

# PLANNING COMMISSION SPECIAL HYBRID MEETING AGENDA

Wednesday, May 15, 2024 at 6:00 PM

PLANNING COMMISSIONERS

LOCATION

Chair: Michael Murphy
Wice Chair: Adam Ragheb
Luther Burbank Room, 104
Commissioners: Kate Akyuz, Angela Battazzo,
Carolyn Boatsman, Chris Goelz, and Victor Raisys
Mercer Island Community & Event Center and Zoom
Luther Burbank Room, 104
8236 SE 24<sup>th</sup> Street | Mercer Island, WA 98040
(206) 275-7706 | www.mercerisland.gov

We strive to create an inclusive and accessible experience. Those requiring accommodation for Planning Commission meetings should notify the Deputy City Clerk's Office 3 days prior to the meeting at (206) 275-7791 or by emailing cityclerk@mercerisland.gov.

Individuals wishing to speak live during Public Appearances (public comment period) must register with the Deputy City Clerk at (206) 858-3150 or <a href="mailto:cityclerk@mercerisland.gov">cityclerk@mercerisland.gov</a> by 4pm on the day of the Planning Commission meeting. Each speaker will be allowed three (3) minutes to speak.

Join the meeting at 6:00 pm (Public Appearances will start sometime after 6:00 PM) by:

- 1) Telephone: Call 253.215.8782 and enter Webinar ID 817 7780 3961, Passcode 468685.
- 2) **Zoom:** Click this Link Webinar ID 817 7780 3961, Passcode 468685
- 3) In person: Mercer Island Community & Event Center Room 104 at 8236 SE 24<sup>th</sup> Street, Mercer Island, WA 98040

#### **CALL TO ORDER & ROLL CALL, 6 PM**

#### **PUBLIC APPEARANCES**

This is the opportunity for anyone to speak to the Commission about issues of concern.

## **SPECIAL BUSINESS**

- Planning Commission Meeting Minutes of the May 8, 2024 Special Meeting.
   Recommended Action: Approve minutes.
- 2. PCB24-11: Revised March 27 Minutes

Recommended Action: Approve the revised March 27, 2024, Planning Commission minutes.

3. PCB24-10: Open Space Zone (Second Review)

**Recommended Action:** Approve the recommendation regarding the Open Space Zone development regulations, Zoning Map, and Land Use Map.

### **OTHER BUSINESS**

- 4. Deputy Director's Report
- 5. Planned Absences for Future Meetings

# **ADJOURNMENT**