



**CITY OF MADISON HEIGHTS**

**DEPARTMENT OF PUBLIC SERVICES, 801 AJAX DR.**

**PARKS & RECREATION ADVISORY BOARD MEETING AGENDA**

**MAY 01, 2025 AT 5:30 PM**

---

**CALL TO ORDER**

**ROLL CALL**

1. Excuse Absences (if applicable)
2. Introductions

**ADDITIONS/DELETIONS**

**APPROVAL OF MINUTES**

3. Approval of Minutes from 4/18/24

**MEETING OPEN TO THE PUBLIC**

**REPORTS**

4. Activities and Events Sub-Committee
5. Student Report
  - Madison High School
  - Lamphere High School
  - Bishop Foley High School
6. School Board Representative Report
  - Madison District
  - Lamphere District
7. Council Report
8. Administration Report
9. Oakland County Parks and Recreation Report
10. Madison Heights Recreation Report

**UNFINISHED BUSINESS**

**NEW BUSINESS**

11. Recreation Master Plan

**ADJOURNMENT**

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: [clerks@madison-heights.org](mailto:clerks@madison-heights.org) at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.