \_\_\_\_\_

Committeewoman Snell \_\_\_\_\_ Deputy Mayor Hibell \_\_\_\_\_

Mayor Perry \_\_\_\_\_

### **PLEDGE OF ALLEGIANCE**

Moment of silence to honor the troops serving worldwide defending our Constitutions, Freedoms, and Way of Life.

### **BUDGET**

2. 21-154 Resolution Authorizing the Township of Middletown for Self-Examination of Budget
3. PUBLIC HEARING 21-139 2021 Municipal Operating Budget for Adoption

# **JUNE 07, 2021 WORKSHOP MEETING**

## **KNOWN ACTION ITEMS**

4. INTRODUCTION 2021-3311 An Ordinance Establishing Section 137-24 Et Seq. Entitled "Permitting The Managed Care Of Free-Roaming Cats" To The Code Of The Township Of Middletown
5. 21-155 Resolution Authorizing Fireworks Display - Beacon Hill Country Club - 7/01/2021
6. 21-156 Resolution Authorizing Fireworks Display - Navesink Country Club - 7/02/2021
7. 21-157 Resolution Authorizing Fireworks Display - Riverview Foundation - 7/03/2021
8. 21-158 Resolution of the Township Committee of the Township of Middletown, County of Monmouth, State of New Jersey Rejecting all Bids for Grind and Mulch Operations
9. 21-159 Resolution Authorizing Appointment of Special Law Enforcement Officers - Class I
10. 21-160 Resolution for Payment of Bills June 7, 2021
11. 21-161 Resolution for Temporary Emergency Appropriation
12. 21-162 Resolution Demanding Governor Murphy Eliminate In School Mask Mandate
13. 21-163 Resolution Authorizing Lease Agreement With Middletown Board Of Education For Former Lincroft Library Building
14. 21- 164 Resolution Authorizing Submission Of Application To The New Jersey Department Of Community Affairs For Grant In Support Of The Tonya Keller Community Center
15. 06-07-21 Bingo and Raffle Applications for Approval

## **TOWNSHIP COMMITTEE ACTING AS THE ABC ISSUING AUTHORITY**

16. 21-165 Resolution Authorizing Place-To-Place Liquor License Transfer Plenary Retail Consumption License 1331-33-014

## **AGENDA ITEMS FOR NEXT REGULAR MEETING**

Certificates and Proclamations

Approval of Minutes

Public Hearing of Proposed Ordinances

Introduction of Proposed Ordinances

Consent Agenda

## **DISCUSSION ITEMS**

17. Green Acres Stewardship Grant - Poricy Park Watershed Improvement Project
18. Federal Aid Procedures - Hubbard Ave Safe Routes to Schools Grant

## **TOWNSHIP COMMITTEE COMMENTS**

## **PUBLIC COMMENTS**

## **EXECUTIVE SESSION**

## **ADJOURNMENT**