

# **CITY OF MADISON HEIGHTS**

LIBRARY - FLEX SPACE, 240 W. 13 MILE RD.

MHDDA REGULAR MEETING AGENDA

**NOVEMBER 20, 2025 AT 8:00 AM** 

### **CALL TO ORDER**

**ROLL CALL** 

ADDITIONS/DELETIONS

#### APPROVAL OF MINUTES

1. October 23 MHDDA Minutes

### MEETING OPEN TO THE PUBLIC

#### REPORTS

- 2. Finance Report
- 3. MHHP Q3 Quarterly Report
- 4. 11 Mile Streetscape Update

### **UNFINISHED BUSINESS**

5. Digital Marketing Program- 1 Vision Media

#### **NEW BUSINESS**

- 6. Potential New Board Member- Lourdes Osorio-Lorenzo
- 7. 2026 Meeting Dates

# **COMMITTEE REPORTS**

#### TRAINING & EVENT OPPORTUNITIES

# **ADJOURNMENT**

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: clerks@madisonheights.org at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.