



**CITY OF MADISON HEIGHTS**

**CIVIC CENTER CAMPUS - BRECKENRIDGE ROOM (260 W. 13  
MILE ROAD)**

**ENVIRONMENTAL CITIZENS COMMITTEE MEETING AGENDA**

**OCTOBER 19, 2023 AT 10:00 AM**

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**CALL TO ORDER**

**ROLL CALL**

1. Excuse Absences (if applicable)

**ADDITIONS/DELETIONS**

**APPROVAL OF MINUTES**

2. Draft Minutes from 7/13/23

**MEETING OPEN TO THE PUBLIC**

**REPORTS**

3. Presentation - Oakland County Water Resources Commissioner
4. Seed Library - General Update
5. Financial Update - Escrow Account
6. Part 115 Materials Management Plan
7. Tree Program - General Update
8. Sustainability Plan - Progress Update

**UNFINISHED BUSINESS**

9. Bloom Project Mini-Grant Program

**NEW BUSINESS**

10. 2024 ECC Workplan - General Discussion

**ADJOURNMENT**

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: [clerks@madison-heights.org](mailto:clerks@madison-heights.org) at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.