

#### **CITY OF MADISON HEIGHTS**

# LIBRARY - EVENT ROOM, 240 W. 13 MILE ROAD LIBRARY ADVISORY BOARD MEETING AGENDA

# APRIL 24, 2024 AT 6:30 PM

# **CALL TO ORDER**

**ROLL CALL** 

ADDITIONS/DELETIONS

### APPROVAL OF MINUTES

1. Approval of January 24, 2024 Minutes

## MEETING OPEN TO THE PUBLIC

#### REPORTS

- 2. Friends of the Library
- 3. Library Director Report

## **WORK PLAN REVIEW**

- 4. Work Plan Review
  - A. Collaborative Speaker Series Subcommittee Chair Aaron, May, Hill, Student Representative Goatley
  - B. Expand Tween Events Subcommittee Chair Mentzer, Hill, Shepherd, Nagle.

#### **UNFINISHED BUSINESS**

**NEW BUSINESS** 

**ANNOUNCEMENTS** 

#### **ADJOURNMENT**

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: clerks@madisonheights.org at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.