

#### CITY OF MADISON HEIGHTS

# CITY HALL - LINDELL ROSS EXECUTIVE CONFERENCE ROOM, 300 W. 13 MILE RD.

### CRIME COMMISSION MEETING AGENDA

**NOVEMBER 11, 2025 AT 9:00 AM** 

#### **CALL TO ORDER**

**ROLL CALL** 

ADDITIONS/DELETIONS

APPROVAL OF MINUTES

MEETING OPEN TO THE PUBLIC

#### **REPORTS**

Chief's Report

Council Report

## **UNFINISHED BUSINESS**

Follow up on magnet purchase

Follow up on K-9 Demonstration event

**Board Member Recruiting** 

#### **NEW BUSINESS**

2026 Workplan

Holiday luncheon for December 9, 2025

#### **ADJOURNMENT**

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: clerks@madisonheights.org at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.