



# CITY OF MERCER ISLAND

## CITY COUNCIL REGULAR HYBRID MEETING

Tuesday, March 3, 2026 at 5:00 PM

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### MERCER ISLAND CITY COUNCIL:

Mayor David Rosenbaum, Deputy Mayor Daniel Becker,  
Councilmembers: Lisa Anderl, Julie Hsieh,  
Craig Reynolds, Wendy Weiker, and Ted Weinberg

### LOCATION & CONTACT:

MICEC – Slater Room Council Chambers and via Zoom  
8236 SE 24th Street | Mercer Island, WA 98040  
206.275.7793 | [www.mercerisland.gov](http://www.mercerisland.gov)

We strive to create an inclusive and accessible experience. Those requiring accommodation for meetings should notify the City Clerk's Office three days prior to the meeting at 206.275.7793 or by emailing [cityclerk@mercerisland.gov](mailto:cityclerk@mercerisland.gov).

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The hybrid meeting will be live streamed on the City Council's [YouTube Channel](#).

Individuals wishing to speak live during Appearances (public comment period) must register with the City Clerk at 206.275.7793 or [cityclerk@mercerisland.gov](mailto:cityclerk@mercerisland.gov) before 4 PM on the day of the Council meeting. Each speaker will be allowed to speak for three (3) minutes. A timer will be visible to online to speakers, City Council, and meeting participants.

Written comments may be sent to the City Council at [council@mercerisland.gov](mailto:council@mercerisland.gov).

Join the meeting at 5:00 PM (Appearances will start sometime after 5:00 PM) by:

- **Telephone:** Call 253.215.8782 and enter Webinar ID 890 0545 3577 and Password 730224
  - **Zoom:** Click this [link](#) (Webinar ID 890 0545 3577; Password 730224)
  - **In Person:** Mercer Island Community & Event Center – Slater Room Council Chambers (8236 SE 24th Street, Mercer Island, WA 98040)
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## REVISED MEETING AGENDA

### CALL TO ORDER & ROLL CALL

### PLEDGE OF ALLEGIANCE

### AGENDA APPROVAL

### STUDY SESSION

1. **AB 6893: Compliance with Growth Management Hearings Board Order – Follow-Up Discussion on Financing Affordable Housing**

**Recommended Action:** Receive briefing, no action required.

### CITY MANAGER REPORT

### APPEARANCES

(This is the opportunity for anyone to speak to the City Council on any item, except items before the City Council requiring a public hearing, any quasi-judicial matters, or campaign-related matters)

### CONSENT AGENDA

2. **City Council Regular Hybrid Meeting Minutes of February 17, 2026**

**Recommended Action:** Approve the City Council Regular Hybrid Meeting Minutes of February 17, 2026.

3. **AB 6873: February 25, 2026 Payroll Certification**

**Recommended Action:** Approve the February 25, 2026 Payroll Certification in the amount of \$968,132.02 and authorize the Mayor to sign the certification on behalf of the entire City Council.

## CONSENT AGENDA CONTINUED

**4. AB 6874: Certification for Claims Paid February 1, 2026 through February 15, 2026**

**Recommended Action:** Approve the February 1, 2026 through February 15, 2026 Accounts Payable Certification of Claims in the amount of \$3,314,418.50 and authorize the Mayor to sign the certification on behalf of the entire City Council.

**5. AB 6858: Second Modification to the Interlocal Agreement for the Independent Force Investigation Team of King County (IFIT-KC).**

**Recommended Action:** Authorize the City Manager to sign the Second Modification to the interlocal agreement between regional law enforcement agencies for the Independent Force Investigation Team of King County.

**6. ~~AB 6870: Parking Enforcement System Appropriation Request~~ **Removed 2/27/2026****

**7. AB 6875: Forged Fiber 37, LLC Telecommunications Franchise Agreement (Ord. No. 26-01; Second Reading and Adoption)**

**Recommended Action:** Adopt Ordinance No. 26-01, approving a telecommunications franchise agreement with Forged Fiber 37, LLC.

**8. AB 6876: Island Crest Way Corridor Improvements Trail Easement**

**Recommended Action:** Authorize the City Manager to relinquish a portion of the pathway easement (recording number 7812260677) in exchange for a new wider trail easement, both to be approved by the City Attorney substantially in the form of Exhibits 2 and 3.

**9. AB 6877: Safe Streets and Roads for All Program Grant Agreement**

**Recommended Action:** Authorize the City Manager to accept the Fiscal Year 2024 Safe Street and Roads for All Grant Program award in Exhibit 1 and execute all agreements and amendments related to the grant program.

**10. AB 6878: Reservoir Standby Generator Replacement Project Closeout**

**Recommended Action:** Accept the completed Reservoir Standby Generator Replacement Project (WU0119/90.40.0038) and authorize staff to close out the project.

**11. AB 6879: Open Space Conservancy Trust 2025 Annual Report and 2026 Work Plan**

**Recommendation:** Accept the 2025 Open Space Conservancy Trust Annual Report and 2026 Work Plan.

**12. AB 6889: Virtual Coordination Center Interlocal Agreement with WSDOT**

**Recommended Action:** Authorize the City Manager to execute the interlocal agreement with the Washington State Department of Transportation for participation in the Virtual Coordination Center (VCC) as attached as Exhibit 1.

**13. AB 6890: Legislative Review Alternatives to Help City Meet GMHB Order Compliance Deadline (Ordinance No. 26C-03 Second Reading)**

**Recommended Action:** Adopt Ordinance No. 26C-03 delegating to the Hearing Examiner the authority to hold quasi-judicial open record public hearings, and to review and make recommendations on site-specific rezones to the City Council.

**14. AB 6892: Facilities Planning Appropriation Request**

**Recommended Action:** Appropriate \$253,000 from the Capital Improvement Fund to the City Facilities Planning Project to support ongoing facility planning efforts, including revisiting renovation cost estimates for the City Hall and Public Works buildings; completing the PSM Facility project review; advancing additional space planning for the 9655 Building; and supporting associated environmental, geotechnical, and project management services.

## REGULAR BUSINESS

### 15. AB 6880: Public Hearing on Interim Regulations in MICC 19.16.010 Related to Emergency Shelters and Housing, Transitional Housing, and Permanent Supportive Housing (Ordinance No. 26-02, First Reading)

#### Recommended Actions:

- 1) Hold public hearing.
- 2) schedule Ordinance No. 26-02 for second reading on March 17, 2026.

### 16. AB 6881: Review of City Facility Strategy Community Survey Results

**Recommended Action:** Receive report. No action necessary.

### 17. AB 6872: Sustainability Work Program Annual Update

**Recommended Action:** Receive report. No action necessary.

### 18. AB 6836: Electric Vehicle Charging Plan Development Update

**Recommended Action:** Receive report. No action necessary.

## OTHER BUSINESS

### 19. Planning Schedule

### 20. Councilmember Absences & Reports

## EXECUTIVE SESSION

### 21. Pending or Potential Litigation - 30 Minutes

Executive Session to discuss with legal counsel pending or potential litigation pursuant to RCW 42.30.110(1)(i)

## ADJOURNMENT