

# **CITY OF MADISON HEIGHTS**

# FIRE STATION 1, 31313 BRUSH STREET

# CITY COUNCIL REGULAR MEETING - 2026-2028 STRATEGIC PLANNING AGENDA

**DECEMBER 02, 2024 AT 6:00 PM** 

#### **CALL TO ORDER**

**ROLL CALL** 

# **MEETING OPEN TO THE PUBLIC:**

# **ORDER OF BUSINESS:**

1. 2026-2028 Strategic Planning

# **ADJOURNMENT**

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: clerks@madisonheights.org at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.