



**CITY OF MADISON HEIGHTS**

**CITY HALL - LINDELL ROSS EXECUTIVE CONFERENCE ROOM,  
300 W. 13 MILE RD.**

**CRIME COMMISSION MEETING AGENDA**

**APRIL 14, 2026 AT 9:00 AM**

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**CALL TO ORDER**

**ROLL CALL**

**ADDITIONS/DELETIONS**

**APPROVAL OF MINUTES**

**MEETING OPEN TO THE PUBLIC**

**REPORTS**

Chief's Report

Council Report

**UNFINISHED BUSINESS**

2026 Bike Rodeo / K-9 Demo

Blue Hands for Autism

Social Media post update

**NEW BUSINESS**

Board Member update

**ADJOURNMENT**

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: [clerks@madison-heights.org](mailto:clerks@madison-heights.org) at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.