

## **CITY OF MADISON HEIGHTS**

CITY HALL - EXECUTIVE CONFERENCE ROOM, 300 W. 13 MILE RD.

# INFORMATION TECHNOLOGY ADVISORY BOARD AGENDA MAY 08, 2023 AT 6:00 PM

**CALL TO ORDER** 

**ROLL CALL** 

ADDITIONS/DELETIONS

## APPROVAL OF MINUTES

1. Minutes - March 16, 2023

## MEETING OPEN TO THE PUBLIC

### **REPORTS**

2. BPI Master Services Agreement

### **UNFINISHED BUSINESS**

**NEW BUSINESS** 

### **ADJOURNMENT**

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: clerks@madisonheights.org at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.