



**CITY OF MADISON HEIGHTS**

**LIBRARY - FLEX SPACE, 240 W. 13 MILE ROAD**

**LIBRARY ADVISORY BOARD MEETING AGENDA**

**JULY 23, 2025 AT 6:30 PM**

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**CALL TO ORDER**

**ROLL CALL**

**ADDITIONS/DELETIONS**

**APPROVAL OF MINUTES**

1. Approve minutes of April 23, 2025.

**MEETING OPEN TO THE PUBLIC**

2. Friends of the Library Report
3. Library Director's Report

**REPORTS**

4. Work Plan Review 2025

**UNFINISHED BUSINESS**

5. Policy Review and Updates - Create Flex Space Meeting Room policy.

**NEW BUSINESS**

6. Policy Review & Updates - Combine Internet and Wireless policies into one policy.

**ANNOUNCEMENTS**

**ADJOURNMENT**

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: [clerks@madison-heights.org](mailto:clerks@madison-heights.org) at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.