



**CITY OF MADISON HEIGHTS**

**LIBRARY - BRECKENRIDGE ROOM, 240 W. 13 MILE RD.**

**HUMAN RELATIONS AND EQUITY COMMITTEE MEETING  
AGENDA**

**MARCH 20, 2025 AT 6:30 PM**

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**CALL TO ORDER**

**ROLL CALL**

**ADDITIONS/DELETIONS**

**APPROVAL OF MINUTES**

1. Minutes of February 20, 2025

**MEETING OPEN TO THE PUBLIC**

**FOOD INSECURITY**

2. Food and Supply Drives

**COMMUNITY CELEBRATIONS**

3. Lantern Festival MAY 31, 2025
4. Arts and Pride, June 22, 2025 1 - 6 pm

**REVIN IN THE HEIGHTS**

5. Autorama Summary

**ACCESSIBILITY**

6. Accessibility Study
7. Exhibit for Disability Pride Month July 2025
8. Disability Programs

**POLICY REVIEW**

9. Review Library's Draft for Safe Child Policy

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**ADJOURNMENT**

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: [clerks@madison-heights.org](mailto:clerks@madison-heights.org) at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.