



**CITY OF MADISON HEIGHTS**

**LIBRARY - BRECKENRIDGE ROOM, 240 W. 13 MILE RD.**

**ENVIRONMENTAL CITIZEN'S COMMITTEE MEETING AGENDA**

**MARCH 31, 2025 AT 6:00 PM**

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**CALL TO ORDER**

**ROLL CALL**

1. Excuse Absences (if applicable)

**NEW BUSINESS**

2. Presentation and Open Discussion: Solid Waste in Madison Heights

**ADJOURNMENT**

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: [clerks@madison-heights.org](mailto:clerks@madison-heights.org) at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.