



**CITY OF MADISON HEIGHTS**

**CITY HALL - MADISON ROOM, 300 W. 13 MILE RD.**

**ENVIRONMENTAL CITIZEN'S COMMITTEE MEETING AGENDA**

**JULY 10, 2025 AT 10:00 AM**

---

**CALL TO ORDER**

**ROLL CALL**

1. Excuse Absences (if applicable)

**ADDITIONS/DELETIONS**

**APPROVAL OF MINUTES**

2. Draft Minutes of 4/10/25

**MEETING OPEN TO THE PUBLIC**

**REPORTS**

3. Financial Update - Escrow Account
4. Part 115 Materials Management Plan - General Update
5. Seed Library - General Update
6. Food Composting Update: 6,654.31 Tons Diverted YTD
7. Tree Grant

**UNFINISHED BUSINESS**

8. ECC 2025 Workplan

**NEW BUSINESS**

**ADJOURNMENT**

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: [clerks@madison-heights.org](mailto:clerks@madison-heights.org) at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.