



**CITY OF MADISON HEIGHTS**

**CITY HALL - EXECUTIVE CONFERENCE ROOM, 300 W. 13 MILE RD.**

**CRIME COMMISSION MEETING AGENDA**

**OCTOBER 11, 2022 AT 2:30 PM**

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**CALL TO ORDER**

**ROLL CALL**

**ADDITIONS/DELETIONS**

**APPROVAL OF MINUTES**

**MEETING OPEN TO THE PUBLIC**

**REPORTS**

1. Chief's Report
2. Council Report

**UNFINISHED BUSINESS**

3. Handbook Signature Page
4. Consumer Protection Public Event Summery
5. Public Event - K-9 Demonstration
6. 2023 Crime Commission Work Plan to be submitted to City Council by January 2023

**NEW BUSINESS**

**ADJOURNMENT**

**CLOSING COMMENTS**