



CITY OF MADISON HEIGHTS

LIBRARY - BRECKENRIDGE ROOM, 240 W. 13 MILE RD.

**HUMAN RELATIONS AND EQUITY COMMITTEE MEETING
AGENDA**

MARCH 19, 2026 AT 6:30 PM

CALL TO ORDER

ROLL CALL

ADDITIONS/DELETIONS

APPROVAL OF MINUTES

1. Minutes of February 19, 2026

MEETING OPEN TO THE PUBLIC

WORK PLAN ITEMS

2.
 - Adaptive Game Night - March 25, 2026
 - Community Resources website
- Arts and Pride
 - Community Ofrenda
 - Lantern Festival
 - Revin' in the Heights

UNFINISHED BUSINESS

NEW BUSINESS

ADJOURNMENT

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: clerks@madison-heights.org at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.

Human Relations and Equity Committee Meeting
Madison Heights, Michigan
February 19, 2026

A Human Relations and Equity Committee Meeting was held on Thursday, February 19, 2026 at 6:30 PM at Library - Breckenridge Room, 240 W. 13 Mile Rd.

CALL TO ORDER

Meeting called to order by Chair Yu at 6:35 pm.

ROLL CALL

PRESENT

Andrew Attard
Aaron Brown
Tanner Langdon
Teresa Scott
Ashley Strunk
Alec Yu
Council Representative Quinn Wright

Also Present Heather Hames, Staff Liaison

Motion made by Brown to excuse Kate Kapas, Seconded by Strunk. All ayes, motion passed unanimously.

ABSENT

Rebecca Chambliss

APPROVAL OF MINUTES

1. Minutes of January 15, 2026

Motion made by Langdon to approve the minutes of January 15, 2026, Seconded by Attard. All ayes, motion passed unanimously.

MEETING OPEN TO THE PUBLIC

No one present wishing to speak.

ADAPTIVE PROGRAMS AND COMMUNITY RESOURCES

2. a. Adaptive Game Night - March 25, 2026 - games and volunteers are all set for the event.

Motion made by Strunk to spend \$50 for light refreshments for the event, Seconded by Brown. All ayes, motion passed unanimously.

- b. Community Resources website - no update.

COMMUNITY CELEBRATIONS

3. a. Arts and Pride - vendor form reviewed and ready to open to the public shortly. Sponsorship letter ready in the next week and Arts and Pride committee members will begin sharing sponsor letters with the community. QR codes and PayPal buttons nearly ready for vendors, sponsors and yard signs.
- b. Lantern Festival - tentative date of May 30, 2026. Applying for the Civic Center Park Bandshell for the event.
- c. Revin' in the Heights - looking for vendors. Date is September 19, 2026.

JUNETEENTH SCHOLARSHIP

4. Juneteenth Scholarship

Motion by Attard to fund the 2026 Juneteenth Scholarship amount at \$619, approve the application with changes to dollar amount and opening application to both high school seniors and current college students, with the time period to run from February 20, 2026 through May 20, 2026, Seconded by Langdon. All ayes, motion passed unanimously.

NOVELS AND NEIGHBORS BOOK CLUB

5. a. Meeting dates and times
- b. Title selections for upcoming meetings

Motion made by Brown to change the Novels and Neighbors book club meeting time to 6:30 pm to begin with June meeting, and set the meeting dates and titles selected as listed below, Seconded by Strunk. All ayes, motion passed unanimously

June 9, 2026 - Heated Rivalry by Rachel Reid (Party and Book Discussion)

August 11, 2026 - Good People by Patmeena Sabit

October 13, 2026 - Holly Jolly Diwali by Sonya Lalli

November 12, 2026 - Online Only - Our Missing Hearts by Celeste Ng

December 8, 2026 - Love You A Latke by by Amanda Elliot

POLICY REVIEW - LIBRARY

6. a. Exhibit, Display, Artwork, and Handouts Policy
- Reviewed - no changes to recommend.

ADJOURNMENT

Meeting was adjourned at 8:09 pm.

Adaptive

Game Night

March 25 6 - 8 pm

**Adults
and Teens
16 & up**

Join us for a free, accessible and inclusive game night for people of all ages and abilities. Games include Giant Connect Four, Giant Sorry, Uno, coloring. Snacks included!

**Madison Heights Public Library
240 W 13 Mile Rd
Madison Heights, MI 48071**



SCAN ME

Register Now



**MADISON HEIGHTS
HUMAN RELATIONS
& EQUITY COMMISSION**