



**CITY OF MADISON HEIGHTS**  
**COUNCIL CHAMBERS - CITY HALL, 300 W. 13 MILE RD.**  
**PLANNING COMMISSION MEETING AGENDA**  
**JANUARY 20, 2026 AT 5:30 PM**

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**CALL TO ORDER**

**ROLL CALL**

**ADDITIONS/DELETIONS**

**APPROVAL OF MINUTES**

1. November 18th, 2025 Meeting Minutes

**PUBLIC HEARING**

**MEETING OPEN TO THE PUBLIC: Items not listed on agenda**

**UNFINISHED BUSINESS**

2. 5-Year Master Plan Update: Community Survey Results and Steering Committee Setup

**NEW BUSINESS**

3. Election of Officers: Chair, Vice Chair, and Secretary

**MEMBER UPDATES**

**PLANNER UPDATES**

**ADJOURNMENT**

**NOTICE:** Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: [clerks@madison-heights.org](mailto:clerks@madison-heights.org) at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.