



# PARKS & RECREATION COMMISSION

## SPECIAL HYBRID MEETING AGENDA

Wednesday, April 9, 2025 at 5:00 PM

### COMMISSIONERS

Chair Peter Struck  
Vice Chair Paul Burstein  
Commissioners: Jodi McCarthy, Don Cohen  
Sara Marxen, Rory Westberg, and Ashley Hay

### LOCATION

MICEC – Slater Room Council Chambers  
and via Zoom  
8236 SE 24<sup>th</sup> Street | Mercer Island, WA 98040  
Phone: 206.275.7609 | [www.mercerisland.gov](http://www.mercerisland.gov)

*We strive to create an inclusive and accessible experience. Those requiring accommodation for meetings should notify the Staff Liaison's Office 3 days prior to the meeting at 206.275.7870 or by emailing [ryan.daly@mercerisland.gov](mailto:ryan.daly@mercerisland.gov).*

The virtual meeting will be broadcast live on Zoom and recorded and saved on the City Council's [YouTube Channel](#)

**Registering to Speak:** Individuals wishing to speak live during Appearances will need to register their request with staff at **206.275.7861** and leave a message or [email](#) before 4 PM on the day of the Commission meeting. Each speaker will be allowed three (3) minutes to speak.

**Join by Telephone at 5:00 PM:** Call **253.215.8782** and enter Webinar ID **829 6748 2335** and Password **365446**.

**Join by Internet at 5:00 PM:**

- 1) Click [this link](#)
- 2) If the Zoom app is not installed on your computer, you will be prompted to download it.
- 3) If prompted for Webinar ID, enter **829 6748 2335** and Password **365446**.

**Join in person at 5:00 PM:** Mercer Island Community & Event Center - 8236 SE 24<sup>th</sup> Street, Mercer Island

### CALL TO ORDER & ROLL CALL – 5:00 PM

### APPEARANCES

This is the opportunity for anyone to speak to the Commission about issues of concern.

### SPECIAL BUSINESS

#### 1. PRC25-04: Parks Zone Development Discussion

**Recommended Action:** Move to approve the draft Parks Zone development regulations, draft Zoning Map, draft Land Use Map, and draft hand-off memo, and authorize the PRC Chair and Vice Chair to present the recommendation to the City Council and the Planning Commission.

### OTHER BUSINESS

#### 2. Absences and Commissioner Reports

### ADJOURNMENT