



**CITY OF MADISON HEIGHTS  
LIBRARY - EVENT ROOM, 240 W. 13 MILE ROAD  
LIBRARY ADVISORY BOARD MEETING AGENDA  
JULY 24, 2024 AT 6:30 PM**

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**CALL TO ORDER**

**ROLL CALL**

**ADDITIONS/DELETIONS**

**APPROVAL OF MINUTES**

1. Approval of Minutes from April 2024

**MEETING OPEN TO THE PUBLIC**

**REPORTS**

2. Friends of the Library
3. Work Plan Review
  - A. Collaborative Speaker Series - Subcommittee Chair Aaron, May, Hill
  - B. Expand Tween Events - Subcommittee Chair Mentzer, Hill, Nagle.

**WORK PLAN REVIEW**

4. Library Director Report

**UNFINISHED BUSINESS**

**NEW BUSINESS**

5. State Librarian's Excellence Award Application

**ANNOUNCEMENTS**

**ADJOURNMENT**

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: [clerks@madison-heights.org](mailto:clerks@madison-heights.org) at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.