



**CITY OF MADISON HEIGHTS**

**CITY HALL - LINDELL ROSS EXECUTIVE CONFERENCE ROOM,  
300 W. 13 MILE RD.**

**CIVIL SERVICE COMMISSION MEETING AGENDA**

**OCTOBER 03, 2025 AT 1:00 PM**

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**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES**

1. Civil Service Commission Meeting Minutes of April 11, 2025

**MEETING OPEN TO THE PUBLIC**

**NEW BUSINESS**

2. Police Lieutenant Certification of Criteria for New Promotional List
3. Fire Captain Eligibility List - Certify Criteria for New List

**ADJOURNMENT**

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: [clerks@madison-heights.org](mailto:clerks@madison-heights.org) at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.