



CITY OF MADISON HEIGHTS

CITY HALL - MADISON ROOM, 300 W. 13 MILE RD.

ENVIRONMENTAL CITIZEN'S COMMITTEE MEETING AGENDA

OCTOBER 08, 2026 AT 10:00 AM

CALL TO ORDER

ROLL CALL

1. Excuse Absences (if applicable)

ADDITIONS/DELETIONS

APPROVAL OF MINUTES

2. Draft Minutes of 7/9/26

MEETING OPEN TO THE PUBLIC

REPORTS

3. Financial Update - Escrow Account
4. Part 115 Materials Management Plan - No Update
5. Seed Library - General Update
6. Food Composting Pilot Program - General Update
7. 2026 Mini-Grant Program

UNFINISHED BUSINESS

8. Apartment Complex Recycling

NEW BUSINESS

9. Special Election of Chair
10. Board and Commission Workshop

ADJOURNMENT

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: clerks@madison-heights.org at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.