

# PLANNING COMMISSION REGULAR HYBRID MEETING AGENDA

Wednesday, May 28, 2025 at 6:00 PM

#### PLANNING COMMISSIONERS

LOCATION

Chair: Dan Thompson
Vice Chair: JB Gibson
Commissioners: Kate Akyuz,
Nazim Nice, and Anthony Perez

Mercer Island Community & Event Center and Zoom 8236 SE 24<sup>th</sup> Street | Mercer Island, WA 98040 (206) 275-7706 | www.mercerisland.gov

We strive to create an inclusive and accessible experience. Those requiring accommodation for Planning Commission meetings should notify the Deputy City Clerk's Office 3 days prior to the meeting at (206) 275-7793 or by emailing cityclerk@mercerisland.gov.

Individuals wishing to speak live during Public Appearances (public comment period) must register with the Deputy City Clerk at (206) 275-7791 or <a href="mailto:cityclerk@mercerisland.gov">cityclerk@mercerisland.gov</a> by 4pm on the day of the Planning Commission meeting. Each speaker will be allowed three (3) minutes to speak.

Join the meeting at 6:00 pm (Public Appearances will start sometime after 6:00 PM) by:

- 1) Telephone: Call 253.215.8782 and enter Webinar ID 863 8146 1843, Passcode 398647.
- 2) **Zoom:** Click this Link (Webinar **ID 863 8146 1843**, Passcode **398647**)
- 3) In person: Mercer Island Community & Event Center | 8236 SE 24<sup>th</sup> Street, Mercer Island, WA 98040

## **CALL TO ORDER & ROLL CALL, 6 PM**

#### **PUBLIC APPEARANCES**

This is the opportunity for anyone to speak to the Commission about issues of concern. Please limit your comments to three minutes.

## **REGULAR BUSINESS**

1. Planning Commission Meeting Minutes

Recommended Action: Approve the April 23, 2025 Regular Meeting minutes.

2. PCB25-09: Public Hearing on Park Zone Code Amendment

**Recommended Action:** Hold public hearing and approve a recommendation regarding the Parks Zone Code Amendment.

3. PCB25-10: Public Hearing on Parks Zone Comprehensive Plan Amendment

**Recommended Action:** Hold public hearing and approve a recommendation regarding the Parks Zone Comprehensive Plan Amendment.

### **OTHER BUSINESS**

4. Staff Report

**ADJOURNMENT**