

### **CITY OF MADISON HEIGHTS**

CITY HALL - EXECUTIVE CONFERENCE ROOM, 300 W. 13 MILE RD.

# ENVIRONMENTAL CITIZEN'S COMMITTEE MEETING AGENDA APRIL 20, 2023 AT 10:00 AM

### **CALL TO ORDER**

# **ROLL CALL**

1. Excuse Absences (if applicable)

## ADDITIONS/DELETIONS

#### APPROVAL OF MINUTES

2. Draft Minutes from 3/23/23

# MEETING OPEN TO THE PUBLIC

#### REPORTS

- 3. Financial Update Escrow Account
- 4. Seed Library General Update
- 5. Plant Sale General Update

## **UNFINISHED BUSINESS**

- 6. Bloom Project Mini-Grant Program
- 7. Tree City Arbor Day Planning

### **NEW BUSINESS**

### **ADJOURNMENT**

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: clerks@madisonheights.org at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.