



# PLANNING COMMISSION REGULAR HYBRID MEETING AGENDA

Wednesday, March 26, 2025 at 6:00 PM

## PLANNING COMMISSIONERS

Chair: Dan Thompson  
Vice Chair: JB Gibson  
Commissioners: Kate Akyuz,  
Nazim Nice, and Anthony Perez

## LOCATION

Mercer Island Community & Event Center and Zoom  
8236 SE 24<sup>th</sup> Street | Mercer Island, WA 98040  
(206) 275-7706 | [www.mercerisland.gov](http://www.mercerisland.gov)

*We strive to create an inclusive and accessible experience. Those requiring accommodation for Planning Commission meetings should notify the Deputy City Clerk's Office 3 days prior to the meeting at (206) 275-7793 or by emailing [cityclerk@mercerisland.gov](mailto:cityclerk@mercerisland.gov).*

Individuals wishing to speak live during Public Appearances (public comment period) must register with the Deputy City Clerk at (206) 275-7791 or [cityclerk@mercerisland.gov](mailto:cityclerk@mercerisland.gov) by 4pm on the day of the Planning Commission meeting. Each speaker will be allowed three (3) minutes to speak.

Join the meeting at 6:00 pm (Public Appearances will start sometime after 6:00 PM) by:

- 1) **Telephone:** Call 253.215.8782 and enter Webinar ID 811 9149 3199, Passcode 398647.
- 2) **Zoom:** Click this [Link](#) (Webinar ID 811 9149 3199, Passcode 398647)
- 3) **In person:** Mercer Island Community & Event Center | 8236 SE 24<sup>th</sup> Street, Mercer Island, WA 98040

## CALL TO ORDER & ROLL CALL, 6 PM

### PUBLIC APPEARANCES

This is the opportunity for anyone to speak to the Commission about issues of concern. Please limit your comments to three minutes.

### REGULAR BUSINESS

1. **Planning Commission Meeting Minutes**  
**Recommended Action:** Approve the February 26, 2025 Regular Meeting minutes.
2. **PCB25-06: Public Hearing on Permanent Regulations for Temporary Uses and Structures Including Outdoor Dining (Second Reading)**  
**Recommended Action:** (Refer to PCB25-06)
3. **PCB25-07: New Dwelling Units in Existing Buildings (HB 1042)**  
**Recommended Action:** Discussion only.

### OTHER BUSINESS

4. **Staff Report**

### ADJOURNMENT