

## **CITY OF MADISON HEIGHTS**

LIBRARY - BRECKENRIDGE ROOM, 240 W. 13 MILE RD.
HUMAN RELATIONS AND EQUITY COMMITTEE MEETING AGENDA

APRIL 17, 2025 AT 6:30 PM

## **CALL TO ORDER**

**ROLL CALL** 

## ADDITIONS/DELETIONS

# **APPROVAL OF MINUTES**

1. Minutes of March 20, 2025

## MEETING OPEN TO THE PUBLIC

## **COMMUNITY CELEBRATIONS**

2. Upcoming Events

## FOOD INSECURITY

#### POLICY SUBCOMMITTEE

## **REVIN IN THE HEIGHTS**

3. LEGO Group

## **SOCIAL MEDIA**

4. Social Media April - May 2025

## **UNFINISHED BUSINESS**

- 5. Accessibility Study
- 6. Disability Programs

## **NEW BUSINESS**

## **ADJOURNMENT**

NOTICE: Persons with disabilities needing accommodations for effective participation through electronic means in this meeting should contact the City Clerk at (248) 583-0826 or by email: clerks@madisonheights.org at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.